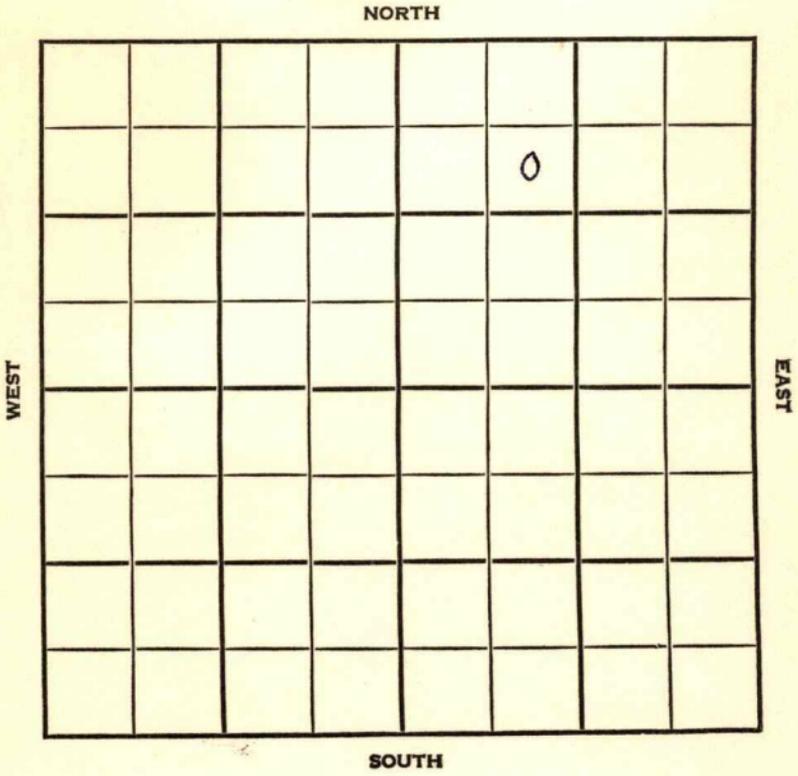


Section 30 Township 27 Range 13W

Well No. #3 Apt.

Company Coppinger



Pratt

KANSAS

SEC. 30	TWP. 27	R. 13W
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WELL NO.

3 Apt

FARM

COMPANY

Coppinger

CONTRACTOR

Co. Tools

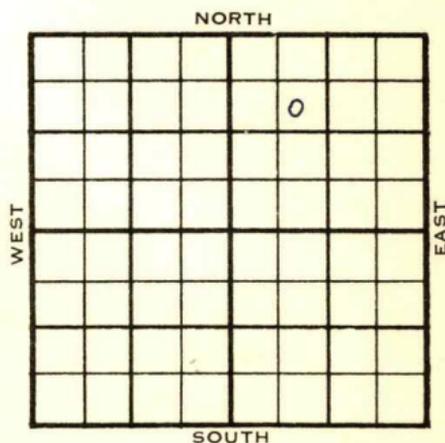
Fitzsimmons

\_\_\_\_\_ Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

890 \_\_\_\_\_ Ft. from W. Line



SE NW NE

	ELEVATION	REPORT
1955	1937'	

6/22 Comm 6-20-55  
8" @ 391/350 WOC

9/7 Comm 6-20-55  
H 3677  
BL 3828  
L 3848  
TD 4132

8" @ 391/350 DST 3874-85 open 1  
hr Rec 105' SO & GCM 1150/30"  
DST 4016-39 open 1 hr Rec 30' mud  
750/30" DST 4007-90 open 1 hr Rec  
90' ho & gcm 60' gco 75' oil, 15'  
sw 890/20" 5 1/2" @ 4132/150  
CO 8/4084-86 550 A 12/4083-85  
S/29 bo 59 bw 7 hr Pb 4015 12/4005  
07 400 A B 2 go 4 to 5 bwph  
CO to 3992 8/3874-76 2 gwph 2 hr  
550 A S/2 go 1 1/2 bswph 4 hr  
CO Sp 4100 S/2 1/2 boph 12 bw  
Comp 179 bopd 35% wtr.

COMPLETED

County Pratt Elev. \_\_\_\_\_  
 Sec. 30 Twp. 27 Rge. 13W  
 Company Coppinger  
 Farm Name Apt No. 3

Co.

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
BL.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A			
R.			
Pe.			
G.			
TD.			

Loc. in Sec. SE NW NE  
890' WL

Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
Co. tools

Pool Fitzsimmons

FIRST REPORT JUN 22 '55			

Lse.

No.

Sec.

T.

R.

Date Comm. 6-20-55  
8" @ 391/350 WOC

*K-26*

County Pratt Elev. 1937 Co. Co.  
 Sec. 30 Twp. 27 Rge. 13W  
 Company Coppinger  
 Farm Name Apt No. 3

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.	<u>3677</u>		<u>1740</u>
Tr.			
Dg.			
B.L.	<u>3828</u>		<u>1891</u>
L.	<u>3848</u>		<u>1911</u>
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
P.E.			
G.			
T.D.	<u>4132</u>		

Loc. in Sec. SE NW NE  
890' WL  
 Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
 Co. tools \_\_\_\_\_  
 Pool \_\_\_\_\_  
Fitzsimmons



Date Comm. 6-20-55 SEP 7 1955

8" @ 391/350 DST 3874-85 open 1 hr.  
Rec. 105' so & gcm 1150/30" DST 4016-  
39 open 1 hr. Rec. 30' mud 750/30"  
DST 4007-90 open 1 hr. Rec. 90' ho & gcm  
60' gco 75' oil 15' sw 890/20"  
5 1/2" @ 4132/150 CO 8/ 4084-86 550 A  
12/ 4083-85 850 A S/ 29 bw 59 bw 7 hr  
PB 4015 12/ 4005-07 400 A B. 2 go

**OVER**

4 to 5 bwph CO to 3992 8/ 3874-76  
2 gwph 2 hr. 550 A S/ 2 go 1½ bswph  
4 hr. CO SP 4100 S/ 2½ boph 12 lw  
Comp. 179 bopd 35% wtr.

Scout Cards  
Land Small Map  
Land Wall Map  
Tracings  
France Map  
Pierce Map  
Misc.

*M. M. C.*

SEP 15 1955