

Grant County

Hugoton Pool

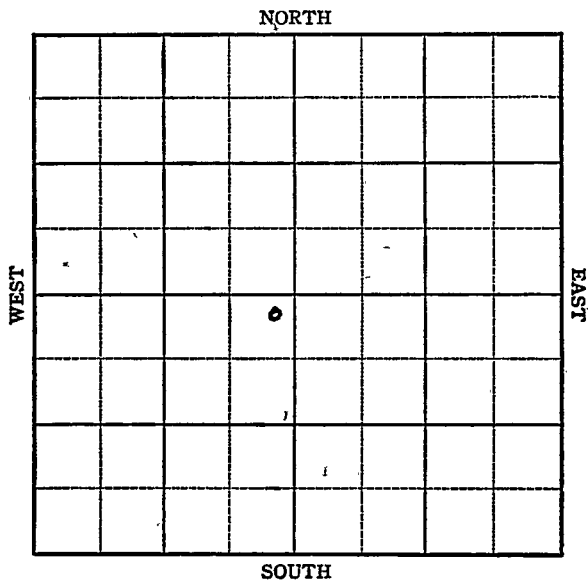
FORM 51 IOM 12-46 PETROL

KANSAS

Section 24 Township 27 Range 36N

Well No. 1 Fort Baughman "D"

Company Columbian Fuel



Sec. 24 Twp. 27 R. 36-W

Well No. ~~#1 Fort~~ #1 *Burgman "D"* Farm

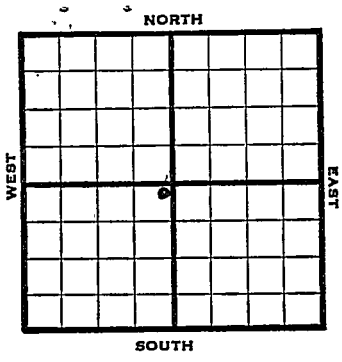
Columbian Fuel Company
Hugoton Pool

100 Ft. from N. Line

_____ Ft. from S. Line

100 Ft. from E. Line

_____ Ft. from W. Line



NE SW

1947 *Elect 3113* REPORT

3/5	Location
3/11	" "
3/18	" "
3/25	" "
4/2	Drlg. 135'
4/9	10" @ 520' TD 2590' 7" @ 2582' RUST'
4/15	Drlg. 2650'
4/23	TD 2800' 226' of 5" Perf liner @ 2800'
4/29	" " "
5/7	15,000 Acid.
5/13	" "
5/20	" "
5/27	" "

VER

6/4

7" @ 2582'

226' of 5" Perf. liner @ 2800'

150000 Acid

17,180,000 Gas.

399# R. Fr.

TD 2800'

COMPLETED

Map No. _____ Sec. 24 Twp. 27 R. 36W

Well No. 1 Fort

Columbian Fuel Company

FIRST REPORT Contractor

NE SW

SECTION PLAT

100 Ft. from N. Line

_____ Ft. from S. Line

100 Ft. from E. Line

_____ Ft. from W. Line

	o		

Grant County

Location E

Rig up _____

Drilling and Remarks:



RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 273

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

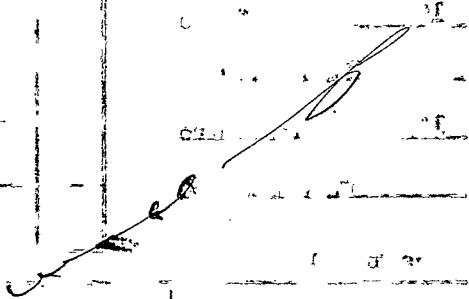
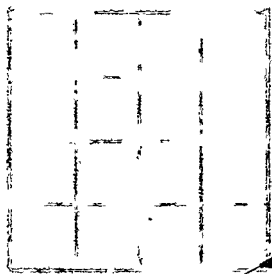
Dry Hole _____

Abandoned _____

Date .

MAR 5 1947 19

S. J. LEWIS Scout



Misc. Small Maps *1/11*

Cards *1/11*

Trails *1/11*

France Map ~~1/11~~

Scarborough Map ~~1/11~~

Pierce Map ~~1/11~~

Geological Dept. _____

Pierce Plat Book _____

Map No. _____ Sec. 24 Twp. 27 R. 36W

Well No. 1 Baughman "D"

Columbian Fuel

Company

CORRECTION

Contractor

NE SW

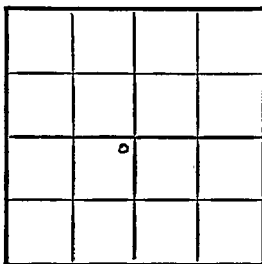
SECTION PLAT

100 Ft. from N. Line

_____ Ft. from S. Line

100 Ft. from E. Line

_____ Ft. from W. Line



Grant County

Location _____

Rig up _____

Drilling and Remarks:

Reported as

#1 Fort

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

APR 2 1947 19

S. J. LEWIS Scout

Handwritten scribble

11

Misc. Sm. I	<i>2</i>
Cards	<i>RP</i>
Tracing	
France Map	<i>4</i>
Scarborough Map	<i>X</i>
Pierce Map	
Geological Dept.	
Pierce Plat Book	

Map No. 1 Sec. 24 Twp. 27 R. 36W

Well No. 1 Baughman "D"

Columbian Fuel Company

COMPLETE

Contractor

NE SW

E 1313
SECTION PLAT

100 Ft. from N. Line

 Ft. from S. Line

100 Ft. from E. Line

 Ft. from W. Line

	△		

Grant County

RECORD

Location _____

Rig up _____

Drilling and Remarks: _____

7" @ 2582

*226' of 5" Perf
hole @ 2580
15000 cu ft
19,180,000 Gas*

299 R.R.*

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2580

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

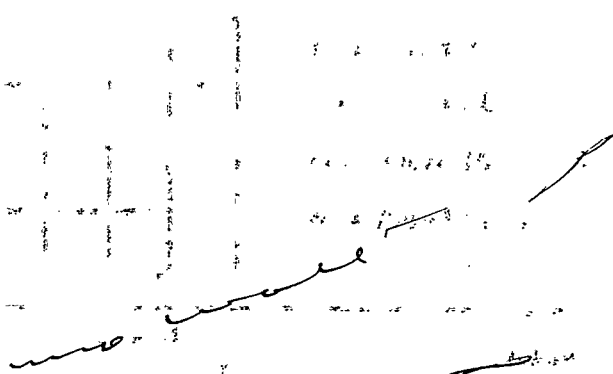
Abandoned _____

Date

JUN 4 1947 19

S. J. LEWIS Scout.

ATLAS



Misc. Small Maps	_____
Cards	_____ <i>REB</i>
Tracing	_____ <i>L</i>
France Map	_____ <i>X</i>
Scarborough Map	_____ <i>X</i>
Fierce Map	_____ <i>X</i>
Cocological Dept.	_____
Fierce Plat Book	_____