## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $15-081-20818$ (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion day	l for
WELL OPERATOR BEREXCO INC KCC LICENSE # 53  (owner/company name) (operator's	63 794
(Owner/company name) (Operator's ADDRESS 970 FOURTH FINANCIAL CENTER CITY WICHITA	<del></del>
STATE         KANSAS         ZIP CODE         67202         CONTACT PHONE # (316 ) 265-3311	
LEASE DIANE WELL# 2-35 SEC. 35 T. 285 R. 33 (East/	(est)
- S/2- NW - SW SPOT LOCATION/QQQQ COUNTY HASKELL	
1650 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease	Line)
4620 FEET (in exact footage) FROM EVW (circle one) LINE OF SECTION (NOT Lease 1	Line)
Check One: OIL WELL GAS WELL D&A XX SWD/ENHR WELL DOCKET#	<u> </u>
CONDUCTOR CASING SIZE SET AT CEMENTED WITH	BACKS
SURFACE CASING SIZE 8-5/8" SET AT 1707 CEMENTED WITH 695	SACKS
PRODUCTION CASING SIZE SET AT CEMENTED WITH	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:	
ELEVATION 2953/2965 T.D. 5760 PBTD ANHYDRITE DEPTH 17941 (Stone Corral Formation	n)
CONDITION OF WELL: GOOD POOR CASING LEAK _ JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING	
100 SX @ 2975'; 50 SX @ 1800'; 40 SX @ 750'; 15 SX @ 40'; 15 SX IN RATHOLE;	
10 SX IN MOUSEHOLE	<del></del>
(If additional space is needed attach separate page)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES	<del></del>
If not explain why?	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	THE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERAT	cons:
CHARLES KENT JOHNSON PHONE# (405) 854-6849	
ADDRESS RR 1 BOX 30 City/State TYRONE, OK 73951	<del></del>
PLUGGING CONTRACTOR  BEREDCO INC  (Company name)  (Contractor's	47 1/90
ADDRESS 401 E. DOUGLAS. WICHITA. KS 67202 PHONE # (316) 265-3511	· /
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 11/29/93; 3:00 A.M.	<del></del> -
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR	AGENT
DATE: 1/2/94 AUTHOR DED DEFATOR/AGENT: (Signature)	<del></del>