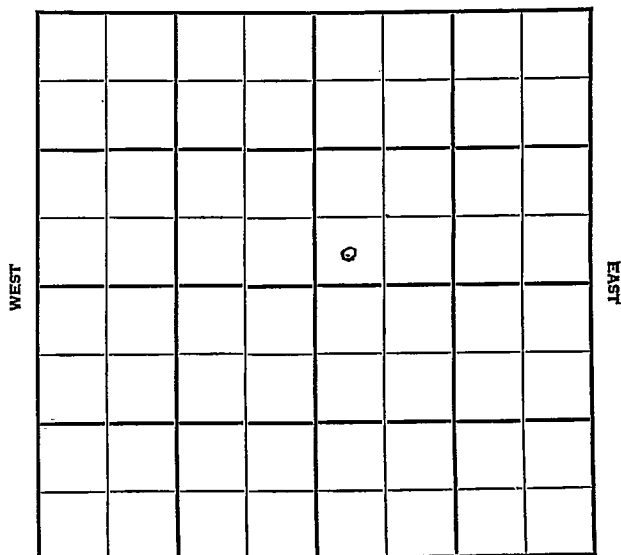


KANSAS

Grant

Section 18 Township 29 Range 36WWell No. #1 Bittiker - Keller UnitCompany Sinclair-Prairie

NORTH



SOUTH

KANSAS Grant

Sec. 18 Twp. 29 R. 36W

Well No. #1 Bittiker - Keller Unit Farm

Sinclair-Prairie Company
Hugoton

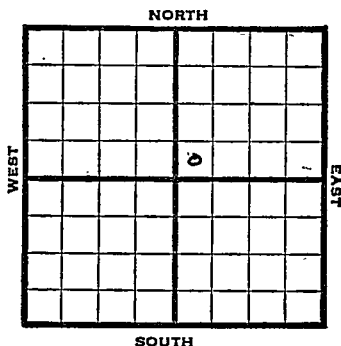
 Ft. from N. Line

330 Ft. from S. Line

 Ft. from E. Line

330 Ft. from W. Line

SW NE



1948	Elev. 2958' REPORT
1/28	Location
2/3	"
2/11	"
2/18	"
2/25	"
3/3	"
3/10	"
3/17	"
3/24	"
3/31	"
4/7	8" @ 597'
4/14	TD 2675' 5" @ 2653' RUST
4/21	"
4/28	216 shots 2569-2603' 11000 acid.
5/5	"
5/12	5000 acid 127 shots 2396-2420' - 15000 acid.
5/19	"
5/26	"
6/1	"

OVER

1948

6/9 5000 Acid 127 shots 2396-2420
15,000 Acid_a

6/16 "

6/23 5"@ 2653'
Perf 44000 acid
20,650,000 gas.
Comp
350# R Pr.
Comp

COMPLETED

Map No. _____ Sec. 18 Twp. 29 R. 36W

Well No. 1 Bittiker - Keller Unit

Sinclair-Prairie Company

FIRST REPORT Contractor

SW NE

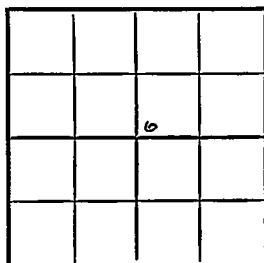
SECTION PLAT

_____ Ft. from N. Line

330 Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line



Grant County

Location X

Rig up

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

JAN 28 1948 19 S. J. LEWIS Scout

Misc. Small Maps _____
Cards _____
Tracing _____
France Map _____
Scarborough Map _____
Pierce Map _____
Geological Dept. _____
Pierce Plot Book _____

34431 5

Map No. _____ Sec. 18 Twp. 29 R. 36W

Well No. 1 Bittiker - Keller
Sinclair-Prairie Company

COMPLETE

_____ Contractor

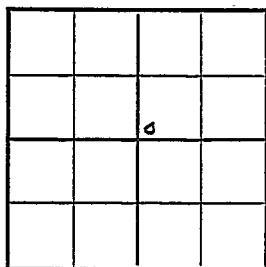
SW NE

E 12958
SECTION PLAT

_____ Ft. from N. Line

330 Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

Grant County

Location _____

Rig up _____

Drilling and Remarks:

3" C2653
Prof.
4400000000
20,650,000 Gas
250# RPE
RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2625
PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

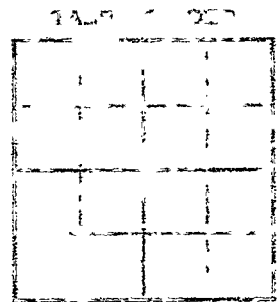
Abandoned _____

Date

JUN 23 1948
19
S. J. LEWIS
Scout

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Misc. Small Maps	
Cards	<i>[Signature]</i>
Tracing	<i>[Signature]</i>
France Map	<i>[Signature]</i>
Scarborough Map	<i>[Signature]</i>
Pierce Map	
Geological Dept.	
Pierce Plat Book	

11-17-1900