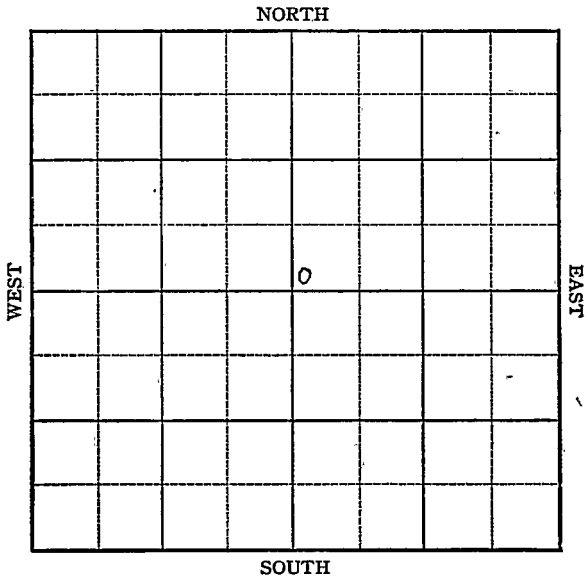


Section 34 Township 27 Range 35-W

Well No. #1, Rixson

Company Columbian Fuel



Sec. 34 Twp. 27 R. 35W

Well No. #1 Rixson Farm _____
Columbian Fuel Company _____

Hugoton

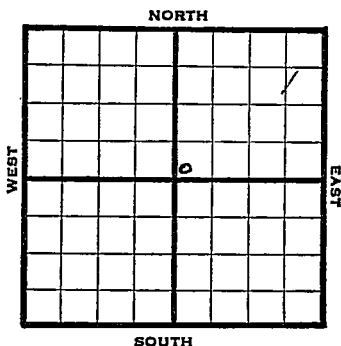
_____ Ft. from N. Line

100 Ft. from S. Line

_____ Ft. from E. Line

100 Ft. from W. Line

SW NE



1946

3057

REPORT

9/18	Location		
9/24	10" @ 520 WOC		
10/1	TD 2606		
	7" @ 2598'		
	RUST		
10/8	" "		
10/15	" "		
10/22	" "		
10/29	Drlg 2450'		
11/6	TD 2811'		
	222' of 5" Perf liner @ 2811'		
11/12	" "	"	"
11/20	" "	"	"
11/27	" "	"	"
12/3	" "	"	"
12/10	" "	"	"
12/17	" "	"	"
1947			
1/4	TD 2811'		
	222' of 5" perf liner @ 2811'		
1/8	" "	"	"
1/15	" "	"	"
1/21	" "	"	"

2/12 7" @ 2598
222' of 5"
Perf liner @ 2811
15000 Acid
19,696,000 Gas
406# R Pr
TD 2811'

COMPLETED

KANSAS Kansas Pool Name Hugoton

Map No. _____ Sec. 34 Twp. 27 R. 35W

Well No. 1 Rixson

Columbian Fuel Company

FIRST REPORT

Contractor

SW NE

SECTION PLAT

		b	

_____ Ft. from N. Line

100 Ft. from S. Line

_____ Ft. from E. Line

100 Ft. from W. Line

Grant County

Location X

Rig up _____

Drilling and Remarks: _____

RECORD

Cased _____ in, _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____


1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

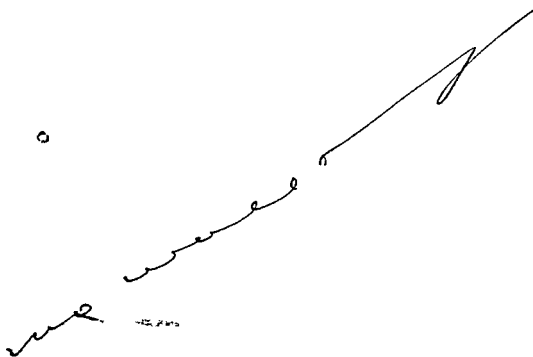
Dry Hole _____

Abandoned _____

Date

SEP 1 8 1946  19

S. J. LEWIS Scout



Misc. Small Maps

Car. Sarah

Tr. 3

Fire Map ~~←~~

Sherborough Map ~~←~~

Police Map ~~←~~

Geological Dept. _____

Pierce Plat Book _____

Kansas

Map No. _____ Sec. 34 Twp. 27 R. 35WWell No. 1 RixsonColumbian Fuel CompanyCOMPLETE Contractor

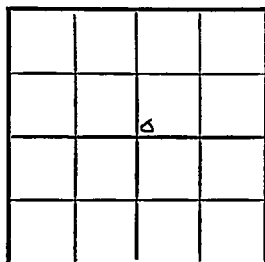
SW NE

E13057
SECTION PLAT

_____ Ft. from N. Line

100 Ft. from S. Line

_____ Ft. from E. Line

100 Ft. from W. Line

Grant County

Location _____

Rig up _____

Drilling and Remarks:

7' 02598222' of 5" Prof liner0287115000 acid19,686,000 Gas406# R R

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2871

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

FEB 12 1947 19S. J. LEWIS Scout

no wall

H.A.
W.K.
-Misc. Small Maps _____
Cards *W.K.* _____
Tracing _____
France Map _____
Scarborough Map _____
Pierce Map _____
Geological Dept. _____
Pierce Plat Book _____