

Stanton County

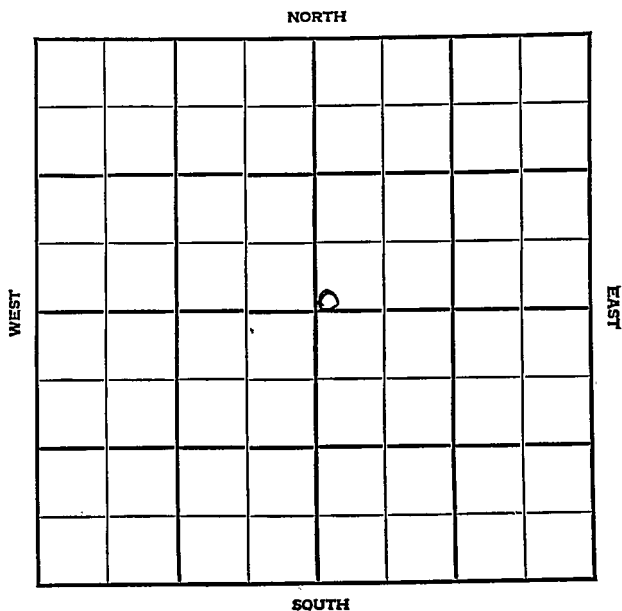
FORM 51 10M 8-47

KANSAS

Section 11 Township 27 Range 39W

Well No. 1 Fegan-A

Company Stanolind



KANSAS Stanton

Sec. 11 Twp. 27 R. 39W

Well No. #1 Fegan "A" Farm

Stanolind Company

Hugoton

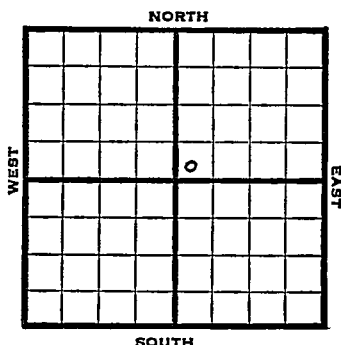
 Ft. from N. Line

150 Ft. from S. Line

 Ft. from E. Line

150 Ft. from W. Line

SW NE



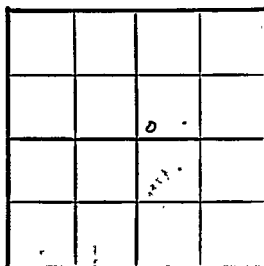
1947	Elev. 3225' REPORT
12/17	Location
12/30	10" @ 584' Drlg. 603'
1948 1/7	TD 2365' 7" @ 2359' RUST
1/14	Drlg 2515'
1/21	TD 2575' 228' of 5" Perf liner @ 2575' 16000 acid
1/28	7" @ 2359' 228' of 5" perf. liner @ 2575' 16000 Acid 6,115,000 Gas. 430# R. Pr. TD 2575' Comp.
	COMPLETED

Kansas

Map No. _____ Sec. 11 Twp. 27 R. 39WWell No. 1 Fegan "A"_____Stanolind_____Company_____FIRST REPORT_____Contractor

SW NE

SECTION PLAT

_____Ft. from N. Line_____150 Ft. from S. Line_____Ft. from E. Line_____150 Ft. from W. Line

Stanton County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

DEC 1 7 1947 19S. J. LEWIS Scout

W. E.

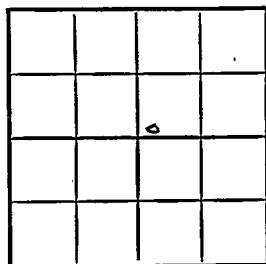
Misc. Small Maps
Cards *Ruth*
Tracing
France Map
Scarborough Map
Pierce Map
Geological Dept.
Pierce Flint Book

Curry

map KansasMap No. _____ Sec. 11 Twp. 27 R. 39WWell No. 1 Fegan "A"Stanolind Company**COMPLETE**

Contractor

SW NE

E13225
SECTION PLAT

_____ Ft. from N. Line

150 Ft. from S. Line

_____ Ft. from E. Line

150 Ft. from W. LineStanton County

Location _____

Rig up _____

Drilling and Remarks:

7" @ 2309
225' of 8" Red line
@ 2575
16000 acid
6,115,000 Gas
430R P₁

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2575**PRODUCTION**

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

JAN 28 1948 19S. J. LEWIS

Scout

Disc. Small Maps _____
Cards Keith _____
Tracing ✓ _____
France Map ✓ _____
Scarborough Map _____
Pierce Map ✓ _____
Geological Dept. _____
Pierce Plat Book _____