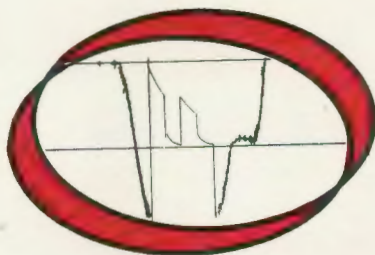


# Formation Testing Service Report

DEC 26 1978



DYCHE  
Lease Name

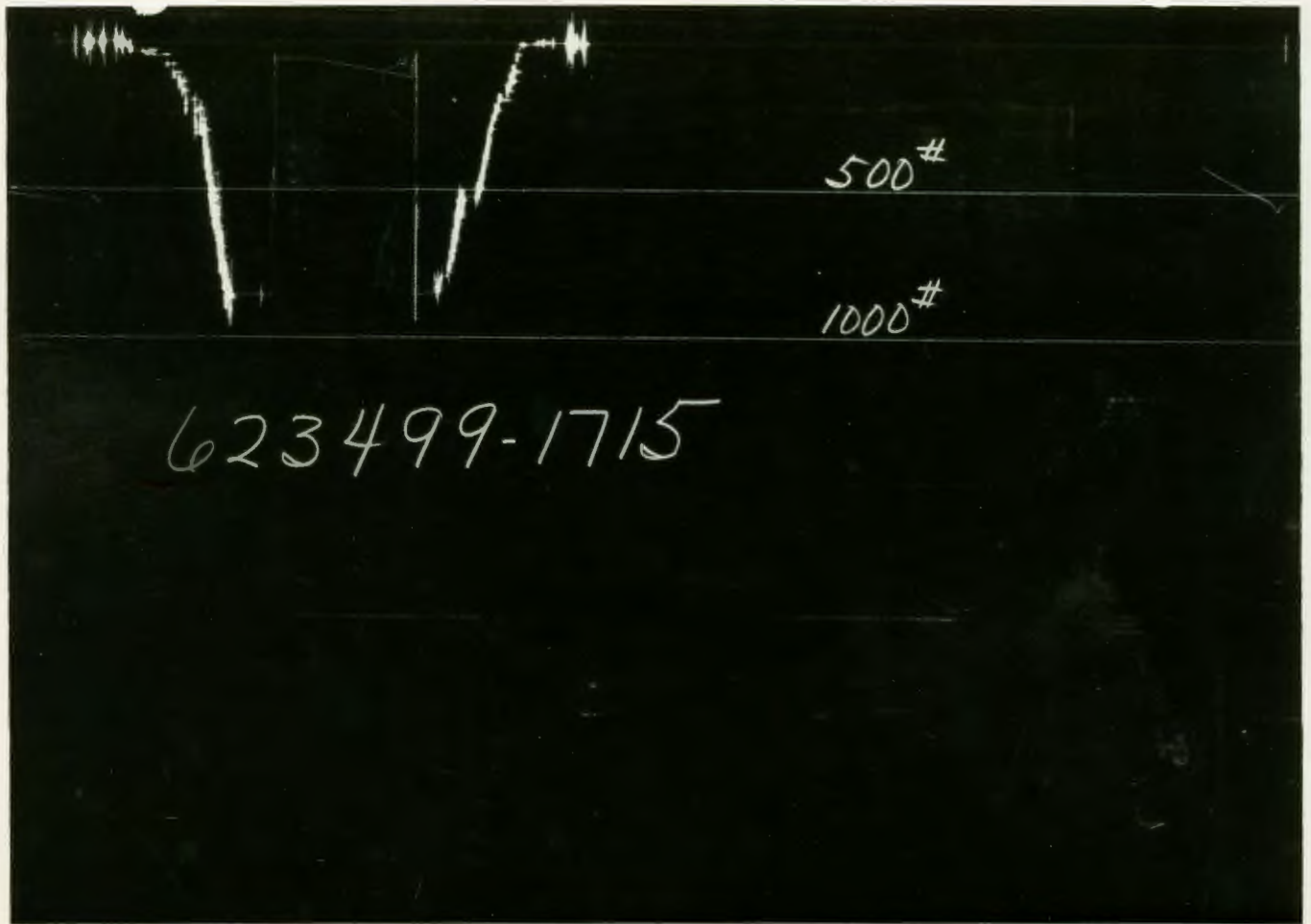
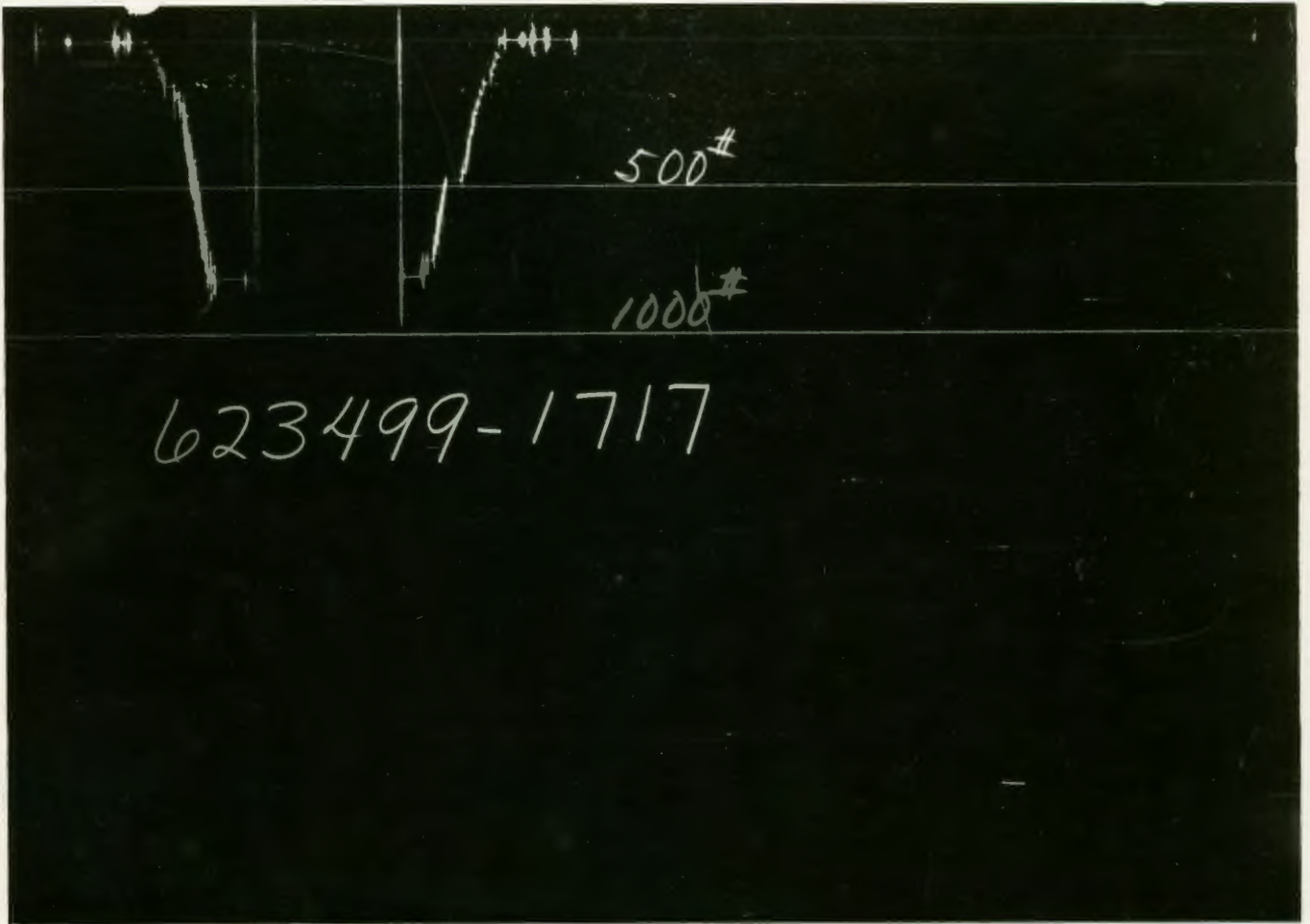
1  
Well No.

