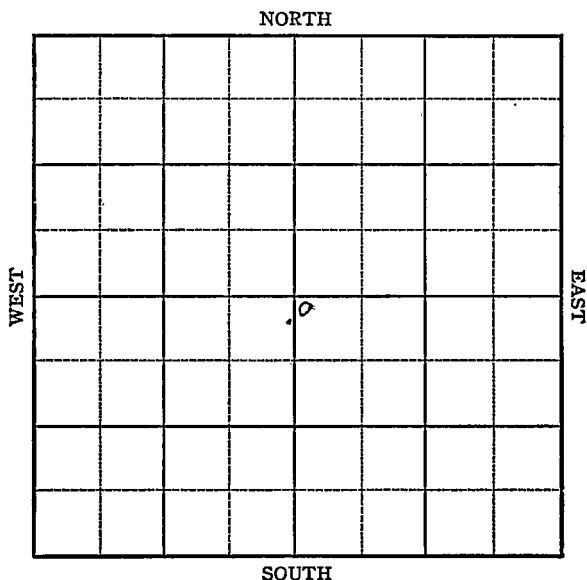


KANSAS

Grant county

Section 19 Township 28 Range 36-WWell No. #1 SpikesCompany Columbian Fuel

KANSAS

Grant County



Sec. 19 Twp. 28 R. 36W

Well No. #1 Spikes Farm

Columbian Fuel

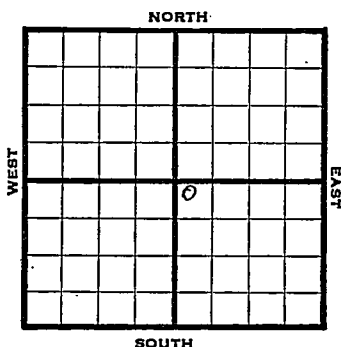
Hugoton Company

100 Ft. from N. Line

         Ft. from S. Line

         Ft. from E. Line

100 Ft. from W. Line



NW SE

1946 Fe 63 REPORT

7/31 RUR  
8/6 10" @ 600  
Dr1g 2015'  
8/13 TD 2451  
7" @ 2442  
RUST  
8/20 " "  
8/27 TD 2636'  
203' of 5" Perf liner @ 2636'  
9/5 " " "  
9/10 " - " "  
9/18 15000 acid  
9/25 7" @ 2442'  
203' of 5" liner @ 2636'  
TD 2636'  
15,000 Acid  
25,460,000 Gas  
RPR 398#

COMPLETED

Kansas Pool Name Hugoton

Map No. \_\_\_\_\_ Sec. 19 Twp. 28 R. 36W

Well No. 1 Spikes

Columbian Fuel Company

# FIRST REPORT

Contractor \_\_\_\_\_

NW SE

## SECTION FLAT

100 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

100 Ft. from W. Line

|  |  |   |  |
|--|--|---|--|
|  |  |   |  |
|  |  |   |  |
|  |  | o |  |
|  |  |   |  |

Grant County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

R U R

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUL 3 1 1946

19

S. J. LEWIS

Scout

KANSAS <sup>Kansas</sup> Pool Name Hugoton Pool  
 Map No. \_\_\_\_\_ Sec. 19 Twp. 28 R. 36W  
 Well No. 1 Spikes

\_\_\_\_\_ Columbian Fuel \_\_\_\_\_ Company

**COMPLETED**

Contractor

NW SE

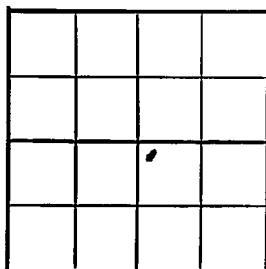
E. J. 2063  
**SECTION PLAT**

100 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

100 Ft. from W. Line



Grant County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

3' 11" 4 1/2"  
208' x 5" liner  
2686

13,000 2nd

25,460,000 Gas

898 R 1/2

**RECORD**

Cased \_\_\_\_\_ in. \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 2686

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

SEP 25 1946 19

S. J. LEWIS Scout