

Kingman

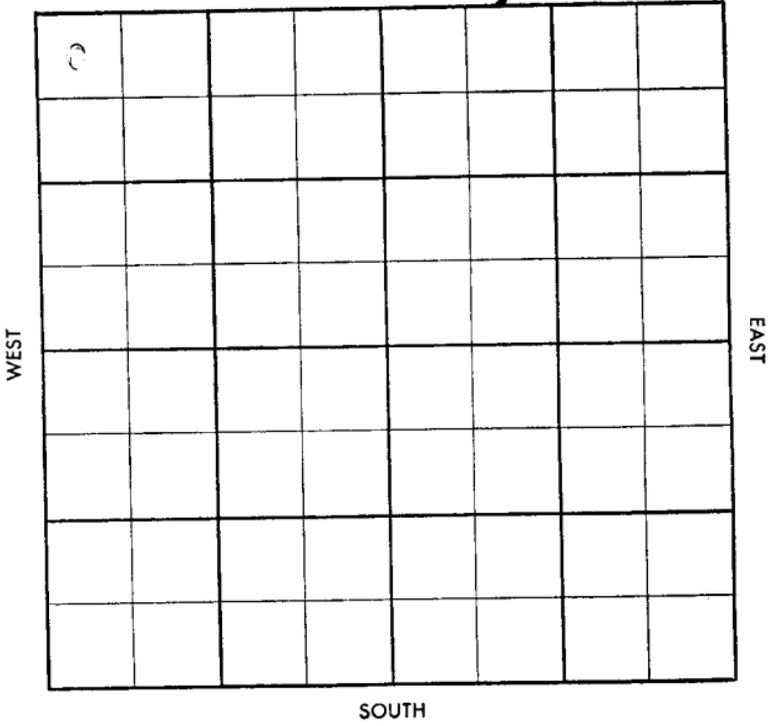
KANSAS

SECTION 34 TOWNSHIP 29S RANGE 7W

WELL NO. #4 Handkins

COMPANY O.A. Sutton

NORTH NW NW NW



Bilchrist

~~Twp~~ ~~Foot~~
~~Co.~~ ~~Foot~~

9-913-B

County Kingman Elev. 1515 RB
 Sec. 34 Twp. 29 Rge. 7W 151201
 Company O. A. Sutton
 Farm Name Handkins No. 4

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.	<u>3093</u>	<u>3091</u>	
Tr.			
Dg.		<u>3139</u>	
B.L.			
L.	<u>3330</u>	<u>3329</u>	
K.C.			
B.K.C.		<u>3821</u>	
Ce.			
C.			
M.	<u>4117</u>	<u>4116</u>	
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
Pf.			
G.			
T.D.	<u>4227</u>	<u>4227</u>	

Loc. in Sec. NW 1/4 NW
 Geol. _____
 Contr. Gabbert-Jones
 Pool Trenton

COMPLETE

SEP 17 '58

Date Comm. 7-24-58
 8" @ 277/200 drlg. 3650
AUG 6 '58 DST 4117-42 60" 9/25"
35' sg m FP 55-55 BHP
1390/90 DST 4152-62 1hr
9/90" mgs 140 qc mo FP
20-90 BHP 1420/30 AUG 13 '58 log
5 1/2 4226/100 CO 4210 20/900
-06 B 390 6 w ph NT (4) AUG 20 '58
foil to read \$6 P10.90 B0
15 BW 2 1/2 hrs

No. Sec. T. R.

FRIDAY - SUNRAY

1000 90 minutes 1st R/O
150 BO 50 BW 2 hrs 264
Remnant out pop 195 BO 29 hrs
1146 BO 2 hrs 40 P

AUG 27 58

120 BO 24 hrs TEST SEP 3 58

SEP 10 58 SEP 17 58 169 BO pd + 377 W

33

φ

34-29-7W

new new new