1  
Test No.

1554' - 1630'  
Tested Interval

RUPE OIL COMPANY  
Lease Owner/Company Name

**HALLIBURTON SERVICES**  
DUNCAN, OKLAHOMA



Each Horizontal Line Equal to 1000 p.s.i.





|   | O. D.  | I. D.  | LENGTH | DEPTH |
|---|--------|--------|--------|-------|
| Drill Pipe or Tubing .....                          | 6"     | 2.25"  | 1'     |       |
| Reversing Sub .....                                 |        |        |        |       |
| Water Cushion Valve .....                           |        |        |        |       |
| Drill Pipe .....                                    | 4 1/2" | 3.826" | 1167'  |       |
| Drill Collars .....                                 | 6 1/4" | 2.25"  | 360'   |       |
| <del>Handling Sub &amp; Choke Assembly</del> X over | 6"     | 2.25"  | 1'     |       |
| Dual CIP Valve .....                                | 5 3/4" | .87"   | 6'     | 1528' |
| Dual CIP Sampler .....                              |        |        |        |       |
| Hydro-Spring Tester .....                           | 5"     | .75"   | 5'     | 1534' |
| Multiple CIP Sampler .....                          |        |        |        |       |
| Extension Joint .....                               |        |        |        |       |
| AP Running Case .....                               | 5"     | 3.06"  | 5'     | 1539' |
| Hydraulic Jar .....                                 |        |        |        |       |
| VR Safety Joint .....                               |        |        |        |       |
| Pressure Equalizing Crossover .....                 |        |        |        |       |
| Packer Assembly .....                               | 6 3/4" | 1.53"  | 6'     | 1548' |
| Distributor .....                                   |        |        |        |       |
| Packer Assembly .....                               | 6 3/4" | 1.53"  | 6'     | 1554' |
| Flush Joint Anchor .....                            |        |        |        |       |
| Pressure Equalizing Tube .....                      |        |        |        |       |
| Blanked-Off B.T. Running Case .....                 |        |        |        |       |
| Cross over sub                                      | 6"     | 2.25"  | 1'     |       |
| Drill Collars .....                                 | 4 1/2" | 3.826" | 63'    |       |
| Anchor Pipe Safety Joint .....                      |        |        |        |       |
| Cross over sub                                      | 6"     | 2.25"  | 1'     |       |
| Packer Assembly .....                               |        |        |        |       |
| Distributor .....                                   |        |        |        |       |
| Packer Assembly .....                               |        |        |        |       |
| Anchor Pipe Safety Joint .....                      |        |        |        |       |
| Side Wall Anchor .....                              |        |        |        |       |
| Drill Collars .....                                 |        |        |        |       |
| Flush Joint Anchor .....                            | 5"     | 2.36"  | 5'     |       |
| Blanked-Off B.T. Running Case .....                 | 5"     | 2.44"  | 4'     | 1626' |
| Total Depth .....                                   |        |        |        | 1630' |

D.S.T. Report Distribution



A Division of Halliburton Company

FORM 1509R3

DUNCAN, OKLAHOMA 73533

R. R. RUPPE OIL CO

Company Name - - Lease Owner

Requested Distribution of Completed D.S.T. Report Folder  
for Ticket No. 623499

(This Order Must Be Filled Out and Signed By Company Representative)

Company  
Orig. Chart

Ruppe Oil Co

5

& Reports

ATT.

P.O. BOX  
STREET & NO.  
BUILDING

Box 2273

CITY  
STATE

Wichita Ks

ZIP CODE NUMBER

67201

Company



Reports

ATT.

P.O. BOX  
STREET & NO.  
BUILDING

CITY  
STATE

ZIP CODE NUMBER

Company



Reports

ATT.

P.O. BOX  
STREET & NO.  
BUILDING

CITY  
STATE

ZIP CODE NUMBER

Company



Reports

ATT.

P.O. BOX  
STREET & NO.  
BUILDING

CITY  
STATE

ZIP CODE NUMBER

Company



Reports

ATT.

