

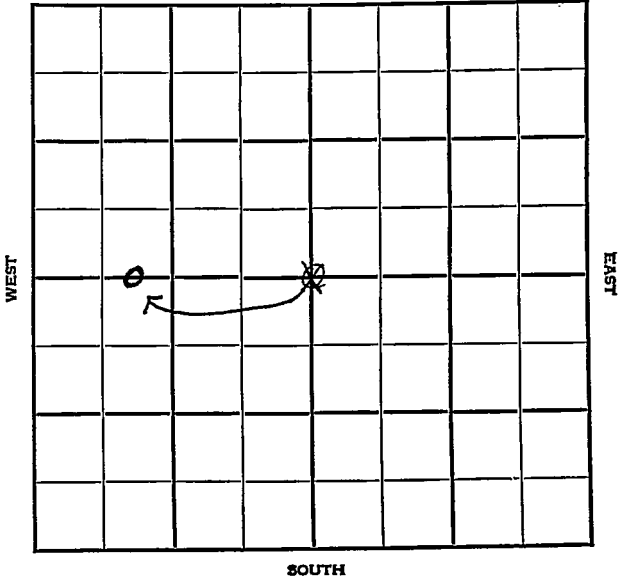
KANSAS

Section 3 Township 26 Range 34W

Well No. #1 Government

Company Helmerich & Payne

Hugoton Pool  
NORTH



Sec. 3 Twp. 26 R. 34W

Well No. #1 Government Farm

Helmerich & Payne Company

Hugoton

2640 Ft. from N. Line

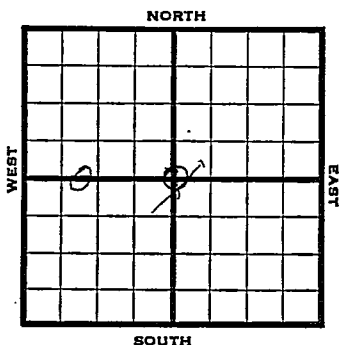
Ft. from S. Line

~~2640~~ Ft. from E. Line

990 Ft. from W. Line

CEL  $W\frac{1}{2}$   $W\frac{1}{2}$  Sec

~~C~~ Sec.



1948

Eli 2953' REPORT

|      |                                                                                                             |
|------|-------------------------------------------------------------------------------------------------------------|
| 4/7  | Location                                                                                                    |
| 4/14 | 10" @ 554'<br>Drlg. 1840'                                                                                   |
| 4/21 | 7" @ 2542'<br>Drlg. 2553'                                                                                   |
| 4/28 | TD 2702'<br>164' of 5" perf. liner @ 2702'                                                                  |
| 5/5  | 15,000 Acid                                                                                                 |
| 5/12 | "                                                                                                           |
| 5/19 | "                                                                                                           |
| 5/26 | "                                                                                                           |
| 6/1  | "                                                                                                           |
| 6/9  | "                                                                                                           |
| 6/16 | "                                                                                                           |
| 6/23 | "                                                                                                           |
| 6/29 | "                                                                                                           |
| 7/14 | TD 2702'<br>7" @ 2542'<br>164' of 5" Perf liner @ 2702'<br>15,000 acid 3,201,000 Gas<br>407# R Br.<br>Comp. |

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 3 Twp. 26 R. 34W

Well No. 1 Government \_\_\_\_\_

\_\_\_\_\_ Helmerich & Payne \_\_\_\_\_ Company

\_\_\_\_\_ **FIRST REPORT** \_\_\_\_\_ Contractor

C Sec. \_\_\_\_\_

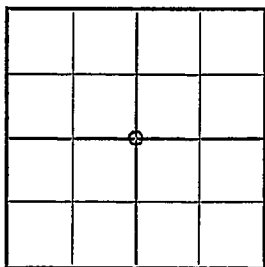
SECTION PLAT

2640 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

2640 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



Finney County

Location X

Rig up \_\_\_\_\_

Drilling and Remarks:

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 7 1948 19 \_\_\_\_\_ S. J. LEWIS Scout

Map No. \_\_\_\_\_ Sec. 3 Twp. 26 R. 34W

Well No. 1 Government

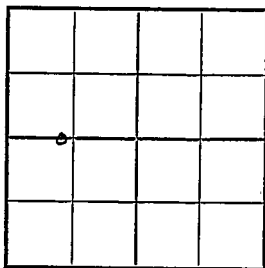
Helmerich & Payne Company

**CORRECTION**

Contractor

C E L  $W\frac{1}{2}$   $W\frac{1}{2}$  Sec.

SECTION PLAT



2640 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line

Finney County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Reported

C Sec.

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 28 1948 19

S. J. LEWIS

Scout

Map No. \_\_\_\_\_ Sec. 3 Twp. 26 R. 34W

Well No. 1 Government

Helmerich & Payne Company

COMPLETE

Contractor

CE  $\frac{1}{2}$  W  $\frac{1}{2}$  W  $\frac{1}{2}$  Sec.

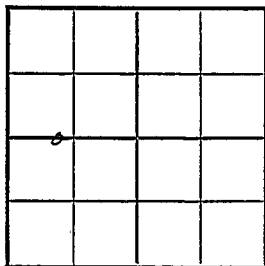
*E. 1, 2 & 3*  
SECTION PLAT

2640 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line



Finney County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*7" @ 2542*

*164' of 5" Perf. lines*

*@ 2702.*

*1500000 cu. ft.*

*3,201,000 Gas*

*407 \* R/P*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 2702

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUL 14 1948

19

S. J. LEWIS

Scout