

# KANSAS

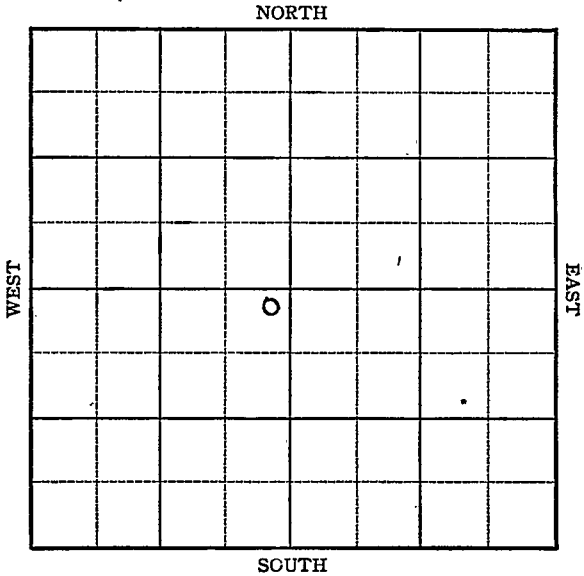
FORM 51 5M 11-44 PETROL

Grant County

Section 17 Township 28 Range 36W

Well No. #1 Coffey

Company Columbian Fuel



Sec. 17 **KANSAS** Twp. 28 R. 36-W

Well No. #1 Coffey Farm

Columbian Fuel Company

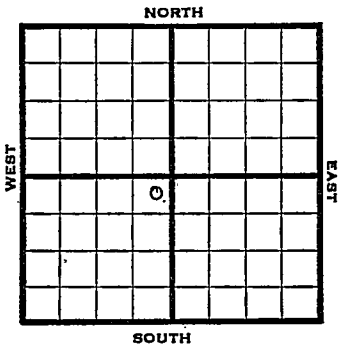
Hugoton

100 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

100 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



NE SW

1946 REPORT

6/19	SH		
6/26	10" @ 545		
	Drlg 1830'		
7/3	Drlg 2400'		
7/9	TD 2485'		
	7" @ 2484 RUST		
7/16	TD 2710'		
	230' of 5" Perf liner @ 2710'		
7/23	"	"	"
7/30	"	"	"
8/6	"	"	"
8/13	"	"	"
8/20	"	"	"
8/27	"	"	"
9/5	"	"	"
9/10	"	"	"
9/18	"	"	"
9/24	"	"	"
10/1	15000 acid		
10/8	"	"	

OVER

1946

10/16 7" @ 2484'  
230' of 5" Perf Liner  
TD 2710'  
15,000 Acid  
14,752,000 Gas  
410# RPR

**COMPLETED**

*No map* Kansas Pool Name Hugoton

**KANSAS**

Map No. \_\_\_\_\_ Sec. 17 Twp. 28 R. 36W

Well No. 1 Coffey

Columbian Fuel Company

FIRST REPORT Contractor

NE SW

**SECTION PLAT**

100 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

100 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

		o	

Grant County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

SH

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUN 19 1946 19 \_\_\_\_\_

S. J. LEWIS Scout

349

*Handwritten scribbles and lines*

Misc. Small Maps	<i>Handwritten mark</i>
Cards	<i>Handwritten mark</i>
Tracing	<i>Handwritten mark</i>
France Map	<i>Handwritten mark</i>
Scarborough Map	<i>Handwritten mark</i>
Pierce Map	<i>Handwritten mark</i>
Geological D. & T.	<i>Handwritten mark</i>
Pierce Plat Book	<i>Handwritten mark</i>

712: C ..

Map No. \_\_\_\_\_ Sec. 17 Twp. 28 R. 36W

Well No. 1 Coffey

Columbian Fuel Company

**COMPLETED**

Contractor

NE SW

E. J. B. B.  
SECTION PLAT

	0		

100 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

100 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

Grant County

**RECORD**

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 2710

*7" C 2 1/2" 4  
230' of 5" Perf liner  
15000 cu ft  
14,752,000 Gas*

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

*410 # R P*

Date

OCT 16 1946 19

S. J. LEWIS Scout

1850-1852

5

1

1850-1852

1850-1852

1850-1852

1850-1852

1850-1852

1850-1852

1

Misc. Small Maps	<input checked="" type="checkbox"/>
Cards	<input checked="" type="checkbox"/>
Tracing	<input checked="" type="checkbox"/>
France Map	<input checked="" type="checkbox"/>
Scarborough Map	<input checked="" type="checkbox"/>
Pierce Map	<input checked="" type="checkbox"/>
Geological Dept.	<input type="checkbox"/>
Pierce Plat Book	<input type="checkbox"/>

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