P.O. BOX  
STREET & NO.  
BUILDING

CITY  
STATE

ZIP CODE NUMBER

Owner - Operator - or His Agent

SIGNED

Charles M. Kull

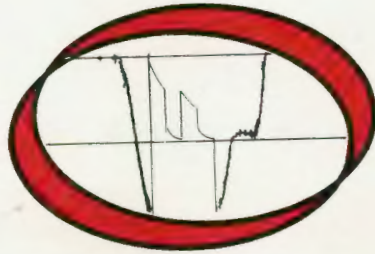
, Agent

Send 1st, 2nd and 3rd Copy with Charts

(Use Additional Sheets When Necessary)

# Formation Testing Service Report

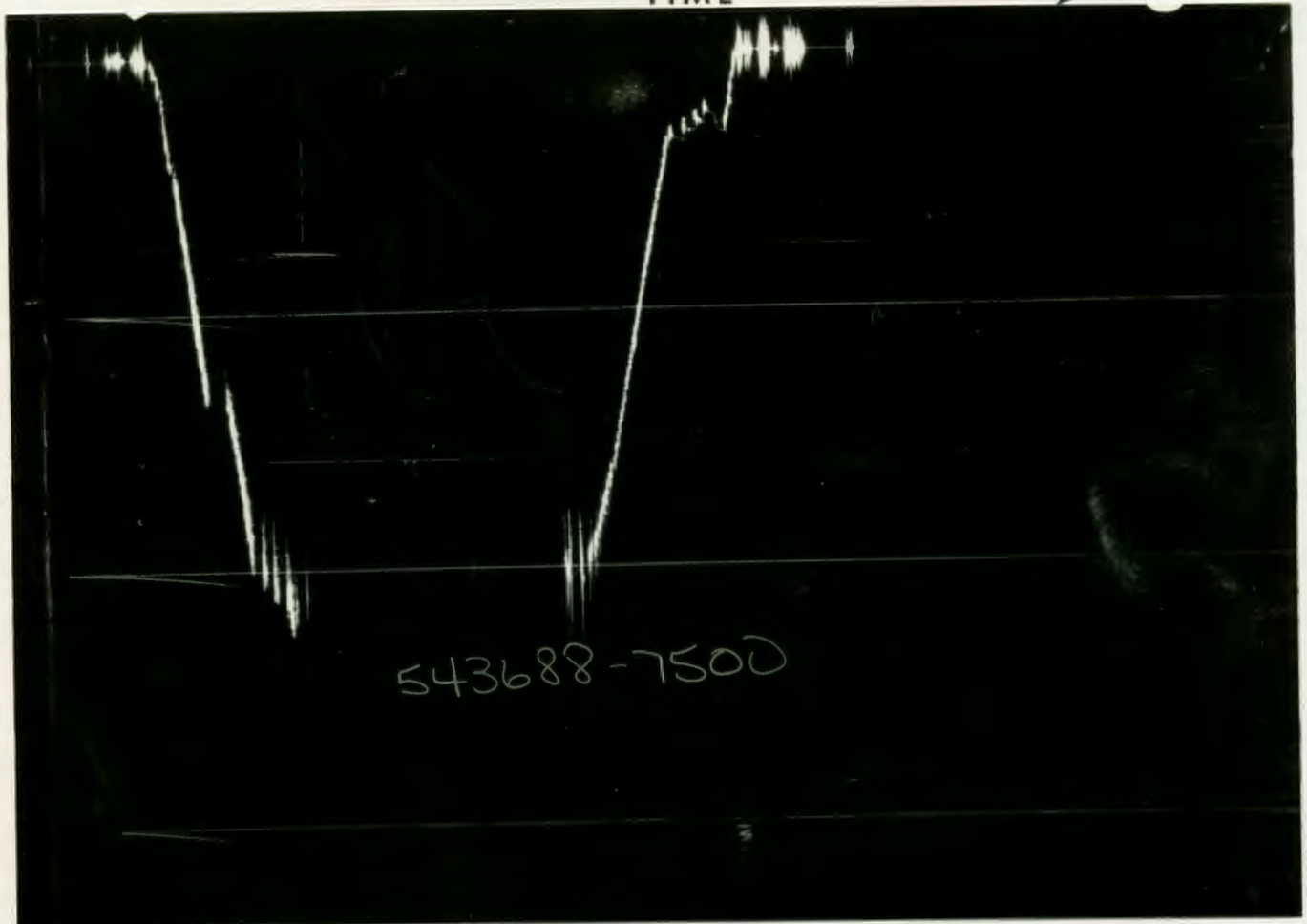
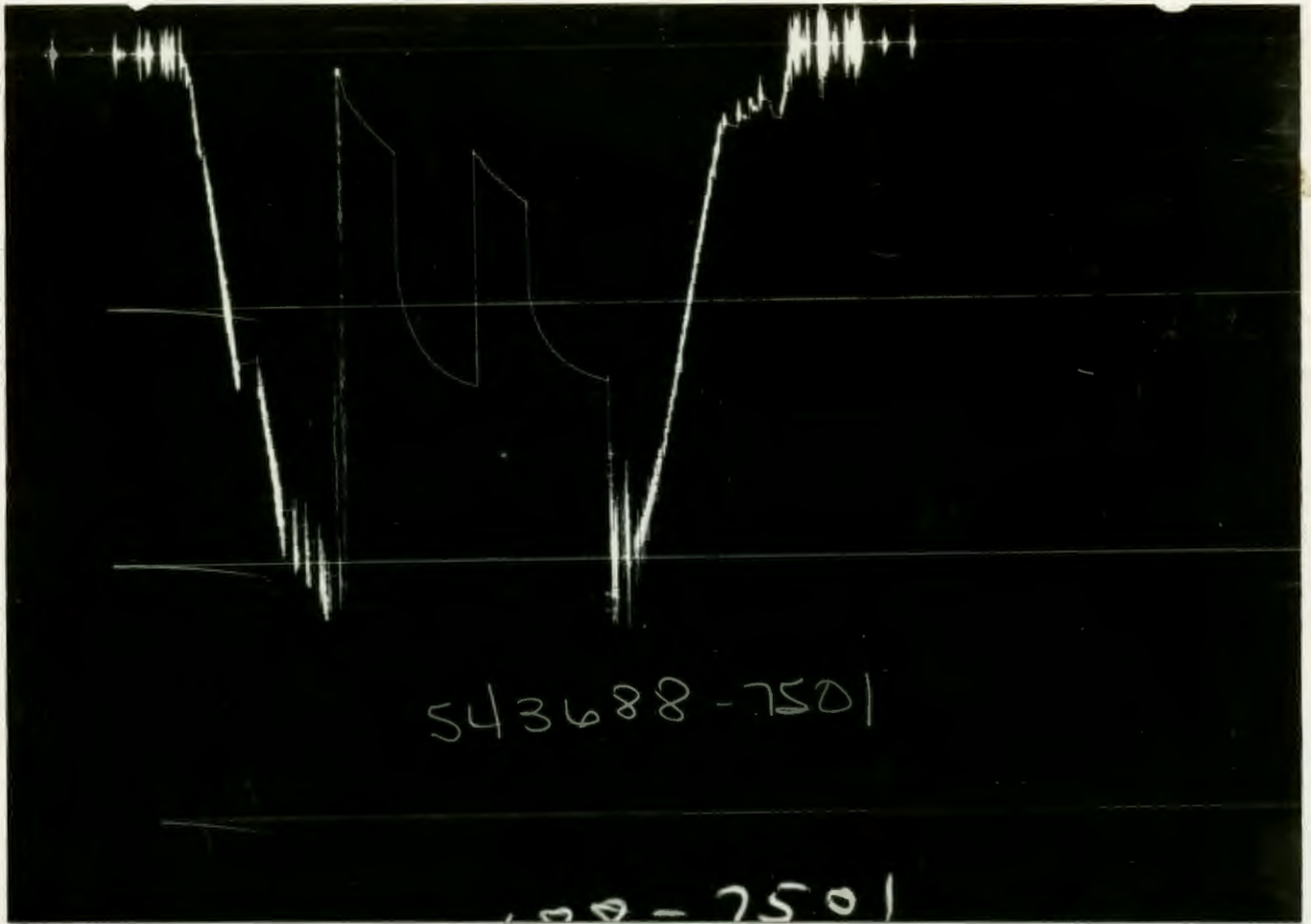
DEC 31 1978



