

Kingman

KANSAS

SECTION 8 TOWNSHIP 27 RANGE 8 WWELL NO. #1 LaymanCOMPANY Aurora Gasoline

NORTH

							0

WEST

EAST

SOUTH

SEC.	8	TWP.	27	R.	8 W
WELL NO.					
# 1 Layman					
COMPANY					
Aurora Gasoline					
CONTRACTOR					

Wildcat

_____ Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

_____ Ft. from W. Line

NE NE NE

NORTH							
							0
SOUTH							

SDX - 1 Mile. Champlin - DHM

	ELEVATION	REPORT
1955	1614'	
10/19	Location	
10-27	Spud 10-23-55 8 5/8" @ 160/ 130, Drlg..1580'	
11-3	Drlg. 3760'	
11/9	X Comm 10-23-55 8 5/8" @ 160/130 H 3150 3132 Tr 3154 E 3325 3342 M 3988 3987 K 4100 V 4297 4302 sh 4366 4632 A 4461 4464 TD 4490 4490 DST 38 3989-4202 open 1 1/2 hr rec 100' hgc 270' sw 1150/30" DST 4298-4304 open 1 1/2 hr 960' GIP 85' o & gcm 280/30" DST 4304- 09. open 1 hr rec 15' mud 0# DST 4463'-90 open 1 hr rec 945' sw 1500# D & A	

ABANDONED

County Kingman Elev. _____
 Sec. 8 Twp. 27 Rge. 8W
 Company Aurora Gasoline
 Farm Name Layman No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				NE NE NE
Tr.				
H.				
Tr.				
Dg.				
BL.				
L.				Geol.
K.C.				Contr.
B.K.C.				
Ce.				
C.				
M.				Pool
M.				Wildcat
K.				
Mz.				
Me.				
V.				
S.				
S.				
A				
R.				
Pe.				
G.				
T.D.				

Date Comm.

Champlin - DEM

Location

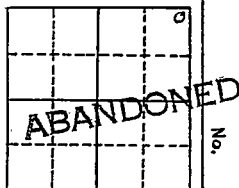
27

Scout Cards	<i>mm</i>
Land Small Map	_____
Land Wall Map	_____
Tracings	_____
France Map	_____
Pierce Map	_____
Misc.	_____

OCT 24 1955

County Kingman Elev. 1644
 Sec. 8 Twp. 27 Rge. 8W
 Company Aurora Gasoline
 Farm Name Layman No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				NE NE NE
Tr.				
H.	3150	3132	1488	
Dg.		3154	1510	
BL.				
L.	3325	3342	1698	Geol.
K.C.				Contr.
B.K.C.				
Ce.				
C.				
M.	3988	3987	2343	Pool
M.				Wildcat
K.		4100	2456	
Mz.				
Mq.				
V.	4297	4302	2658	
S.	4366	4362	2718	
S.				
A.	4461	4464	2820	
R.				
Pe.				
G.				
T.D.	4490	4490		



Date Comm. 10-23-55 NOV 9 1955

8 5/8" @ 160/130 DST 3989-4202

open 1 1/2 hr. rec. 100' hgcm 270' sw

1150/30" DST 4298-4304 open 1 1/2 hr.

960' GIP 85' o & gcm 280/30"

DST 4304-09 open 1 hr. rec. 15' mud

0# DST 4463-90 open 1 hr. rec.

915' sw 1500#

D & A

NOV 18 1955

Scout Cards

mm^c

Land Small Map

Land Wall Map

Tracings

France Map

Pierce Map

Misc.