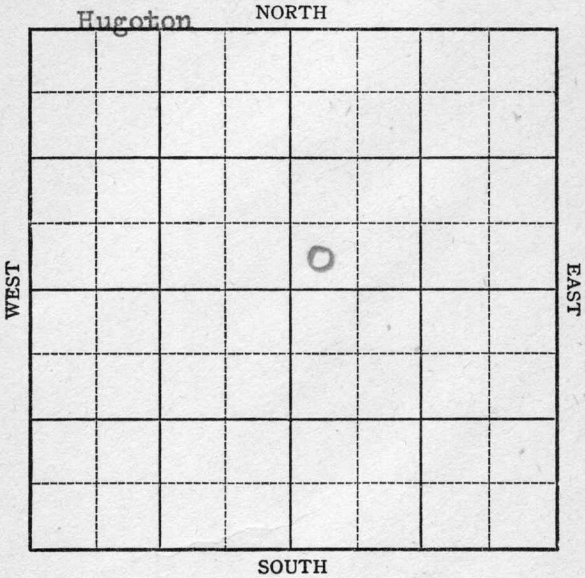


Section 36 Township 27 Range 35W

Well No. 1 Light

Company Nate Appleman et al





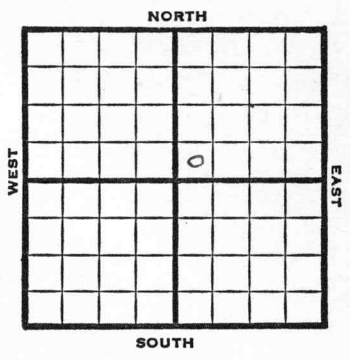
KANSAS 27

Sec. 36 Twp. R. 35W

Well No. #1 Light Farm

Nate Appleman et al Company  
Hugoton

Ft. from N. Line  
330 Ft. from S. Line  
Ft. from E. Line  
330 Ft. from W. Line  
SW NE



1947	Elev. 3059' REPORT
8/6	RUR
8/13	"
8/20	8" @ 606' TD 2785' 5" @ 2784' RUST
8/27	"
9/3	"
9/10	"
9/17	"
9/24	"
10/1	"
10/8	"
10/15	TD 2791' 180 shots 2718-54 - 6000 acid
10/22	"
10/29	"
11/5	Total of 38,000 acid
11/12	"
11/19	"

OVER

1947

11/25 Total of 38,000 acid.

12/3 100 shots. 2672-92'  
130 shots. 2610-48'

12/10 5" @ 2784'  
Perf.  
38,000 acid.  
28M gas  
427# R. Pr.  
TD 2791'

COMPLETED

Kansas Hugoton

Map No. \_\_\_\_\_ Sec. 36 Twp. 27 R. 35W

Well No. 1 Light

Nate Appleman etal. Company

FIRST REPORT Contractor

SW NE

**SECTION PLAT**

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

		D	

Grant

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

RUR

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

AUG 6 1947 19

S. J. LEWIS

Scout

Location

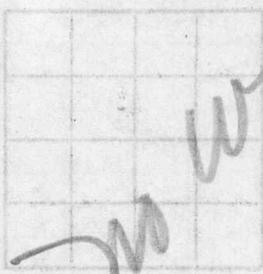
Map No. \_\_\_\_\_ Sec. 35 Twp. 37 R. 24

Well No. \_\_\_\_\_

Company \_\_\_\_\_

Contractor \_\_\_\_\_

SECTION PLAT



\_\_\_\_\_ Ft. from N. line

\_\_\_\_\_ Ft. from S. line

\_\_\_\_\_ Ft. from E. line

\_\_\_\_\_ Ft. from W. line

RECORD

- Misc. Small Maps
- Cards *REP*
- Tracing
- France Map
- Scarborough M.
- Pierce Map
- Geological Dept.
- Pierce Plat Book

Map No. \_\_\_\_\_ Sec. 36 Twp. 27 R. 35W

Well No. 1 Light

Nate Appleman et al. Company

COMPLETE Contractor

SW NE

*E 13059*

SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line


Grant County

RECORD

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

*5" C 2784*

Oil \_\_\_\_\_

Total Depth 2791

*Prof.  
3800 acid*

*25W Gas*

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

*427 R/P*

Date

DEC 1 0 1947 19

S. J. LEWIS

Scout

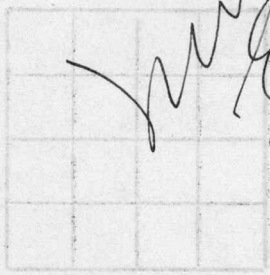
Map No. \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ R. \_\_\_\_\_

Well No. \_\_\_\_\_

County \_\_\_\_\_

Contractor \_\_\_\_\_

SECTION PLAT



\_\_\_\_\_ ft. from N. line

\_\_\_\_\_ ft. from E. line

\_\_\_\_\_ ft. from E. line

\_\_\_\_\_ ft. from W. line

RECORD

Location \_\_\_\_\_

Top up \_\_\_\_\_

Drilling and Remarks \_\_\_\_\_

- Misc Small Maps
- Cards
- Tracing
- France Map
- Scarborough Map
- Pierce Map
- Geological Dept.
- Pierce Plat Book

*Long*

Date \_\_\_\_\_