UYCHE  
Lease Name  
1  
Well No.  
2  
Test No.  
4015' - 4051'  
Tested Interval  
RUPE OIL COMPANY  
Lease Owner/Company Name

**HALLIBURTON SERVICES**  
DUNCAN, OKLAHOMA

PRESSURE



Each Horizontal Line Equal to 1000 p.s.i.









|                                     | O. D.  | I. D.  | LENGTH | DEPTH |
|-------------------------------------|--------|--------|--------|-------|
| Drill Pipe or Tubing .....          |        |        |        |       |
| Reversing Sub .....                 | 6"     | 2.75"  | 1'     |       |
| Water Cushion Valve .....           |        |        |        |       |
| Drill Pipe .....                    | 4 1/2" | 3.826" | 3569'  |       |
| Drill Collars .....                 | 6"     | 2.25"  | 416'   |       |
| Handling Sub & Choke Assembly ..... | 5.75"  | 3.75"  | 5'     |       |
| Dual CIP Valve .....                | 5"     | .87"   | 5'     | 3995' |
| Dual CIP Sampler .....              |        |        |        |       |
| Hydro-Spring Tester .....           | 5"     | .75"   | 5'     | 4000' |
| Multiple CIP Sampler .....          |        |        |        |       |
| Extension Joint .....               |        |        |        |       |
| AP Running Case .....               | 5"     | 3.06"  | 4'     | 4002' |
| Hydraulic Jar .....                 |        |        |        |       |
| VR Safety Joint .....               |        |        |        |       |
| Pressure Equalizing Crossover ..... |        |        |        |       |
| Packer Assembly .....               | 6.75"  | 1.53"  | 6'     | 4009' |
| Distributor .....                   |        |        |        |       |
| Packer Assembly .....               | 6.75"  | 1.53"  | 6'     | 4015' |
| Flush Joint Anchor .....            | 5"     | 2.37"  | 30'    |       |
| Pressure Equalizing Tube .....      |        |        |        |       |
| Blanked-Off B.T. Running Case ..... | 5"     | 2.44"  | 4'     | 4048' |
| Drill Collars .....                 |        |        |        |       |
| Anchor Pipe Safety Joint .....      |        |        |        |       |
| Packer Assembly .....               |        |        |        |       |
| Distributor .....                   |        |        |        |       |
| Packer Assembly .....               |        |        |        |       |
| Anchor Pipe Safety Joint .....      |        |        |        |       |
| Side Wall Anchor .....              |        |        |        |       |
| Drill Collars .....                 |        |        |        |       |
| Flush Joint Anchor .....            |        |        |        |       |
| Blanked-Off B.T. Running Case ..... |        |        |        |       |
| Total Depth .....                   |        |        |        | 4051' |

D.S.T. Report Distribution



A Division of Halliburton Company

FORM 1509R3

DUNCAN, OKLAHOMA 73533

RUPE Oil Co INC

Company Name - - Lease Owner

Requested Distribution of Completed D.S.T. Report Folder  
for Ticket No. 543688

(This Order Must Be Filled Out and Signed By Company Representative)

Company RUPE Oil Co INC  
Orig. Chart

5

& Reports

ATT.

P.O. BOX  
STREET & NO.  
BUILDING

P.O. Box 2273

CITY  
STATE

WICHITA KANSAS

ZIP CODE NUMBER

67201

Company



Reports

ATT.

P.O. BOX  
STREET & NO.  
BUILDING

CITY  
STATE

ZIP CODE NUMBER

Company



Reports

ATT.

P.O. BOX  
STREET & NO.  
BUILDING

CITY  
STATE

ZIP CODE NUMBER

Company



Reports

ATT.

P.O. BOX  
STREET & NO.  
BUILDING

CITY  
STATE

ZIP CODE NUMBER

Company



Reports

ATT.

P.O. BOX  
STREET & NO.  
BUILDING

CITY  
STATE

ZIP CODE NUMBER

Owner - Operator - or His Agent

SIGNED

Charles M. Kuhl

, Agent

Send 1st, 2nd and 3rd Copy with Charts

(Use Additional Sheets When Necessary)

# Formation Testing Service Report

DYCHE  
Lease Name

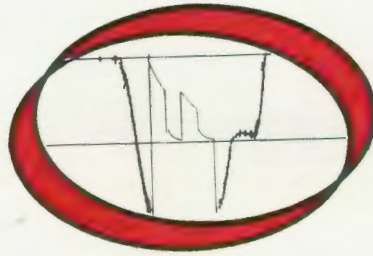
1  
Well No.

