FORM 51 10M 8-47

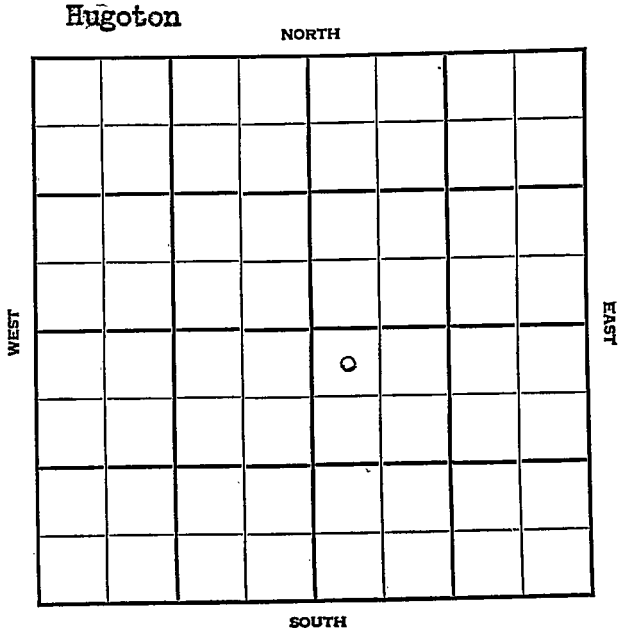
KANSAS Grant

Section 7 Township 27 Range 35W

Well No. #1 Hoffman

Company Magnolia

Hugoton



FORM 252-A
5M 3-45 PETROL

KANSAS Grant ✓

Sec. 7 Twp. 27 R. 35W

Well No. #1 Hoffman Farm

Magnolia Company

Hugoton Pool

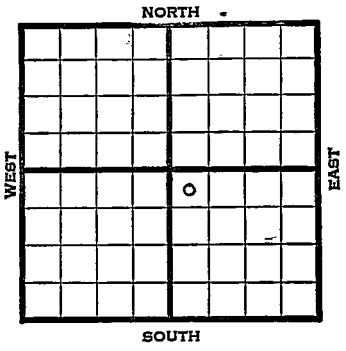
330' Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330' Ft. from W. Line

NW SE



1948	Elev. 3088' REPORT
3/24	Location
3/31	"
4/7	"
4/14	"
4/21	"
4/28	"
5/5	"
5/12	Drlg. 520'
5/19	10" @ 800' Drlg. 2407'
5/26	Drlg. 2789'
6/1	TD 2817' 7" @ 2817' RUST
6/9	"
6/16	120 shots 2715-42 7000 Acid 96 " 2676-98 " " 72 " 2620-34 " " 72 " 2578-94 " "
6/23	72 shots 2554-70 7000 acid
6/29	" "

OVER

1948

7/8 7" @ 2817'
Perf.
Acid 28,000
Gas 15,100,000
R. Pr. 380#
TD 2789'

COMPLETED

Form 26—200 Bks.—1-48—Palace

Kansas

Hugoton Pool

Map No. _____ Sec. 7 Twp. 27 R. 35W

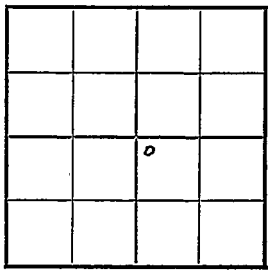
Well No. 1 Hoffman

Magnolia Company

FIRST REPORT Contractor

NW SE

SECTION PLAT



330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

Grant County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

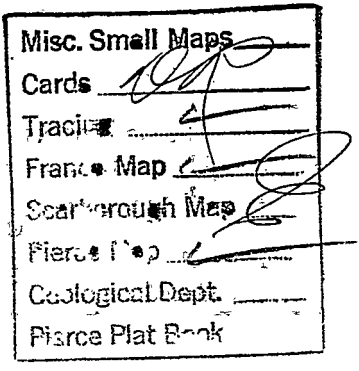
Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAR 24 1948 19 S. J. LEWIS Scout


Misc. Small Maps
Cards
Tracing
France Map
Scarborough Map
Pierce Map
Geological Dept.
Pierce Plat Book

Form 26—200 Bks.—1-48—Palace

Hugoton Pool

Map No. _____ Sec. 7 Twp. 27 R. 35W

Well No. 1 Hoffman

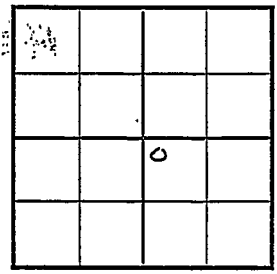
Magnolia Company

COMPLETE Contractor

NW SE

E 1, 3088

SECTION PLAT



330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

Grant County

Location _____

Rig up _____

Drilling and Remarks:

7" @ 2517

Perf.

2800 acid

15,100,000 Gas

SD & R.R.

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2789

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

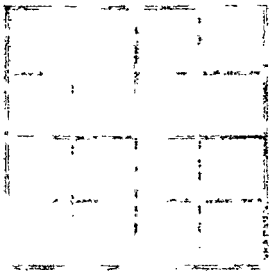
Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

JUL 8 1948 19 S. J. LEWIS Scout



Misc. Small Maps
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Tracing
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Pierce Plat Book