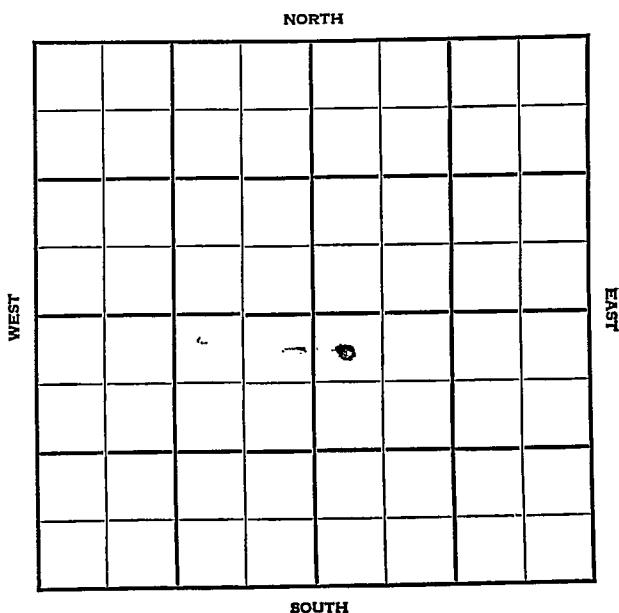


Section 31 Township 29 Range 36WWell No. #1 Limber - JarvisCompany Sinclair-Prairie

Grant

✓

KANSAS

Sec. 31 Twp. 29 R. 36W

Well No. #1 Limber - Jarvis Farm

Sinclair-Prairie Company

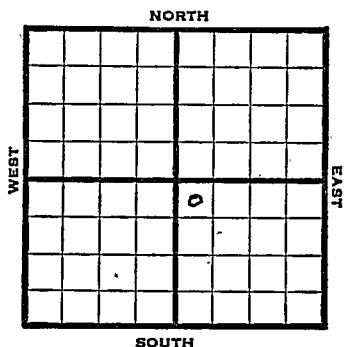
Hugoton

330 Ft. from N. Line

 Ft. from S. Line

 Ft. from E. Line

330 Ft. from W. Line



NW SE

1948

El. 3075'

REPORT

1/28

Location

2/4

"

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3/10

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3/24

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4/14

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4/21

8" @ 694'

Drlg. 1524'

4/28

TD 2770'

5" @ 2765'

5/5

"

5/12

234 shots 2676-2724' - 15000 acid

210 shots 2622-2657' - 5000 acid.

OVER

1948

5/19	209 shots	2552-87	-	6000	Acid
	132	"	2486-2502	2000	"
	138	"	2512-36	5000	"

5/26 "

6/1 "

6/9 "

6/16 "

6/23 5"@ .2765'
 TD 2770'
 Perf 42000 acid
 23,350,000 gas
 405# R Pr.
 Comp

COMPLETED

Map No. _____ Sec. 31 Twp. 29 R. 36W

Well No. 1 Limber $\frac{1}{2}$ Jarvis

Sinclair-Prairie Company

FIRST REPORT

Contractor _____

NW SE

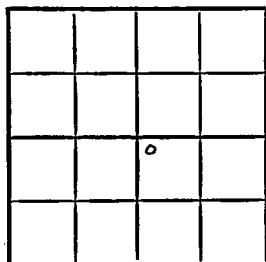
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line



Grant County

Location X

Rig up _____

Drilling and Remarks: _____

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

JAN 28 1948

19

S. J. LEWIS

Scout

Misc Small Maps _____
Cards _____
Tracing _____
France Map _____
Scarborough Map _____
Pierce Map _____
Geological Dept. _____
Pierce Plat Book _____

Map No. _____ Sec. 31 Twp. 29 R. 36W

Well No. 1 Timber - Jarvis

Sinclair-Prairie Company

COMPLETE

Contractor

NW SE

E 13025
SECTION PLAT

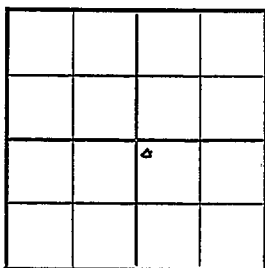
330

Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

330 Ft. from W. Line



Grant County

Location _____

Rig up _____

Drilling and Remarks:

5' 2765

Perf.

4200000000

23,350,000 Gas

425# R/A

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth *2770*

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

63

JUN 23 1948 19

S. J. LEWIS

Scout

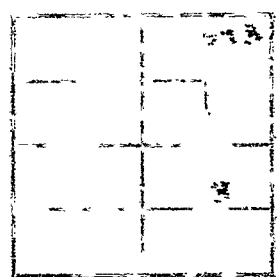
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Misc. Small Maps	_____
Cards	_____
Tracing	_____
France Map	_____
Scarborough Map	_____
Pierce Map	_____
Geological Dept.	_____
Pierce Plat Book	_____

1900

1901

1902