3  
Test No.

4279' to 4285'  
Tested Interval

RUPE OIL COMPANY, INCORPORATED  
Lease Owner/Company Name

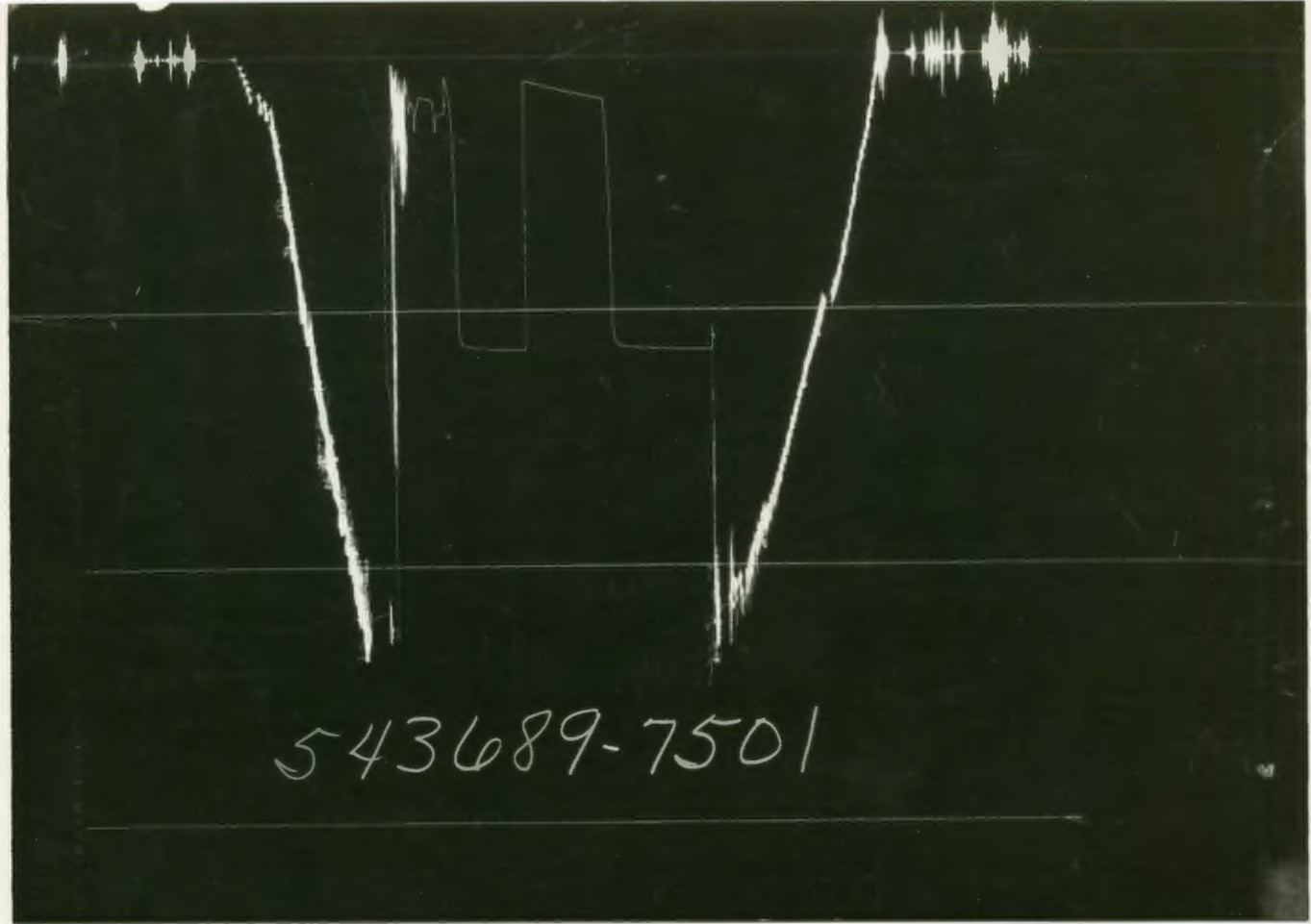
JAN 6 1979



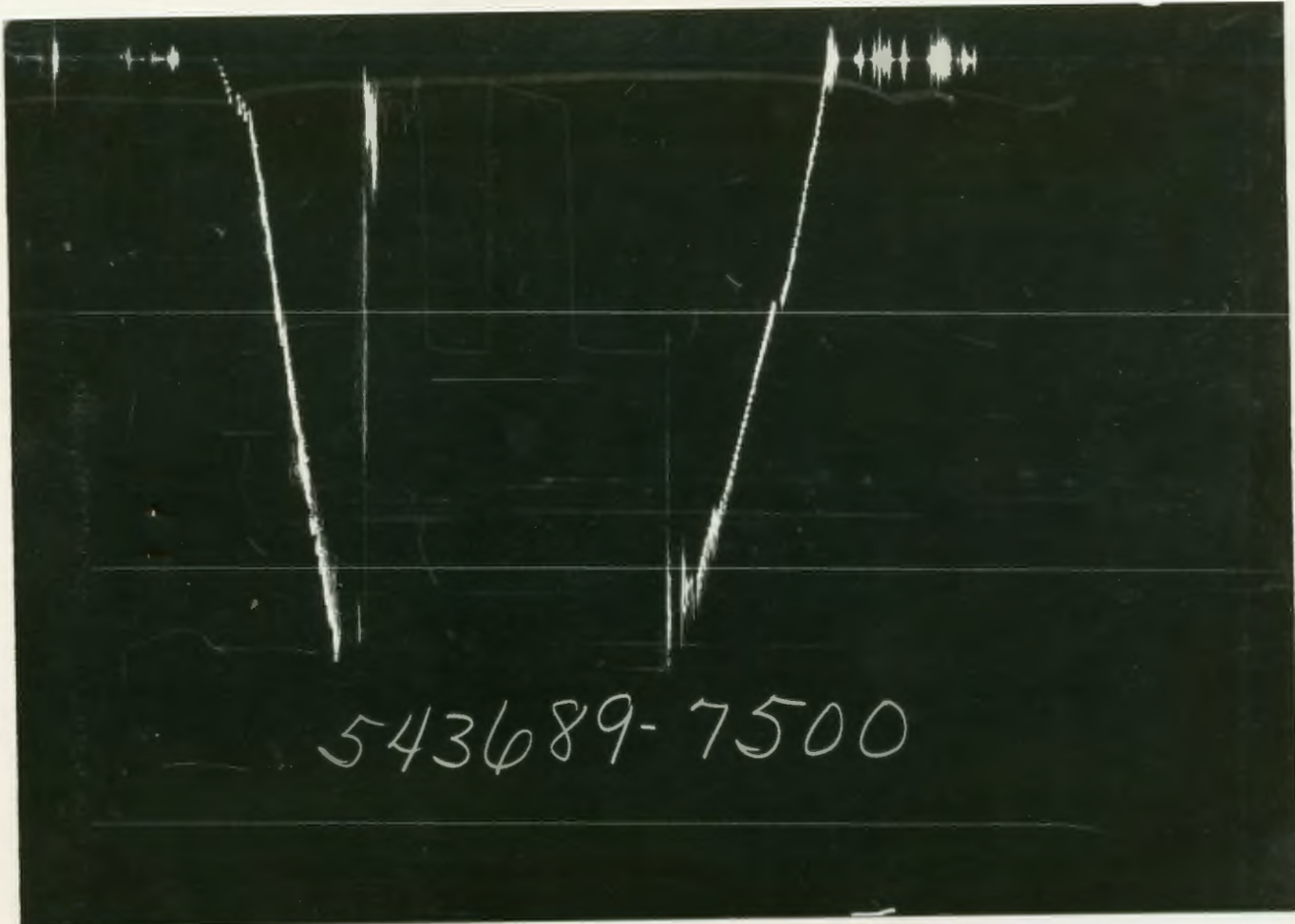
**HALLIBURTON SERVICES**

DUNCAN, OKLAHOMA

PRESSURE



543689-7501



543689-7500

Each Horizontal Line Equal to 1000 p.s.i.

| FLUID SAMPLE DATA                                    |  |                        |                      | Date   | 12-28-78              | Ticket Number | 543689   |            |
|--|--|------------------------|----------------------|--------|-----------------------|---------------|----------|------------|
| Sampler Pressure _____ P.S.I.G. at Surface           | Kind of Job  | OPEN HOLE TEST         | Halliburton District | PRATT  | Tester                | L. R. PARKER  | Witness  | W. CLEMENT |
| Recovery: Cu. Ft. Gas _____                          | Drilling Contractor  | UNION DRILLING COMPANY |                      | BJ     | EQUIPMENT & HOLE DATA |               |          |            |
| cc. Oil _____  | Formation Tested   | Viola                  |                      |        |                       |               |          |            |
| cc. Water _____                                      | Elevation  | 1739'                  |                      | Ft.    |                       |               |          |            |
| cc. Mud _____  | Net Productive Interval  | 6'                     |                      | Ft.    |                       |               |          |            |
| Tot. Liquid cc. _____                                | All Depths Measured From                                       | Kelly Bushing          |                      |        |                       |               |          |            |
| Gravity _____ ° API @ _____ ° F.                     | Total Depth  | 4285'                  |                      | Ft.    |                       |               |          |            |
| Gas/Oil Ratio _____ cu. ft./bbl.                     | Main Hole/Casing Size  | 7 7/8"                 |                      |        |                       |               |          |            |
| RESISTIVITY _____                                    | Drill Collar Length  | 416'                   |                      | I.D.   | 2.25"                 |               |          |            |
| CHLORIDE CONTENT _____                               | Drill Pipe Length  | 3821'                  |                      | I.D.   | 3.826"                |               |          |            |
| Recovery Water _____ @ _____ ° F. _____ ppm          | Packer Depth(s)  | 4273'                  |                      | 4279'  | Ft.                   |               |          |            |
| Recovery Mud _____ @ _____ ° F. _____ ppm            | Depth Tester Valve   | 4252'                  |                      | Ft.    |                       |               |          |            |
| Recovery Mud Filtrate _____ @ _____ ° F. _____ ppm   |  |                        |                      |        |                       |               |          |            |
| Mud Pit Sample _____ @ _____ ° F. _____ ppm          |  |                        |                      |        |                       |               |          |            |
| Mud Pit Sample Filtrate _____ @ _____ ° F. _____ ppm |  |                        |                      |        |                       |               |          |            |
| Mud Weight 9.6 vis 45 sec                            |  |                        |                      |        |                       |               |          |            |
| Cushion TYPE AMOUNT                                  | Depth Back Pres. Valve   | Surface Choke          |                      | 1/4"   | Bottom Choke          |               | 3/4"     |            |
| Recovered 180 Feet of gas in pipe.                   |  |                        |                      |        |                       |               |          |            |
| Recovered 180 Feet of heavy oil and gas cut mud.     |  |                        |                      |        |                       |               |          |            |
