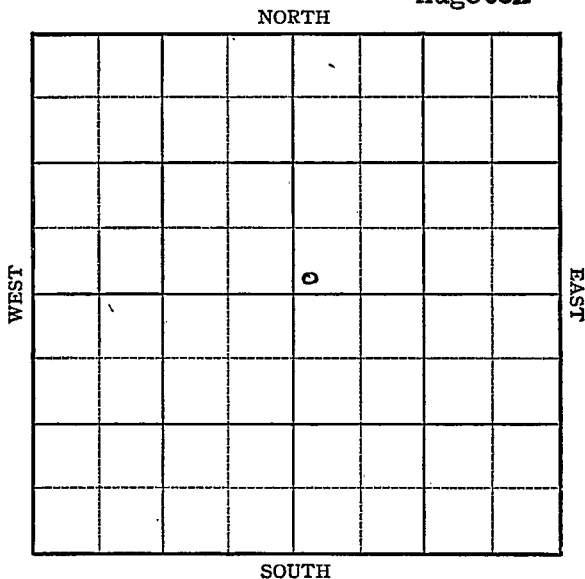


**KANSAS** GrantSection 13 Township 27 Range 38WWell No. 1 Anderson Unit #27Company Western Natural Gas

Hugoton



**KANSAS**

Grant

13

27

38W



Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ R. \_\_\_\_\_

Well No. #1 Anderson Unit #27 Farm \_\_\_\_\_

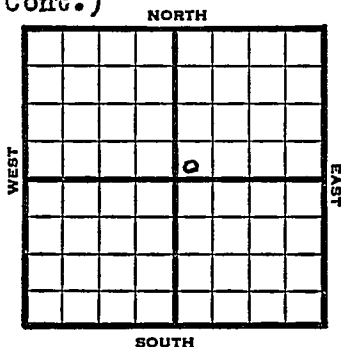
Western Natural Gas Company  
Hugoton (Livermore, Cont.)

\_\_\_\_\_ Ft. from N. Line

150' Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

150' Ft. from W. Line



SW NE

1949 Elev 3097' REPORT

|      |                           |
|------|---------------------------|
| 6/1  | Location                  |
| 6/7  | "                         |
| 6/15 | "                         |
| 6/21 | 10" @ 697'                |
|      | TD 2365'                  |
|      | 7" @ 2340'                |
| 6/28 | "                         |
| 7/6  | "                         |
| 7/13 | TD 2580'                  |
|      | 7" @ 2340'                |
|      | 262' of 5" Biner @@ 2580' |
|      | 17500 acid                |
|      | 11,320,000 Gas            |
|      | 412# R Pr.                |
|      | Comp                      |

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 13 Twp. 27 R. 38W

Well No. 1 Anderson Unit #27

Western Natural Gas Company

Livermore Contractor

SW NE

**FIRST REPORT  
SECTION PLAT**

\_\_\_\_\_ Ft. from N. Line

150

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

150

\_\_\_\_\_ Ft. from W. Line

|  |  |   |  |
|--|--|---|--|
|  |  |   |  |
|  |  |   |  |
|  |  | o |  |
|  |  |   |  |
|  |  |   |  |

Grant County

Location X

Rig up \_\_\_\_\_

Drilling and Remarks:

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs: Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUN 1 1940 19

S. I. LEWIS Scout

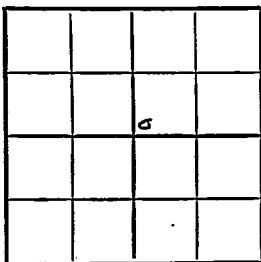
Kansas

Hugoton Pool

Map No. 1 Sec. 13 Twp. 27 R. 38<sup>th</sup>Well No. 1 Anderson Unit #27Western Natural Gas Company**COMPLETE**

Contractor

SW NE

E 1,3097  
**SECTION PLAT**         Ft. from N. Line150 Ft. from S. Line         Ft. from E. Line150 Ft. from W. LineGrant County**RECORD**Location                         Rig up                         

Drilling and Remarks:

7" @ 2340262' 5" liner @  
2580.17500000011,320,000 cu7 1/2" R/ACased          in.,          ft.Sand                         Gas                         Oil                         Total Depth 2580**PRODUCTION**1st 24 hrs. Nat.                         1st 24 hrs. after shot                         Gas                          Cu. Ft.Dry Hole                         Abandoned                         

Date

JUL 13 1949

19

S. J. LEWIS

Scout