

Section 6 Township 27 Range 36W

Well No. #1 Phelps

Company Osborn et al

Hugoton Pool

NORTH

			o				

WEST

EAST

SOUTH

Sec. 6 Twp. 27 R. 36W

Well No. #1 Phelps Farm

Osborn et al Company

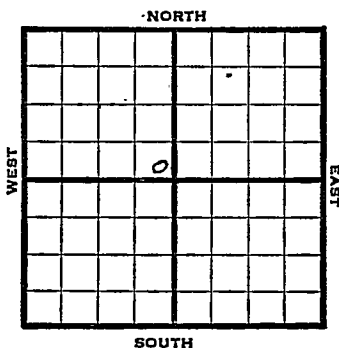
Hugoton

         Ft. from N. Line

100 Ft. from S. Line

100 Ft. from E. Line

         Ft. from W. Line



SE NW

1947	Elev. 3089' REPORT
10/15	Location
10/22	"
10/29	Drlg. 500'
11/5	Drlg. 2580'
11/12	TD 2750' 7" @ 2747' 204 shots 2470-2504' 72 shots 2532-44' 72 shots 2596-2608' 168 shots 2632-60' - 2000 acid.
11/19	17,000 Acid
11/25	"
12/3	"
12/10	Total of 52000 acid.
12/17	"
12/30	"
1948	"
1/7	"

OVER

1948

1/14

7" @ 2747'

Perf.

52000 acid

19 M gas

410# R. Pr.

TD 2750'

Comp.

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 6 Twp. 27 R. 36W

Well No. 1 Phelps

Osborn etal. Company

**FIRST REPORT** Contractor

SE NW

**SECTION PLAT**

\_\_\_\_\_ Ft. from N. Line

100 Ft. from S. Line

100 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

		0	

Grant County

Location X

Rig up \_\_\_\_\_

Drilling and Remarks:

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

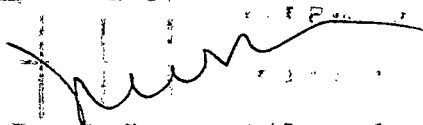
Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

OCT 15 1947 19

S. J. LEWIS Scout



- Misc Small \_\_\_\_\_
- Cards *125* \_\_\_\_\_
- Tracing \_\_\_\_\_
- France Map \_\_\_\_\_
- Scarborough Map \_\_\_\_\_
- Pierce Map \_\_\_\_\_
- Geological Dept. \_\_\_\_\_
- Pierce Plat Book \_\_\_\_\_

Map No. No map Sec. 6 Twp. 27 R. 36W

Well No. 1 Phelps

Osborn etal. Company

**COMPLETE**

Contractor

E. J. 3088

SE NW

**SECTION PLAT**

\_\_\_\_\_ Ft. from N. Line

100 Ft. from S. Line

100 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line


Grant County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

2" C2747

Prof.

52000 acid

19M Gas

410 R/R

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 2750

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JAN 14 1948 19

S. J. LEWIS

Scout

no wall map

Misc. Small Maps	<input checked="" type="checkbox"/>
Cards	<input checked="" type="checkbox"/>
Tracing	<input checked="" type="checkbox"/>
France Map	<input checked="" type="checkbox"/>
Scarborough Map	<input checked="" type="checkbox"/>
Pierce Map	<input checked="" type="checkbox"/>
Geological Dept.	<input type="checkbox"/>
Pierce Pint Book	<input type="checkbox"/>