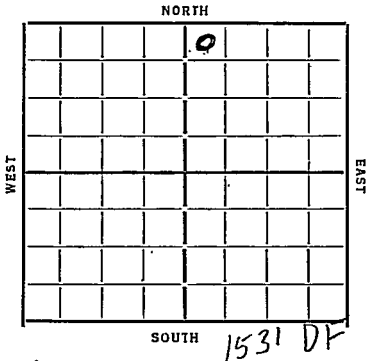


Kingman

Map No. KANSAS Sec. 16 Twp 27 R. 7^W

Well No. 1 *Holbridge* Farm
W.C. Mc Bride Company

330 Ft. from N. Line
 Ft. from S. Line
 Ft. from E. Line
330 Ft. from W. Line



Date	1531 DF	REPORT
6/13	<i>Rign up</i>	
6/21	<i>—</i>	
6/28	<i>20" 60</i>	
7/5	<i>dlg 755</i>	
7/12	<i>" 1207</i>	<i>15 1/2 755</i>
7/19	<i>13" 1589</i>	
7/26	<i>—</i>	
8/2	<i>dlg 2450</i>	
8/9	<i>" 2730</i>	<i>HFV 2612-20 10" 2625</i>
8/16	<i>" 3082</i>	
8/23	<i>8" 3145</i>	<i>HFV 3265-85</i>
	<i>dlg 3345</i>	<i>KCL 3143</i>
8/30	<i>20 R 8" 3456</i>	
9/6	<i>dlg 3532</i>	<i>8" 3434</i>
9/13	<i>" 3609</i>	<i>8" 3582</i>
9/20	<i>3846 u.r. 8"</i>	
9/27	<i>8" 3844</i>	<i>dlg 3850</i>
10/4	<i>Chat 3873</i>	<i>8" 3873</i>
10/11	<i>A.O. 3902-09</i>	<i>Water 3990</i>
	<i>HFV 4002-20</i>	<i>Rum 6" 4039</i>
10/18	<i>Viola 4160</i>	<i>Wilcox 4191</i>
	<i>dlg 4205</i>	<i>500' water</i>

OVER

10/24 Viola 4160

Wilcox 4191

Silicious 4300

T 1) 4337

D o A

ABANDONED

21191
4160

31

Map No. 36 Sec. 16 Twp. 27 R. 7th

Well No. 1-11 Woodbridge

W. C. McBride Company

Contractor

FIRST REPORT

SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

		0	

Location _____

Rig up _____

Drilling and Remarks:

rig up

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

6-13-37

no
see
see

Water ad	
Cards	<i>see</i>
Traveling	<i>see</i>
France for a	<i>see</i>
See thorough	see
Moody Map	
South High School	
Index of the Book	

Kingman

Map No. 36 Sec. 16 Twp. 27 R. 7W

Well No. 1-Woodbridge

W. C. McBride Company

Contractor

ABANDONED

SECTION PLAT

		0	

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

Location _____

Rig up _____

Drilling and Remarks:

Viola 4160

Wilcox 4191

Silicious 4300

N + H

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 4337

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

10-24-37 19

ORVAL MANNSCHRECK

Scout

Handwritten scribbles and lines, possibly representing a signature or a set of initials.

Gov't	<i>AP</i>
Tras	<i>Ward</i>
Fraser	X
Sea	X
Line	X
Exp	X
Ind	X