

Stanton

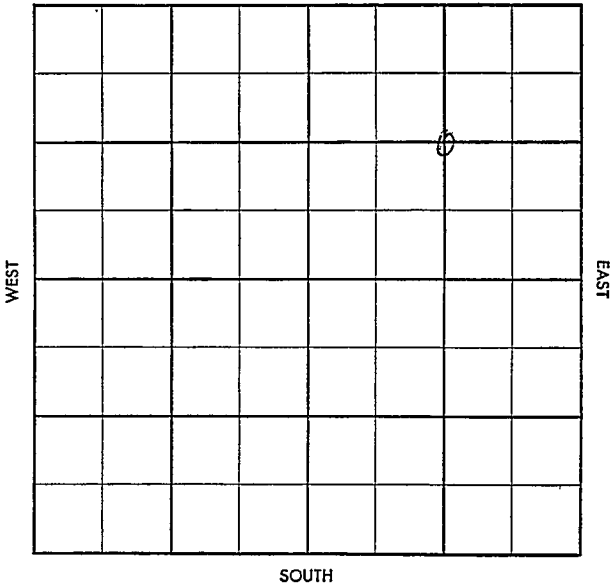
KANSAS

SECTION 15 TOWNSHIP 27S RANGE 40W

WELL NO. #1 Plummer "B"

COMPANY Graham-Michaelis

NORTH C NE/4



~~Twp. Pool~~  
~~Co. Foot~~

S-513-B

County Stanton Elev 3220 OF 3223 RD  
 Sec. 15 Twp. 27 Rge. 10W  
 Company Graham-Michaelis  
 Farm Name Plummer "B" No. 1

| TOPS                 | DEPTH       | LOG         | DATUM |
|----------------------|-------------|-------------|-------|
| Anh <u>Herr-Krid</u> |             | <u>2231</u> |       |
| TP <u>win</u>        |             | <u>2283</u> |       |
| H. <u>Towanda</u>    |             | <u>2360</u> |       |
| Tr.                  |             |             |       |
| Dg.                  |             |             |       |
| B.L.                 |             |             |       |
| L.                   |             |             |       |
| K.C.                 |             |             |       |
| B.K.C.               |             |             |       |
| Ce.                  |             |             |       |
| C.                   |             |             |       |
| M.                   |             |             |       |
| M.                   |             |             |       |
| K.                   |             |             |       |
| Mz.                  |             |             |       |
| Mq.                  |             |             |       |
| V.                   |             |             |       |
| S.                   |             |             |       |
| S.                   |             |             |       |
| A.                   |             |             |       |
| R.                   |             |             |       |
| Pf.                  |             |             |       |
| G.                   |             |             |       |
| T.D.                 | <u>2370</u> |             |       |

Loc in Sec. C NE/L  
 Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
 Co. Tools # 6  
 Pool \_\_\_\_\_  
Hugoton

COMPLETE

SEP 10 '58

Date Comm. 8-2-58  
 Drlg. 1985. AUG 13 '58 7" 2368/700 log  
 AUG 20 '58 48/2292 - 2304 1/2 frac 4#  
 ga 2.380 mcf 1 ga 3.000 mcf  
 AUG 27 '58 Bu P 2246 40/2234-44  
2 ga 1.040 mcf 2 CO2315  
 PB ga 3.000 mcf dry SEP 3 '58 SEP 10  
 72-20 ga 7.730 mcf  
 Hen krib & win

~~Twp.~~ ~~Pool~~  
~~Co.~~ ~~Facet~~

S-513-B

County Stanton Elev. \_\_\_\_\_  
Sec. 15 Twp. 27 Rge. 40W  
Company Graham-Michaelis  
Farm Name Plummer "B" No. 1

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh.   |       |     |       |
| Tp.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| B.L.   |       |     |       |
| L.     |       |     |       |
| K.C.   |       |     |       |
| B.K.C. |       |     |       |
| Ce.    |       |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Mq.    |       |     |       |
| V.     |       |     |       |
| S.     |       |     |       |
| S.     |       |     |       |
| A.     |       |     |       |
| R.     |       |     |       |
| Pf.    |       |     |       |
| G.     |       |     |       |
| T.D.   |       |     |       |

Loc. in Sec. \_\_\_\_\_

C NE/4

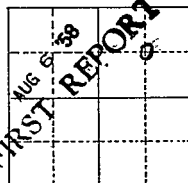
Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Co. Tools #6

Pool \_\_\_\_\_

Hugoton



Date Comm. 8-2-58

Drlg. 1985.

C.

Lse.

No.

Sec.

T.

R.