

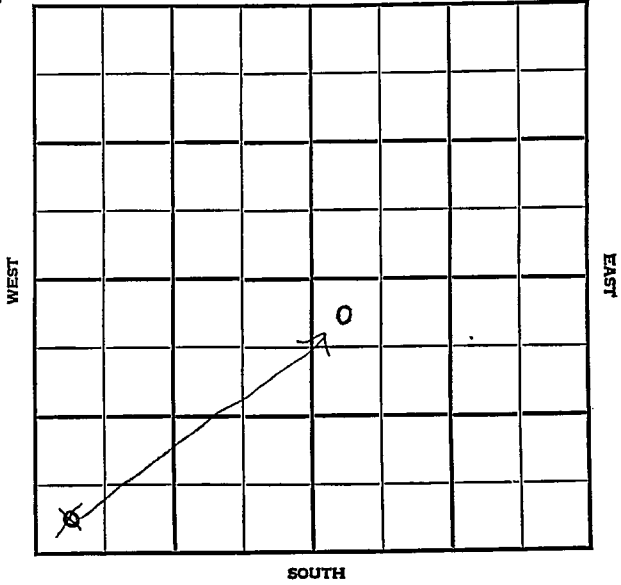
Section 26 Township 28 Range 33W

Well No. 1 Becker WATKINS

Company Kuhn Bros.

Hugoton

NORTH



# KANSAS Haskell



Sec. 26 Twp. '28 R. 33W

Well No. #1 Becker Watkins Farm  
Kuhn Bros. Company

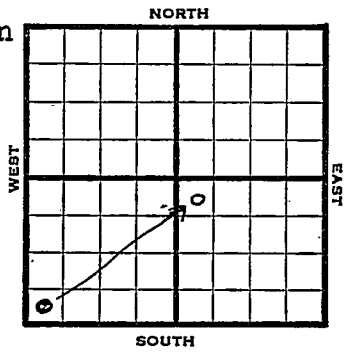
Hugoton

330 Ft. from N. Line

330 Ft. from S. Line

Ft. from E. Line

330 Ft. from W. Line



SW/4  
NW SE

1947 Elev. 2953' REPORT

10/22	Location
10/29	10" @ 590' Drlg. 900'
11/5	7" @ 2519' TD
11/12	"
11/19	"
11/25	"
12/3	"
12/10	"
12/17	TD 2708' - 4000 acid.
12/30	"
1948	
1/7	TD 2750' - 18000 acid.
1/14	Total 35000 acid
1/21	"
1/26	"
2/4	TD 2785'
2/11	"
2/18	"
2/25	"
3/3	"
3/10	"

OVER

1948

3/17 TD 2785'

3/24 "

3/31 7" @ 2519'  
35,000 Acid  
Gas 7,980,000  
TD 2785'

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 26 Twp. 28 R. 33W

Well No. 1 Becker

Kuhn Bros. Company

FIRST REPORT Contractor

SW/C

SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line


Haskell County

Location X

Rig up \_\_\_\_\_

Drilling and Remarks:

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

OCT 22 1947 19 \_\_\_\_\_ S. J. LEWIS Scout

*[Handwritten signature]*

Misc. Small Maps	_____
Cards	<i>Clair</i>
Tracing	_____
France Map	_____
Carle's ch Map	_____
France Map	_____
Cecological Dept.	_____
Pierce Plat Bck.	_____

Map No. 0 Sec. 26 Twp. 28 R. 33W

Well No. 1 Becker

Kuhn Bros. Company

CORRECTION Contractor

NW SE

SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

		o	

Haskell County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Reported SW/C

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

OCT 29 1947 19

S. J. LEWIS Scout



*No Map*  
Map No. \_\_\_\_\_ Sec. 26 Twp. 28 R. 33W

Well No. 1 Watkins

Kuhn Bros. Company

**COMPLETE** Contractor

NW SE

*E1.2953*  
SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

		0	

Haskell County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*7" casing*

*35000 acid*

*7,980,000 Gas*

*432 # R 1 9/16*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 2785

PRODUCTION\*

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAR 31 1948 19

S. J. LEWIS Scout

Misc. Small Maps

Cards

Tracing

France Map

Scarborough Map

Pierce Map

Geological Dept.

Pierce Plot Book



*W. G. B.*

Misc. Small Maps	<input checked="" type="checkbox"/>
Cards	<input checked="" type="checkbox"/>
Tracing	<input checked="" type="checkbox"/>
France Map	<input checked="" type="checkbox"/>
Scarborough Map	<input checked="" type="checkbox"/>
Pierce Map	<input checked="" type="checkbox"/>
Geological Dept.	<input type="checkbox"/>
Pierce Plat Book	<input type="checkbox"/>

*W. G. B.*