| Recovered 240 Feet of water.                         |  |                        |                      |        |                       |               |          |            |
| Recovered _____ Feet of _____                        |  |                        |                      |        |                       |               |          |            |
| Recovered _____ Feet of _____                        |  |                        |                      |        |                       |               |          |            |
| Remarks  | SEE PRODUCTION TEST DATA SHEET....                             |                        |                      |        |                       |               |          |            |
|  | CHARTS INDICATE PARTIAL PLUGGING DURING THE FIRST FLOW PERIOD. |                        |                      |        |                       |               |          |            |
|  |  |                        |                      |        |                       |               |          |            |
|  |  |                        |                      |        |                       |               |          |            |
| TEMPERATURE  | Gauge No. 7501   | Gauge No. 7500         | Gauge No.            | TIME   |                       |               |          |            |
| Depth: 4254' Ft.                                     | Depth: 4258' Ft.   | Depth:                 |                      |        |                       |               |          |            |
| Est. 113 ° F.  | 12 Hour Clock  | 12 Hour Clock          | Hour Clock           | Tool   | A.M.                  |               |          |            |
| Blanked Off NO                                       | Blanked Off NO   | Blanked Off            |                      | Opened | 6:45 P.M.             |               |          |            |
| Actual ° F.  | Pressures  |                        | Pressures            |        | Pressures             |               | Opened   | A.M.       |
|  | Field  | Office                 | Field                | Office | Field                 | Office        | Bypass   | 9:45 P.M.  |
| Initial Hydrostatic                                  |  | 2176                   | 2226                 | 2177   |                       |               | Reported | Computed   |
|  |  |                        |                      |        |                       |               | Minutes  | Minutes    |
| First Period Flow Initial                            |  | 29                     | -                    | 31     |                       |               |          |            |
| First Period Flow Final                              |  | 86                     | -                    | 90     |                       |               | 30       | 30         |
| First Period Closed in                               |  | 1153                   | 1154                 | 1155   |                       |               | 45       | 45         |
| Second Period Flow Initial                           |  | 100                    | 98                   | 102    |                       |               |          |            |
| Second Period Flow Final                             |  | 171                    | 177                  | 173    |                       |               | 45       | 45         |
| Second Period Closed in                              |  | 1153                   | 1154                 | 1156   |                       |               | 60       | 61         |
| Third Period Flow Initial                            |  |                        |                      |        |                       |               |          |            |
| Third Period Flow Final                              |  |                        |                      |        |                       |               |          |            |
| Third Period Closed in                               |  |                        |                      |        |                       |               |          |            |
| Final Hydrostatic                                    |  | 2155                   | 2148                 | 2157   |                       |               |          |            |

