

Grant County

Hugoton Pool

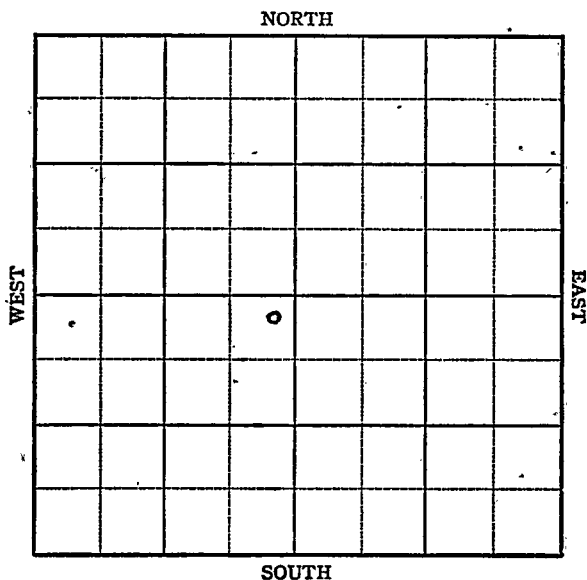
FORM 51 IOM 12-46 PETROL

KANSAS

Section 30 Township 27 Range 35W

Well No. 1 Adams

Company Columbian Fuel



Grant

Sec. 30 Twp. 27 R. 35-W

Well No. #1 Adams Farm

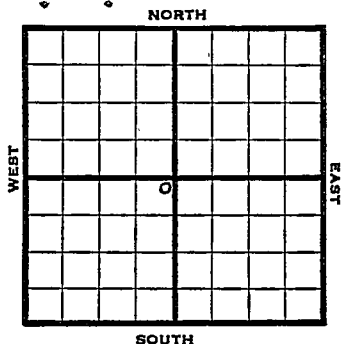
Columbian Fuel Company
Hugoton Pool

100 Ft. from N. Line

 Ft. from S. Line

100 Ft. from E. Line

 Ft. from W. Line



NE SW

Elev. 3110' R E P O R T

1947

3/5	Location
3/11	10" @ 530' WOC
3/18	2520' fsg
3/25	TD 2594' 7" @ 2587' RUST
4/2	TD 2822 220' of 5" Perf liner @ 2822
4/9	" " "
4/15	TD 2822'
4/23	" "
4/29	" "
5/7	21,000 Acid.
5/13	" "
5/20	" "
5/27	" "
6/3	" "

OVER

6/11 7" @ 2587'

220' of 5" Perf. liner @ 2822'

21000 Acid

13,216,000 Gas.

420# R. Pr.

TD 2822'

COMPLETED

Kansas

KANSAS

Hugoton Pool

Map No. _____ Sec. 30 Twp. 27 R. 35WWell No. 1 Adams

Columbian Fuel

Company

FIRST REPORT

Contractor

NE SW

SECTION PLAT

100 Ft. from N. Line

_____ Ft. from S. Line

100 Ft. from E. Line

_____ Ft. from W. Line

Grant CountyLocation X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAR 5 1947 19

S. J. LEWIS

Scout

and

all

Misc. Small Maps	☒
Carr's	☒
Trac' 3	☒
France Map	☒
Scarborough Map	☒
Pierce Map	☒
Geological Dept.	☒
Pierce Plat Book	☒

Map No. 0 Sec. 30 Twp. 27 R. 35W

Well No. 1 Adams

Columbian Fuel Company

COMPLETE

Contractor

NE SW

E 13110

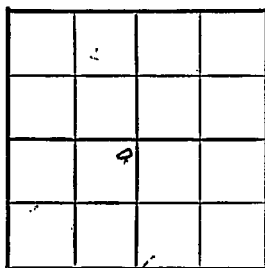
SECTION PLAT

100 Ft. from N. Line

 Ft. from S. Line

100 Ft. from E. Line

 Ft. from W. Line



Grant County

Location

Rig up

Drilling and Remarks:

*7" @ 2587
220' of 5" Perf liner
C 2522
21000 cu ft
13,216,000 lbs
420 # R₂*

RECORD

Cased 4 in., ft.

Sand

Gas

Oil

Total Depth 2522

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas Cu. Ft.

Dry Hole

Abandoned

Date

JUN 11 1947

19

S. J. LEWIS

Scout

THIRTY

no

Misc. Small Maps	
Cards	
Tracing	
France Map	
Sarborough Map	
Pierce Map	
Cecological Dept.	
Pierce Flat Book	