

Section 2 Township 27 Range 35W

Well No. 1 Shower

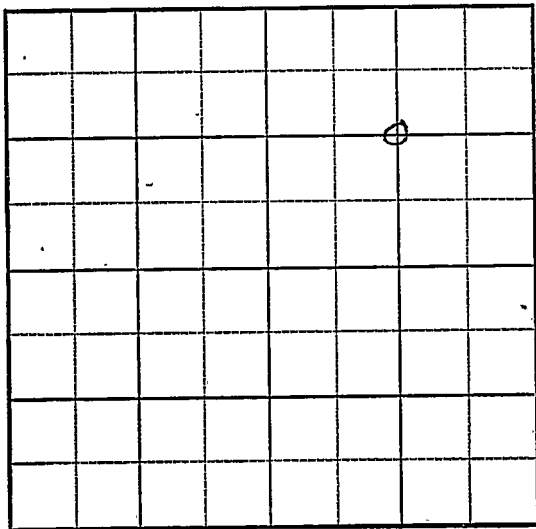
Company Kansas Oil & Gas

Hugoton Pool

NORTH

WEST

EAST



SOUTH

KANSAS

Grant

Sec. 2 Twp. 27 R. 35W ☒

Well No. #1 Shawver Farm

Kansas Oil & Gas Company

Hugoton Pool

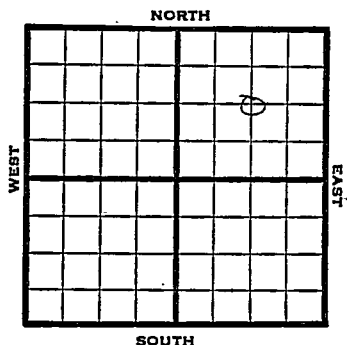
1320' Ft. from N. Line

 Ft. from S. Line

1320' Ft. from E. Line

 Ft. from W. Line

C NE



1948

Elev 3022' REPORT

10/27 Surface Hole

11/3 "

11/10 "

11/16 "

11/23 "

11/30 "

12/6 "

12/14 "

12/22 "

12/29 "

1/5 "

1/12 10" @ 768

7" @ 2818

1/19 "

1/26 Drlg 2835'

2/2 SD

2/9 SD

2/16 "

2/23 3000 acid

3/2 "

3/8 "

3/16 "

3/23 "

3/30 "

4/6 "

4/12 "

OVER

1949

4/20 Total of 65,000 acid

4/27 "

5/4 "

5/10 - "

5/18 TD 2835'

7"@ 2818'

6500 acid

DA 2,002,000 Gas

378# R Pr.

Comp

COMPLETED

Map No. _____ Sec. 2 Twp. 27 R. 35W

Well No. 1 Shawver

Kansas Oil & Gas Company

FIRST REPORT Contractor _____

C NE

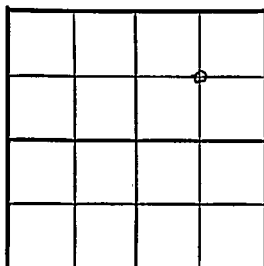
SECTION PLAT

1320 Ft. from N. Line

_____ Ft. from S. Line

1320 Ft. from E. Line

_____ Ft. from W. Line



Grant County

Location _____

Rig up _____

Drilling and Remarks:

surface hole

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

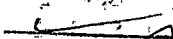
Dry Hole _____

Abandoned _____

Date

OCT 27 1948 19__

S. J. LEWIS Scout

Misc. Small Maps
Cards 
Tracing 
France Map 
Scarborough Map 
Pierce Map 
Geological Dept. 
Pierce Plat. Book 

Map No. _____ Sec. 2 Twp. 27 R. 35W

Well No. 1 Shawver

Kansas Oil & Gas Company

~~COMPLET~~

Contractor

C NE

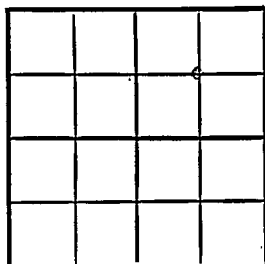
E13022
SECTION PLAT

1320 Ft. from N. Line

_____ Ft. from S. Line

1320 Ft. from E. Line

_____ Ft. from W. Line



Grant County

Location _____

Rig up _____

Drilling and Remarks:

7' C 2878

6500 acid

Dr. 2,000,000 lbs

278 RA

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2825

PRODUCTION.

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAY 18 1949

19

S. J. LEWIS Scout

Scout Cards *South*
Land Small Map
Land Wall Map
Tracings
France Map ✓
Pierce Map ✓
Misc.