|   | · Reportin   | g Period                                  | 1984                                  |  |  |  |
|---|--|---|---------------------------------------|--|--|--|
| TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - UIC SECTION                                      |  |   |                                       | 15   | <u>86,182-c [</u><br>CC K  | 7112                                     |
| 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202   |  |   | X                                     | <u>SE/4</u> SEC <u>27</u> ,T <u>28</u> S,R <u>7</u> [ ] East   |  |  |
| ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY  Operator License Number 5153 |  |   |                                       | Lease Name Alameda ()nit Well# TR 13 .#) (if battery of wells, attach list with locations) Feet from X/S section line 660  Feet from X/E section line 1980 |  |  |
|   |  |   |                                       |  |  |  |
| Name & Prod. Dept. U.S. Address P.O. Box 2420 Tulsa, OK. 74102  |  |   | County Kingman                        |  |  |  |
|   | t Person R.v<br>9/8-5  | V. Blohm                                  |                                       | Disposa1[  | ]or Enhanced F   | Recovery[ × ]                            |
| Person<br>Was the<br>List p   | (s) responsib<br>is well/projec<br>revious operat              | ole for moni<br>t reported<br>or if new o | toring well<br>last year?[<br>perator | T.E. Jac<br>× Jyes L   | Jno į  |  |
| I. INJ  | ECTION FLUID:  |   |                                       |  |  |  |
| [X]b  | resh water<br>rine treated<br>rine untreated<br>ater/brine mi) | 1   | oduced water                          | Quality: r Total disc Additives (attach wa   | olved solids   | ppm/mgm/liter                            |
| TYPE C  | OMPLETION:   |   |                                       |  |  |  |
| [ ]p  | ubing & packer<br>ackerless (tub<br>ubiņgless (no              | oing-no pack                              | er) Maximum                           | authorized p   | 1 <u>3680</u> feet.<br>pressure <u>2000</u><br>rate <u>2000</u> bbl/ | _psi.                                    |
| Month   | Total Fluid<br>Injected in<br>Month (bbl)                      | Days of<br>Injection                      | Maximum<br>Injection<br>Pressure      | Average<br>Injection<br>Pressure   | Aver.Pressure<br>Tubing to<br>Casing Annulus                         | Pressure psig<br>Casing to<br>Surf. Pipe |
| Jan.  |  |   |                                       |  | <u> </u>   | NA                                       |
| Feb.  |  | 0   | 0                                     |  |  | NA                                       |
| Mar.  |  |   |                                       | 0  |  | NR_                                      |
| Apr.  | 0  |   |                                       |  |  | NA                                       |
| May   |  |   |                                       |  | Q  | NA                                       |
| June  |  |   |                                       |  |  | NA                                       |
| July  |  |   |                                       | 0  | 0  | NA                                       |
| Aug.  |  |   |                                       |  |  | NA                                       |
| Sept.   |  |   |                                       |  |  | NA NA                                    |
| Oct.  |  |   |                                       |  | O  | NA                                       |
| Nov.  | 0  |   | 0                                     |  |  | NA                                       |
| Dec.  | 0  | 0   | ٥                                     | 0  | Λ  | NA                                       |

Well tests and the results during reporting period:

<sup>\*</sup>For disposal wells complete page 1 plus section IV page 2.
For enhanced recovery wells (repressuring, secondary, tertiary) complete both pages.

Prepare one form for each injection well (SWD and ER) but only one report of RECEIVED

Section II and III for each docket (project).

12/83 Form U3CTE CORPORATION COMMISSION