

Haskell

KANSAS

SECTION 21 TOWNSHIP 27 RANGE 32W

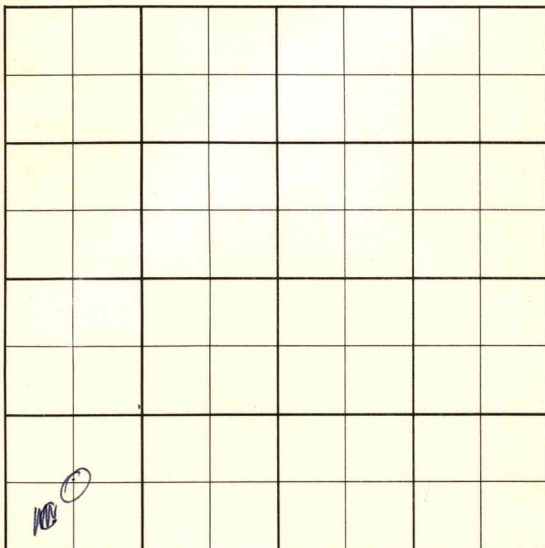
WELL NO. #1 E.B. Thompson

COMPANY Champlin Ref. Co.

NORTH

WEST

EAST



SOUTH

County Haskell Elev. _____
 Sec. 21 Twp. 27 Rge. 32W
 Company Champlin Ref. Co.
 Farm Name E. B. Thompson No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				C SW SW
Tr.				
Dg.				
Bl.				
L.				
K.C.				Geol.
B.K.C.				Contr.
Ce.				Graham Michael
C.				is Tools
M.				Pool
M.				
K.				
Mz.				Hugoton
Me.				
V.				
S.				
S.				
A				
R.				
Pe.				
G.				
T.D.				

Date Comm. 10-8-56

FIRST REPORT

Drlg. 13 " hole @ 536, 5300 ' Test OCT 10 '56

2281 W S 100

38-

Co.

County Haskell Elev. 2899
 Sec. 21 Twp. 27 Rge. 32W
 Company Champlin Ref. Co.
 Farm Name E. B. Thompson No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				C SW SW
Tr.				
H.	4070			
Tr.	4082			
Dg.				
Bl.				
L.	4116			Geol.
K.C. <u>Marni</u>	4492	4700		
B.K.C.				Contr.
Ce.	4829	4828		
C. <u>Mw 34</u>	5072	5072		Graham Michael
M. <u>" 5d</u>	5117	5116-25		is Tools
M. <u>chest</u>	5159	5157		Pool
K. <u>SE 8th</u>	5229	5229		
Mz. <u>ST 4015</u>	5290	5290		Hugoton
Mo.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
TD.	5420			

ABANDONED

NOV 15 '56

Date Comm. 10-8-56

Drlg. 13 " hole @ 536, 5300 ' Test

OCT 17 '56 9" @ 615 / 500 D 3080

OCT 24 '56 D 4325 OCT 31 '56 DST 4931

-75 2 hrs run 20' Md All pres

O D 4975 NOV 7 '56 DST 5119-44

2 hrs 990' Md (SGC) FP 465

-615 BHP 1580/20" DST 5119

-70 ga 5 hrs @ 40" run 720'

SGCM BHP 1815/20" D 5338 NOV 13 '56

D.E.A.

No.

Sec.

T.

R.

No.