Legal Location Sec. - Twp. - Rng. 14 27 10  
 Lease Name D/CHE  
 Well No. 1  
 Test No. 3  
 Tested Interval 4279' to 4285'  
 County KINGMAN  
 State KANSAS  
 Lease Owner/Company Name RUPE OIL COMPANY, INCORPORATED



| Gauge No. 7501    |                     |                        | Depth 4254'              |                               |                        |                     | Clock No. 14285        |                           |                               | 12 hour                |                     | Ticket No. 543689      |                          |                               |                        |
|-------------------|---------------------|------------------------|--------------------------|-------------------------------|------------------------|---------------------|------------------------|---------------------------|-------------------------------|------------------------|---------------------|------------------------|--------------------------|-------------------------------|------------------------|
| First Flow Period |                     |                        | First Closed In Pressure |                               |                        | Second Flow Period  |                        | Second Closed In Pressure |                               |                        | Third Flow Period   |                        | Third Closed In Pressure |                               |                        |
|                   | Time Defl.<br>.000" | PSIG<br>Temp.<br>Corr. | Time Defl.<br>.000"      | Log $\frac{t+\theta}{\theta}$ | PSIG<br>Temp.<br>Corr. | Time Defl.<br>.000" | PSIG<br>Temp.<br>Corr. | Time Defl.<br>.000"       | Log $\frac{t+\theta}{\theta}$ | PSIG<br>Temp.<br>Corr. | Time Defl.<br>.000" | PSIG<br>Temp.<br>Corr. | Time Defl.<br>.000"      | Log $\frac{t+\theta}{\theta}$ | PSIG<br>Temp.<br>Corr. |
| 0                 | .0000               | 29                     | .0000                    |                               | 86                     | .0000               | 110                    | .0000                     |                               | 171                    |                     |                        |                          |                               |                        |
| 1                 | .2080               | 86                     | .2007                    |                               | 195                    | .0626               | 113                    | .0273                     |                               | 896                    |                     |                        |                          |                               |                        |
| 2                 |                     |                        | .0413                    |                               | 876                    | .1252               | 128                    | .0547                     |                               | 1134                   |                     |                        |                          |                               |                        |
| 3                 |                     |                        | .0620                    |                               | 1131                   | .1878               | 143                    | .0820                     |                               | 1141                   |                     |                        |                          |                               |                        |
| 4                 | PLUGGING...         |                        | .0827                    |                               | 1139                   | .2504               | 157                    | .1094                     |                               | 1144                   |                     |                        |                          |                               |                        |
| 5                 |                     |                        | .1033                    |                               | 1144                   | .3130               | 171                    | .1367                     |                               | 1147                   |                     |                        |                          |                               |                        |
| 6                 |                     |                        | .1240                    |                               | 1146                   |                     |                        | .1641                     |                               | 1148                   |                     |                        |                          |                               |                        |
| 7                 |                     |                        | .1447                    |                               | 1148                   |                     |                        | .1914                     |                               | 1149                   |                     |                        |                          |                               |                        |
| 8                 |                     |                        | .1653                    |                               | 1149                   |                     |                        | .2188                     |                               | 1150                   |                     |                        |                          |                               |                        |
| 9                 |                     |                        | .1860                    |                               | 1150                   |                     |                        | .2461                     |                               | 1151                   |                     |                        |                          |                               |                        |
| 10                |                     |                        | .2067                    |                               | 1151                   |                     |                        | .2734                     |                               | 1151                   |                     |                        |                          |                               |                        |
| 11                |                     |                        | .2273                    |                               | 1152                   |                     |                        | .3008                     |                               | 1152                   |                     |                        |                          |                               |                        |
| 12                |                     |                        | .2480                    |                               | 1152                   |                     |                        | .3281                     |                               | 1152                   |                     |                        |                          |                               |                        |
| 13                |                     |                        | .2687                    |                               | 1153                   |                     |                        | .3555                     |                               | 1153                   |                     |                        |                          |                               |                        |
| 14                |                     |                        | .2893                    |                               | 1153                   |                     |                        | .3828                     |                               | 1153                   |                     |                        |                          |                               |                        |
| 15                |                     |                        | .3100                    |                               | 1153                   |                     |                        | .4170                     |                               | 1153*                  |                     |                        |                          |                               |                        |

