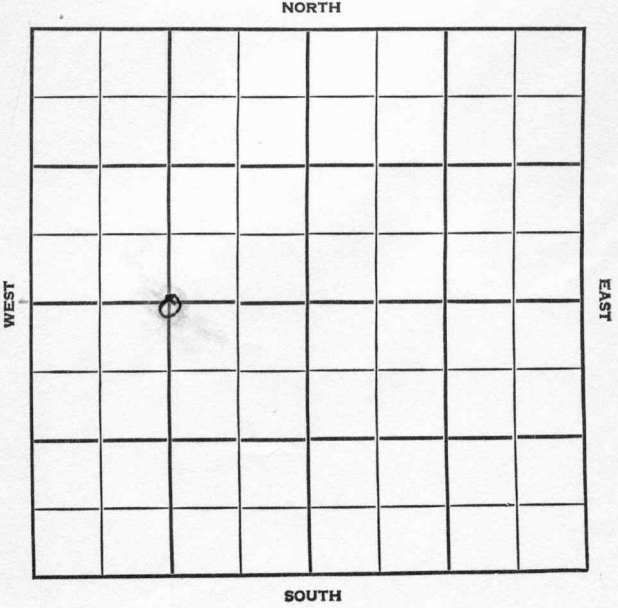


Section 19 Township 30 Range 31W

Well No. 2 Hammer Unit

Company Helmerich & Payne



Haskell

KANSAS

|      |      |     |
|------|------|-----|
| SEC. | TWP. | R.  |
| 19   | 30   | 31W |

WELL NO.

2 Hammer Unit

FARM

COMPANY

Helmerich &amp; Payne

CONTRACTOR

Hugoton

Ft. from N. Line

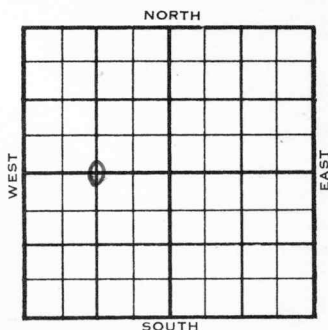
2540

Ft. from S. Line

Ft. from E. Line

1320

Ft. from W. Line

C W $\frac{1}{2}$ 

1955

ELEVATION

REPORT

6/29

Comm 6-4-55

U Kri 2626

I Kri 2656

10 3/4" @ 702

5 1/2" @ 2685 CO 72/2626-44 frac

60/2660-75 frac 1,644 mcfg 20 min.

BD 692 mcfg 6 hr BD

Comp 2,313 mcfgpd 360#

FIRST REPORT

COMPLETED

County Haskell Elev. \_\_\_\_\_  
Sec. 19 Twp. 30 Rge. 31W  
Company Helmerich & Payne  
Farm Name Hammer Unit No. 2

| TOPS              | DEPTH       | LOG | DATUM | Loc. in Sec.           |
|-------------------|-------------|-----|-------|------------------------|
| Anh.              |             |     |       | C W $\frac{1}{2}$ Sec. |
| Tp.               |             |     |       |                        |
| H. <u>U. Kri</u>  | <u>2626</u> |     |       | 2540' SL               |
| Tr. <u>L. Kri</u> | <u>2656</u> |     |       | 1320' WL               |
| Dg.               |             |     |       |                        |
| BL.               |             |     |       |                        |
| L.                |             |     |       |                        |
| K.C.              |             |     |       | Geol.                  |
| B.K.C.            |             |     |       | Contr.                 |
| Ce.               |             |     |       |                        |
| C.                |             |     |       |                        |
| M.                |             |     |       |                        |
| M.                |             |     |       | Pool                   |
| K.                |             |     |       |                        |
| Mz.               |             |     |       | Hugoton                |
| Me.               |             |     |       |                        |
| V.                |             |     |       |                        |
| S.                |             |     |       |                        |
| S.                |             |     |       |                        |
| A.                |             |     |       |                        |
| R.                |             |     |       |                        |
| Pe.               |             |     |       |                        |
| G.                |             |     |       |                        |
| T.D.              | <u>2685</u> |     |       |                        |

FIRST REPORT  
COMPLETE

Date Comm. 6-4-55 JUN 29 1955  
10 3/4" @ 702 5 1/2" @ 2684 CO  
72/ 2626 -44 frac 60/ 2660-75  
frac 1,644mcfg 20 min. BD  
692 mcfg 6 hr BD Comp. 2,313 mcfgpd  
360#