I ENGOING REWAU STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-081-20818 200 Colorado Derby Building LEASE NAME DIANE Wichita, Kamsas 67202 WELL NUMBER 2-35 TYPE OR PRINT NOTICE: Fill out completely 1650 Ft. from S Section Line and return to Coms. Div. . office within 30 days. 4620 Ft. from E Section Line EASE OPERATOR BEREXCO INCO SEC. 35 TWP. 285 RGE. 33 (E) or (W) NODRESS 970 FOURTH FINANCIAL CENTER, WICHITA, KS 67202 COUNTY HASKELL HONES (318 265-3311 OPERATORS LICENSE NO. 5363 Date Well Completed 11/29/93 maracter of Well D&A Plugging Commenced 11/29/93 Oli, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 11/29/93 the plugging proposal was approved on 11/29/93_____(date) y DODGE CITY DISTRICT OFFICE (XCC District Agent's Name). s ACO-1 filed? YES _____ If not, is well log attached?_____ reducing Formation _____ Depth to Top_____ Bottom ____ T.D. 5760 how depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Put In From Formation Content To Size Pulled out

8-5/8 1707' SURFACE escribe in detail the manner in which the well was plugged, indicating where the mud fluid wa laced and the method or methods used in introducing it into the hole. If cament or other plug are used, state the character of same and depth placed, from feet to feet each set 100 SX @ 2975': 50 SX @ 1800': 40 SX @ 750': 15 SREG-40': 15 SX IN RATHOLE: STATE CORPORATION COMMISSION 10 SX IN MOUSEHOLE ame of Plugging Contractor BEREDCO INC

CONSERVATION DIVISION

Wichita License No. 5147 Wichita Kansas ddress 401 E. DOUGLAS, WICHITA, KS 67202 AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: BEREXCO INC

bowe-described well, being first duly sworm on dath, says: That I have knowledge of the facts tatements, and matters becaln contained and the log of the above-described well as filed tha

TATE OF KANSAS COUNTY OF SEDGWICK . , ss.

MOTARY PUBLIC - State of Kansas DALAINA Y. SUTTLE My Appt. Exp. 6-15-

he same are true and correct, so help me God.

DAVID C. YAW



(Signature)

SUBSCRIBED AND SWORN TO before me this The day of January ,19 94

(Address)

Revised 05-88

(Employee of Operator) or (Operator) o

970 FOURTH FINANCIAL CENTER

WICHITA, KS 67202

Notary Public