| Gauge No. 7500 |                     |                        | Depth 4258'         |                               |                        |                     | Clock No. 3095 X       |                     |                               | 12 hour                |                     |                        |
|----------------|---------------------|------------------------|---------------------|-------------------------------|------------------------|---------------------|------------------------|---------------------|-------------------------------|------------------------|---------------------|------------------------|
|                | Time Defl.<br>.000" | PSIG<br>Temp.<br>Corr. | Time Defl.<br>.000" | Log $\frac{t+\theta}{\theta}$ | PSIG<br>Temp.<br>Corr. | Time Defl.<br>.000" | PSIG<br>Temp.<br>Corr. | Time Defl.<br>.000" | Log $\frac{t+\theta}{\theta}$ | PSIG<br>Temp.<br>Corr. | Time Defl.<br>.000" | PSIG<br>Temp.<br>Corr. |
| 0              | .0000               | 31                     | .0000               |                               | 90                     | .0000               | 102                    | .0000               |                               | 173                    |                     |                        |
| 1              | .1990               | 90                     | .0198               |                               | 212                    | .0600               | 114                    | .0266               |                               | 834                    |                     |                        |
| 2              |                     |                        | .0396               |                               | 824                    | .1200               | 130                    | .0531               |                               | 1134                   |                     |                        |
| 3              |                     |                        | .0594               |                               | 1131                   | .1800               | 144                    | .0797               |                               | 1142                   |                     |                        |
| 4              | PLUGGING...         |                        | .0792               |                               | 1141                   | .2400               | 159                    | .1062               |                               | 1146                   |                     |                        |
| 5              |                     |                        | .0990               |                               | 1145                   | .3000               | 173                    | .1328               |                               | 1149                   |                     |                        |
| 6              |                     |                        | .1188               |                               | 1147                   |                     |                        | .1593               |                               | 1150                   |                     |                        |
| 7              |                     |                        | .1386               |                               | 1149                   |                     |                        | .1859               |                               | 1151                   |                     |                        |
| 8              |                     |                        | .1584               |                               | 1150                   |                     |                        | .2125               |                               | 1151                   |                     |                        |
| 9              |                     |                        | .1782               |                               | 1152                   |                     |                        | .2390               |                               | 1153                   |                     |                        |
| 10             |                     |                        | .1980               |                               | 1153                   |                     |                        | .2656               |                               | 1154                   |                     |                        |
| 11             |                     |                        | .2178               |                               | 1154                   |                     |                        | .2921               |                               | 1154                   |                     |                        |
| 12             |                     |                        | .2376               |                               | 1154                   |                     |                        | .3187               |                               | 1155                   |                     |                        |
| 13             |                     |                        | .2574               |                               | 1155                   |                     |                        | .3452               |                               | 1155                   |                     |                        |
| 14             |                     |                        | .2772               |                               | 1155                   |                     |                        | .3718               |                               | 1156                   |                     |                        |
| 15             |                     |                        | .2970               |                               | 1155                   |                     |                        | .4050               |                               | 1156*                  |                     |                        |

Reading Interval                      3                      9                      4                      Minutes

REMARKS:                      \*Interval = 5 minutes

5



|                                     | O. D. | I. D.  | LENGTH | DEPTH |
|-------------------------------------|-------|--------|--------|-------|
| Drill Pipe or Tubing .....          |       |        |        |       |
| Reversing Sub .....                 | 6.00" | 2.75"  | 1.00'  |       |
| Water Cushion Valve .....           |       |        |        |       |
| Drill Pipe .....                    | 4.50" | 3.826" | 3821'  |       |
| Drill Collars .....                 | 6.00" | 2.25"  | 416'   |       |
| Handling Sub & Choke Assembly ..... | 5.75" | 3.75"  | 5.00'  |       |
| Dual CIP Valve .....                | 5.00" | .87"   | 5.00'  | 4257' |
| Dual CIP Sampler .....              |       |        |        |       |
| Hydro-Spring Tester .....           | 5.00" | .75"   | 5.00'  | 4252' |
| Multiple CIP Sampler .....          |       |        |        |       |
| Extension Joint AP. RUNNING. CASE.. | 5.00" | 3.06"  | 4.00'  | 4254' |
| AP Running Case .....               | 5.00" | 3.06"  | 4.00'  | 4258' |
| Hydraulic Jar .....                 | 5.00" | 1.75"  | 5.00'  |       |
| VR Safety Joint .....               | 5.00" | 1.00"  | 3.00'  |       |
| Pressure Equalizing Crossover ..... |       |        |        |       |
| Packer Assembly .....               | 6.75" | 1.53"  | 6.00'  | 4273' |
| Distributor .....                   |       |        |        |       |
| Packer Assembly .....               | 6.75" | 1.53"  | 6.00'  | 4279' |
| Flush Joint Anchor .....            | 5.00" | 2.37"  | 4.00'  |       |
| Pressure Equalizing Tube .....      |       |        |        |       |
| Blanked-Off B.T. Running Case ..... |       |        |        |       |
| Drill Collars .....                 |       |        |        |       |
| Anchor Pipe Safety Joint .....      |       |        |        |       |
| Packer Assembly .....               |       |        |        |       |
| Distributor .....                   |       |        |        |       |
| Packer Assembly .....               |       |        |        |       |
| Anchor Pipe Safety Joint .....      |       |        |        |       |
| Side Wall Anchor .....              |       |        |        |       |
| Drill Collars .....                 |       |        |        |       |
| Flush Joint Anchor .....            |       |        |        |       |
| Blanked-Off B.T. Running Case ..... |       |        |        |       |
| Total Depth .....                   |       |        |        | 4285' |

5

D.S.T. Report Distribution



A Division of Halliburton Company

FORM 1509R3

DUNCAN, OKLAHOMA 73533

RUPE OIL CO INC

Company Name - - Lease Owner

Requested Distribution of Completed D.S.T. Report Folder  
for Ticket No. 543687

(This Order Must Be Filled Out and Signed By Company Representative)

Company RUPE OIL CO INC  
Orig. Chart

5

& Reports

ATT. \_\_\_\_\_

P.O. BOX  
STREET & NO. Box 2273

BUILDING  
CITY WICHITA, KANSAS

STATE  
ZIP CODE NUMBER 67201

Company \_\_\_\_\_



Reports

ATT. \_\_\_\_\_

P.O. BOX  
STREET & NO.

BUILDING  
CITY

STATE  
ZIP CODE NUMBER

Company \_\_\_\_\_



Reports

ATT. \_\_\_\_\_

P.O. BOX  
STREET & NO.

BUILDING  
CITY

STATE  
ZIP CODE NUMBER

Company \_\_\_\_\_



Reports

ATT. \_\_\_\_\_

P.O. BOX  
STREET & NO.

BUILDING  
CITY

STATE  
ZIP CODE NUMBER

Company \_\_\_\_\_



Reports

ATT. \_\_\_\_\_

P.O. BOX  
STREET & NO.

BUILDING  
CITY

STATE  
ZIP CODE NUMBER

Owner - Operator - or His Agent

SIGNED [Signature], Agent

Send 1st, 2nd and 3rd Copy with Charts

(Use Additional Sheets When Necessary)