

HUNTON

Form 113 50M 6-47-41683-D

State Kansas County Grant

Sec. 36 Twp. 27 Rng. 35w Elev. 3059

Company Nate Appleman & Jackson

Well No. 1 Name Foe (Light)

Location SW SW NE (10 ac.)

Feet from lines: N. S. E. W.

Spud ??? Completed 12-10-47

T. D. 2791 Casing 7" 2784

Comp. Perf. 310 § 2610-2754

Pay All zones

I. P. 28,000,000 cu.ft. gas

Choke T. P. C. P.

G. O. R. Grvty.

COMPLETION

DATE	REMARKS
12-10-47	Harr. 2610, Kri. 2635, Win. 2670, Ft. R. 2725, RTD 2785, DP DD
DATE	2791, 3,129,000 cu.ft. gas nat. 180 § 2718-54, 6000 A.

DATE	REMARKS
DATE	38,000 A, 100 # 2672-92,
C O V	130 # 2610-48
C O V	O.F/28,000,000 cu.ft.gas. R.P. 427#
I B	COMPLETE
B A	
C O V	
I D	
S B	
P E T	
L O C A T I O N	
W E L L N O	
C O M P L E T E	
S E C	
S I Z E	
I D	
I D	677829