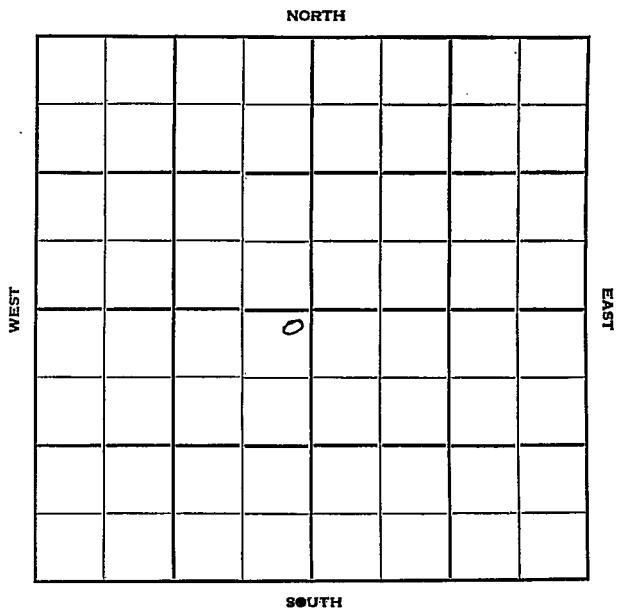


Section 4 Township ~~28~~ 29 Range 33W

Well No. #1 J. Boatright

Company National Assoc. Pet.



Sec. 4 Twp. ~~28~~ 29 R. 33W

Well No. #I. J. Boatright Farm

National Assoc. Pet. Company

Prime Drlg. - Contr. Contractor

Hugoton Pool

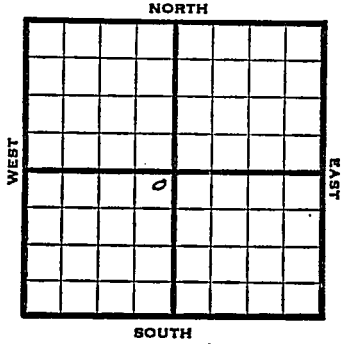
100' Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

100' Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

NE SW



1950 Elev. 2963 REPORT

11/29 Spud 11-23-50  
8" @ 615  
Drlg. 2425'

1951  
2/7 Spud 11-23-50  
Gas well TD 2752  
8" @615 Her. 2656 Krider 2678  
Win. 2726  
5" @2732 TD 2752  
252/ 2658-2700 19000 A  
Comp. 6,230,000 gas 390#

**COMPLETED**



Kansas

Map No. \_\_\_\_\_ Sec. 4 Twp. 29 R. 33W

Well No. I-Boatright

\_\_\_\_\_ National Assoc. Pet. \_\_\_\_\_ Company

\_\_\_\_\_ ~~CORRECTION~~ \_\_\_\_\_ Contractor

NE SW

SECTION PLAT

100 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

100 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

	o		

Haskell County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Reported

4-28-33W

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

DEC 6 1950 19

J. E. TVPA Scout

