

Form 252-A
5M 7-35 MPC

Reno

Map No. **KANSAS** Sec. **14** Twp. **26** R. **9W**

Well No. **#1 Mauch** Farm
Shell Company

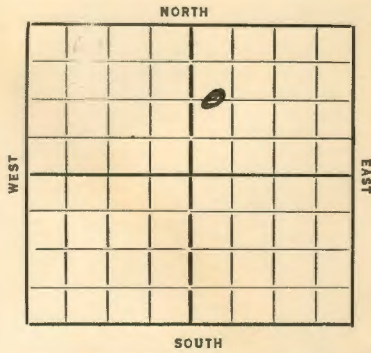
1327' Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

440' Ft. from W. Line

Elev. 1650



REPORT

O. W. D. D

Date

1936

7/29 Ponds

8/13 Drlg. 1865'.

8/20 Drlg. 3417'.

8/27 Chat 3853'. Drlg. 4116'.

9/3 Viola 4121'. 7" @ 4120'. TD 4122'.

Hole full of water.

9/16 ~~xxx~~ Viola 4121 T.D. 4137 HFW

D & A

ABANDONED

O. W. D. D

1937

3/3 Old T.D. 4137'.

Simpson 4200'.

Sil. 4298'.

T. D. 4836'.

Water disposal well.

Will take 500 bbls. water per hour.

FIRST REPORT

and

ABANDONED

KANSAS

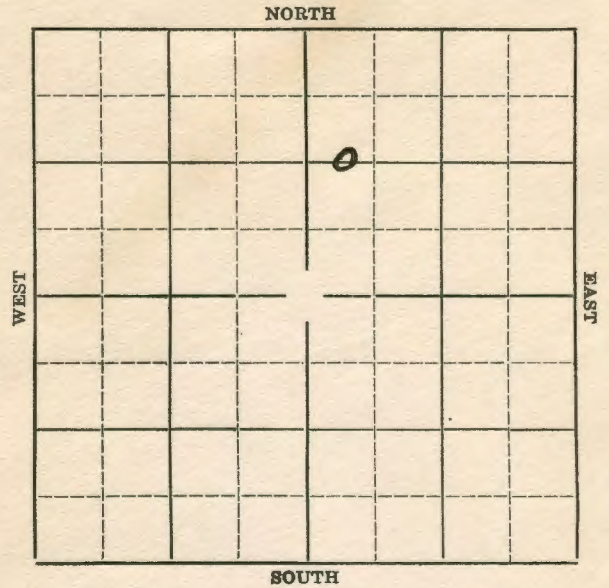
Form 51-5M-4-36-Palace

Reno

Section **14** Township **26** Range **9-W**

Well Number **#1-Mauch**

Company **Shell**



O. W. D. D

KANSAS

Map No. 41 Sec. 14 Twp. 26 R. 9W.

Well No. 1 Mauch

Shell Company

Contractor

SECTION PLAT

		0	

1327 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

440 Ft. from W. Line

ABANDONED

Location _____

Rig up _____

Drilling and Remarks:

Well 4121

N 17 W.

28 17

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 4137

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

SEP 16 1936 19

S. J. LEWIS Scout

Map No. 41 Sec. 14 Twp. 26 R. 9W.

Well No. 1 Mauch

Shell Company

Contractor

SECTION PLAT

		0	

1327 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

440 Ft. from W. Line

FIRST REPORT
COMPLETED
DW II II

Location _____

Rig up _____

Drilling and Remarks:

Well 4137

Simpson 4200

Sec 4298

will take 5000 gal
water per m.

Water Disposal

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 4886

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAR 3 1937 19

S. J. LEWIS Scout

KANSAS

Map No. 41 Sec. 14 Twp. 26 R. 9W

Well No. 1 Mauch

Shell Company

Contractor

SECTION PLAT

1027 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

440 Ft. from W. Line

		o	

FIRST REPORT

Location _____

Rig up _____

Drilling and Remarks:

Powder.

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

JUL 29 1936 19

S. J. LEWIS Scout