

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-081-20892

LEASE NAME BARBEE

WELL NUMBER 1-23

TYPE OR PRINT  
NOTICE: Fill our completely  
and return to Cons Div.  
office within 30 days.

2310 FSL Ft. from S Section Line

2970 FEL Ft. from E Section Line

SEC. 23TWP. 28S RGE. 33W (E)or(W)

COUNTY Haskell

Date Well Completed 1/5/95

Plugging Commenced 1/7/95

Plugging Completed 1/7/95

LEASE OPERATOR Hugoton Energy Corporation

ADDRESS 301 N. Main, Suite 1900

PHONE # (316) 262-1522 OPERATORS LICENSE NO. 3871

Character of Well D&A

(Oil, Gas, D&A, SWD, - Input, Water Supply Well)

The plugging proposal was approved on 1/7/95 (date)

by Steve Middleton (KCC District Agent's Name)

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation NA Depth to Top NA Bottom NA T.D. 5700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface	1875	8-5/8"	1875'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

100 sacks at 3050', 50 sacks at 1900', 40 sacks at 790', 10 sx at 40', 15 sacks in Rat hole, 10 sacks in Mouse hole 60/40 Poz (6% Gel).

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30684

Address 250 N. Water, Suite 300 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hugoton Energy Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jim Gowens, V.P. Exploration (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

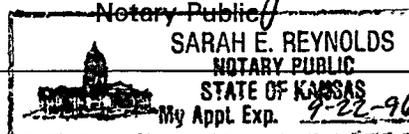
(Signature) [Signature]

(Address) 301 N. Main, Suite 1900 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 3 day of February 19 95

[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_



RECEIVED  
STATE CORPORATION COMMISSION  
FEB 07 1995  
CONSERVATION DIVISION  
Form CP-4  
Revised 05-88