

Barber

KANSAS

16

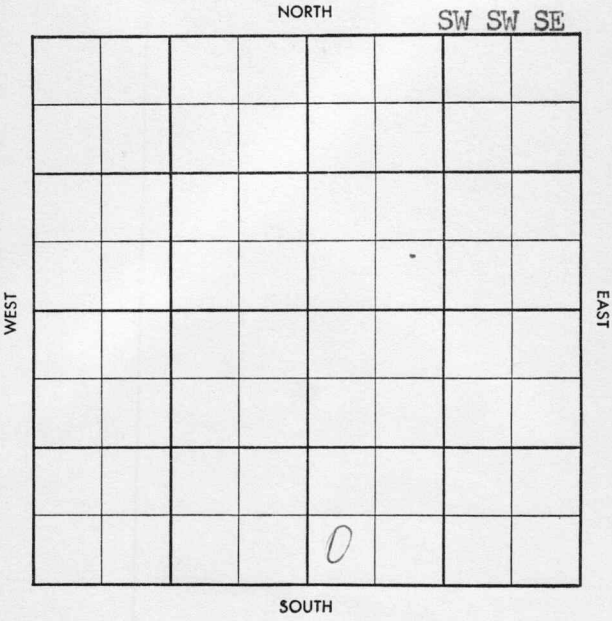
30S

12W

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_

WELL NO. #1 Lawrenz

COMPANY Nat. Assoc. Petr.





County Barber Elev. 1811 DF  
 Sec. 16 Twp. 30S Rgs. 12W  
 Company Nat. Assoc. Pet.  
 Farm Name Lawrenz No. 1

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.	3319		
H.	3678		
Tr.			
Dg.			
Bl.	3851		
L.	3865	3867	
K.C.			
B.K.C.			
Ce.			
C.			
M.	4324	4342	
M.			
K.			
Mz.			
Mo.			
V.		4492	
S.		4602	
S.			
A.		4712	
R.			
PE.			
G.			
T.D.	4722		

Loc. in Sec. SW SW se

Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
 Lewis Drlg. 4  
 Tools \_\_\_\_\_  
 Pool \_\_\_\_\_  
 Wildcat \_\_\_\_\_

ABANDONED  
 OCT 16 57

Date Comm.

MIRT <sup>SEP 25 57</sup> 9-19-57 4" 292/180  
 M 2545 OCT 2 57 DSY 4007-22  
 142 see 245' MSW 120' SW  
 BHP 1420 M 4113 OCT 9 57 DST  
 4132-40 30" see 90' OCM  
 360' OCSW 60' 50CSW BHP  
 1330 PST 4159-71 60" 30'  
 HGCM 120' GCSM BHP 210  
 DST 4318-34 60" 60' VSGCSM

Co.  
No.  
Sec.  
T.  
R.

BHP 0 DST 4489-99  
 2hrs 1200 GIP. 65' VHO CM  
 BHP 240/20" DST 4495-4503  
 2hrs 1320 GIP 55' 0.17 M  
 BHP 180/30"  $\Phi$  4509 OCT 18 '57  
 DST 4600-09 2hrs 170'  
 M S. S. W 550 BHP  
 1420/20

DIA

16-30-12W

swsw se