

KANSAS

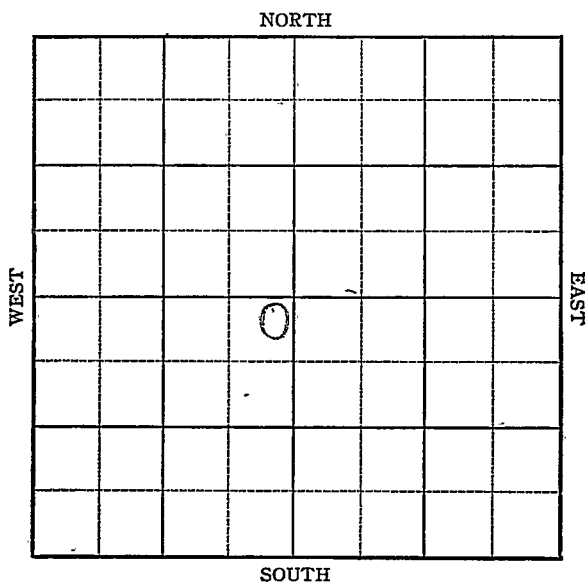
FORM 51 5M 6-46 PETROL

Grant County

Section 2 Township 28 Range 36W

Well No. 1 Hampton

Company Columbian Fuel



KANSAS

Grant County

Sec. 2 Twp. 28 R. 36W

Well No. #1 Hampton Farm

Columbian Fuel Company

Hugoton

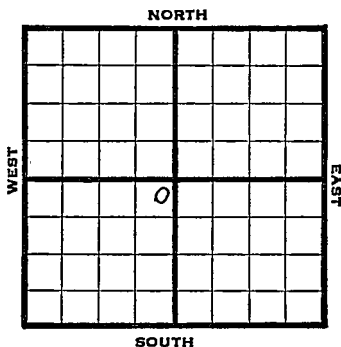
100 Ft. from N. Line

 Ft. from S. Line

100 Ft. from E. Line

 Ft. from W. Line

NE, SW



1946

3115

REPORT

8/7	Location			
8/13	"			
8/20	RUR			
8/27	10" @ 547			
	Dr1g 980'			
9/5	TD 2555'			
	7" @ 2547 RUST			
9/10	"	"		
9/18	Dr1 2570'			
9/24	TD 2820'			
10/1	PB 2473'			
	208' of 5" Perf liner @ 2473'			
10/8	"	"	"	"
10/15	"	"	"	"
10/22	"	"	"	"
10/29	"	"	"	"
11/6	"	"	"	"
11/12	"	"	"	"
11/20	"	"	"	"
11/27	" -	"	"	"
12/3	13000 acid			
12/10	"			

OVER

1946

12/18 7" @ 2547'
- 208' of 5" Perf_Liner @ 2820'
TD 2820'
13,000 Acid
15,136,000 Gas
414# RPR

COMPLETED

KANSASPool Name HugotonMap No. _____ Sec. 2 Twp. 28 R. 36WWell No. 1 HamptonColumbian Fuel Company**FIRST REPORT**

Contractor _____

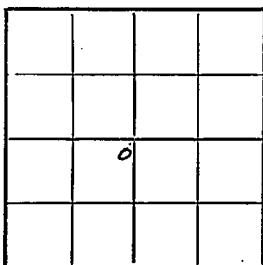
NE .SW

SECTION PLAT100 Ft. from N. Line

_____ Ft. from S. Line

100 Ft. from E. Line

_____ Ft. from W. Line

Grant County**RECORD**Location E

Cased _____ in. _____ ft.

Rig up _____

Sand _____

Drilling and Remarks: _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

AUG 7 1946 19 4S. J. LEWIS Scout

ine
work
[Signature]

Misc. Small Maps	☒
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Cards	<i>[Signature]</i>
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Tracing	<i>[Signature]</i>
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France Map	☒
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Scarborough Map	☒
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Pierce Map	☒
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Geological Chart	
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Pierce Book	
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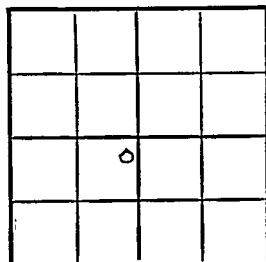
Map No. _____ Sec. 2 Twp. 28 R. 36WWell No. 1 Hampton

Columbian Fuel _____ Company

COMPLETED

Contractor

NE SW

E 1815
SECTION PLAT100 Ft. from N. Line

_____ Ft. from S. Line

100 Ft. from E. Line

_____ Ft. from W. Line

Grant County

RECORD

Location _____

Cased _____ in., _____ ft.

Rig up _____

Sand _____

Drilling and Remarks:

Gas _____

Oil _____

Total Depth 2820**PRODUCTION**

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

DEC 1 8 1946

19

S. J. LEWIS

Scout

Misc. Small Maps _____
Cards 1 Sarah _____
Tracing _____
France Map _____
Scarborough Map _____
Pierce Map _____
Geological Dept. _____
Pierce Plat Book _____