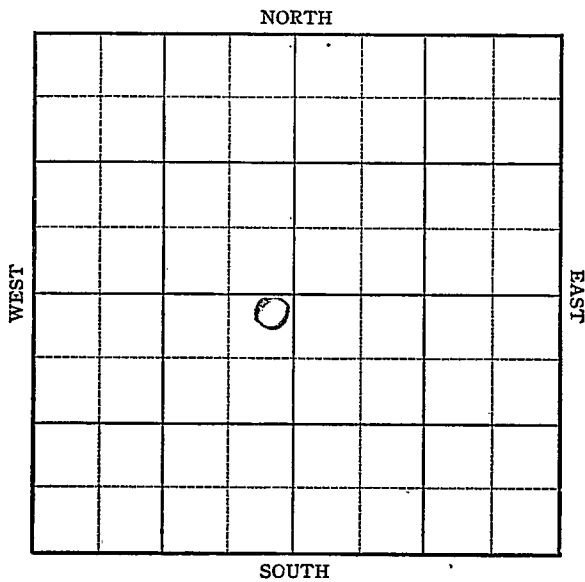


FORM 51 3M 6-46 PETROL

Section 13 Township 28 Range 36W

Well No. #1 Da Datz "B"

Company Columbian Fuel



KANSAS

Grant County ✓

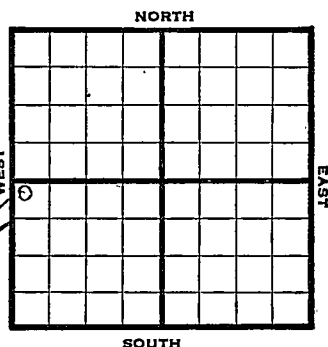
Sec. 13 Twp. 28 R. 36WWell No. #1 Da Datz "B" Farm _____

Columbian Fuel Company _____

Hugoton

100 Ft. from N. Line Ft. from S. Line100 Ft. from E. Line Ft. from W. Line

NW SW



1946

Elev. 3087' REPORT

7/17 10" @ 532' WOC

7/23 Drlg 2522'

7/30 7" @ 2535

TD 2758

229' of 5" liner @ 2758

8/6 " " "

8/13 " " "

8/20 " " "

8/27 " " "

9/5 15000 acid

9/10 " "

9/18 7" @ 2535'

229' of 5" Perf liner @ 2758'

Acid 15,000

Gas 13,200,000

TD 2758'

RPR 415#

COMPLETED

Pool Name Hugoton

Kansas

Map No. NSAS 1111 Sec. 13 Twp. 28 R. 36WWell No. 1 Da Datz "B"

Columbian Fuel

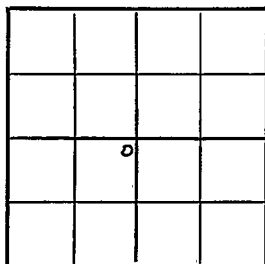
Company

FIRST REPORT

Contractor

NW SW

SECTION PLAT

100 Ft. from N. Line Ft. from S. Line100 Ft. from E. Line Ft. from W. Line

Grant County

Location

Rig up

Drilling and Remarks:

10" @ 532' WOC

RECORD

Cased in., ft.Sand Gas Oil Total Depth

PRODUCTION

1st 24 hrs. Nat. 1st 24 hrs. after shot Gas Cu. Ft.Dry Hole Abandoned

Date

JUL 17 1946 19

S. J. LEWIS

Scout

Misc. Small Maps ~~XXXX~~
 Cards Forlay
 Tracing ✓
 France Map ✓
 Scarborough Map ✓
 Pierce Map ✓
 Geological Dept. ✓
 Flat Book ✓

KANSAS

Kansas Pool Name Hugoton PoolMap No. _____ Sec. 13 Twp. 28 R. 36WWell No. 1 Da Datz "B"Columbian Fuel Company**COMPLETED**

Contractor

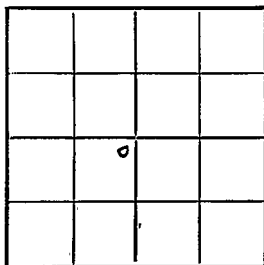
NE SW

E13087
SECTION PLAT100 Ft. from N. Line

_____ Ft. from S. Line

100 Ft. from E. Line

_____ Ft. from W. Line

Grant County

Location _____

Rig up _____

Drilling and Remarks:

7" @ 2535'228' of 5" @ 1/2 in.@ 2758'15000 acid13,200,000 Gas415 # R₂**RECORD**

Cased _____ in. _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2758'**PRODUCTION**

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

SEP 1 8 1946 19S. J. LEWIS

Scout

2571

37

in *under* *the* *ground*

PA

Misc. Small Maps	☒
Cards	☒
Tracing	☒
France Map	☒
Scarborough Map	☒
Pierce Map	☒
Geological Dept.	☐
Pierce Plat Book	☐