| KANSAS DRILLERS LOG | | | | | | | | s. <u>10</u> T. <u>28</u> R. <u>40</u> W | | |
|---|--------------------|--------------------------|----------------------|------------------|--------------|-----------------|-------------|--|--|--|
| API No. 15 — 187 — 20.218 County Number | | | | | | | | Loc. 1320! FEL & 2590! FNI | | |
| Operator | County | | Number | | | | County | Stanton | | |
| Amoco Production Company | | | | | | | | 640 Acres N | | |
| Address P.O. Box 432 | | | 01 | | | | - | | | |
| Well No. | Lease Name | 115 017 | | | | | 16 | 0 160 | | |
| 1 | Plumm | er Gas | Unit "C" | | | | | | | |
| Footage Location | *** | | | | | | | | | |
| 2590 feet from (N) % line 1320 feet from (E) (M) line | | | | | | | | | | |
| Principal Contractor Service Drilling Co. | | | Geologist | | | | 16 | 0 160 | | |
| Spud Date | ig Co. | | Total Depth P.B.T.D. | | | | | ocate well correctly | | |
| 2-13-77 | | | 2848 2848 | | | 8 | Elev.: Gr. | 2245 | | |
| Date Completed | | | Oil Purchaser | | | | | 2252 | | |
| 4-16-77 | | | | | | | DF | кв3252 | | |
| | | | CASING | RECORD | | | | | | |
| Report of all strings | s set — surface, | intermedia | te, production, et | tc. | | | | | | |
| Purpose of string | Size hole drilled | Size casing (in O.D.) | set Weight lbs/ft. | Setting depth | | Type cement | Sacks | Type and percent additives | | |
| Surface | 12 1/4 | 8 5/8 | 3 24 | 632 | С | lass_"H" | 400 | 3% CACL | | |
| Production | 7 7/8 | 5 1/2 | 2 14 | 2848 | | Special | 700 | 18% SALT | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | LINER RECOF | RD | | | | PERFO | RATION RE | CORD | | |
| Top, ft. Bottom, ft. | | Sack | s cement | Shots per ft. | | | lize & type | Depth interval | | |
| <u>_</u> | · | | | $\frac{1}{1}$ | 11 | | 5 | 2503-07.2513-16 | | |
| | TUBING RECO | RD | | İ | | ŀ | | 2522-26,2534-37 | | |
| Size Setting depth Pa | | | er set at | | | | | 2546-50,2558-61 2576-80,2605-10 | | |
| 2 3/8 | 2788 | | | | | - | | 2614-17.2624-28 | | |
| | | CID, FRA | CTURE, SHOT, | CEMENT SQL | UEEZ | E RECORD | | 2638-40,2650-52 | | |
| | | • | of material used | | | | | - 2660-62.2671-76 | | |
| | Amou | int and kind | or material used | | | | | Depth interval treated2716 | | |
| Acidize with 3 | 000 gal 15 | % HCL | Frac with | 100,000 g | gal | træted | 2503 | -2724 | | |
| water & 200,00 | 0# river s | and. | | | | | | | | |
| | | | | | | | | | | |
| | | | INITIAL PR | ODUCTION | | | | | | |
| Date of first production | | Produ | cing method (flow | ring, pumping, g | as lift | , etc.) | | | | |
| | | | wing | | | | | | | |
| RATE OF PRODUCTION PER 24 HOURS | | | Gas bbls. 72 | 200 | Water | | bbls. | Gas-oil ratio | | |
| Disposition of gas (vented, | used on lease or s | sold) | | | . | Producing inter | val (s) | 1 | | |
| | | | | ·· | | 2503-27 | 724 | | | |
| | | | | | | | | is Drillers Log shall be trans- pilable from the Conservation | | |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

| Jperator | roduction Company | DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.: | | | | | | | |
|----------------------|---|---|---|--------------|----------|--|--|--|--|
| Well No. | Lease Name | Gas | | | | | | | |
| 1 s_10T28R40 | Plummer Gas I | | | | | | | | |
| Show all important x | WELL LOG ones of porosity and contents thereof; I tested, cushion used, time tool open, f | SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION. | | | | | | | |
| | N DESCRIPTION, CONTENTS, ETC. | TOP | BOTTOM | NAME | DEPTH | | | | |
| | | | | | | | | | |
| SAND, SHALE, | RED BED | 0 | 632 | Neutron | 631-2817 | | | | |
| RED, BED, GYE | PSUM, SAND, LI ME | 632 | 1223 | Density | | | | | |
| SAND,LIME | | 1223 | 2252 | | | | | | |
| LIME, SHALE, | SAND | 2252 | 2812 | | | | | | |
| LIME, SHALE | | 2812 | 2835 | | | | | | |
| SHALE | | 2835 | 2848 | | | | | | |
| | T. D. | 2848 | | | | | | | |
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| | USE ADDITIONAL SHE | ETS, IF NECESSARY, TO | COMPLETE W | /ELL RECORD. | | | | | |
| Date Recei | ved | | Lale Mark Gale McCord Signature Administrative Assistant Title | | | | | | |
| | | | | | | | | | |
| | | | 5-18-77 | | | | | | |
| | | <u> </u> | | Date | | | | | |