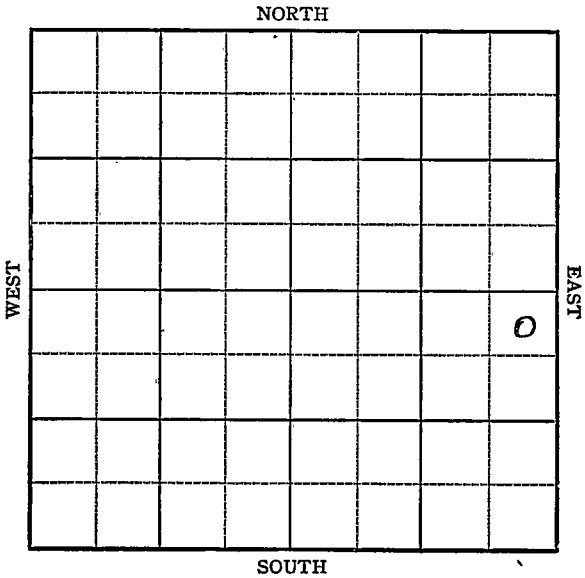


Section 22 Township 28 Range 12W

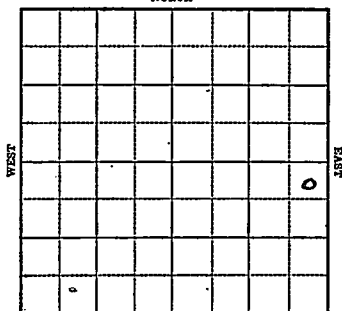
Well No. #1 Hillard

Company F. C. Koch



Sec. 22 Twp. 28 R. 12-WWell No. #1 Hillard FarmF. C. Koch Company

NORTH

330 Ft. from N. Line Ft. from S. Line330 Ft. from E. Line Ft. from W. LineElev. 1869

SOUTH

1944

R E P O R T

2/2 Location.

2/8 Derrick

2/15 8" @ 346
WOC.

2/23 Drlg. 2700'

3/1 Lans 3703 SO
Drlg. 39333/8 Viola 4389
Simp 4384'
Coring 43963/16 Arb. 4485
5" @ 4486
TD 4490
Rust

3/22 "

3/29 "

4/5 TD 4495 PB 4445
18 shots 4392-4422-1000 acid
flow 35 oil per hr.

OVER

1944

4/12

5" @ 4486

Viola 4287

Simp 4384

Arb 4485

TD 4495

186 shots 4392-4422

1000 acid

Bonb Pot 2946

Gravity 44.6

COMPLETED

ANSAS

Map No. 34 Sec. 22 Twp. 28 R. 12W

Well No. 1 Hillard

F. C. Koch Company

FIRST REPORT

Contractor

NE SE

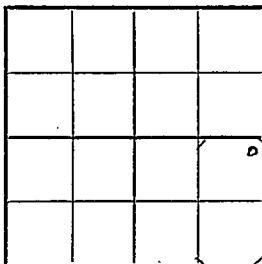
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line



Chitwood Pool

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

FEB 2 1944 19

S. J. LEWIS Scout

Misc. Small Maps

Cards

Tracing

France Map

Scarborough Map

Moody Map

Zoological Dept.

Moody Plat Book

KANSAS
Map No. 54 Sec. 22 Twp. 28 R. 12W

Well No. 1 HillardH. C. Koch

Company

COMPLETED

Contractor

NE SE

SECTION PLAT

330

Ft. from N. Line

Ft. from S. Line

330

Ft. from E. Line

Ft. from W. Line

			o

Chitwood Pool

Location

Rig up

Drilling and Remarks:

Vista 4287Eng 4384CR 444835 to 44861864 ho to 4392-44221000 ac inBorn 40272946

Date

44682

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 4495

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

APR 12 1944

19

S I I FWIS

Scout

Misc. Small Maps

Cards

Tracing

France Map

Scrub r. Map

Academy Map

C ological Ent.

Land Use Book