

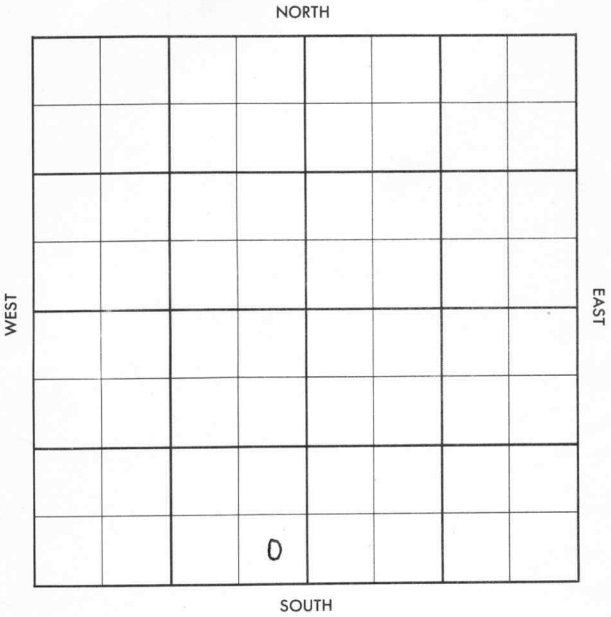
Barber

KANSAS

SECTION 2 TOWNSHIP 30 RANGE 11 W

WELL NO. #1 Alexander

COMPANY Ashton Oil



HOT FILE

Barber

KANSAS

SEC. 2	TWP. 30 S	R. 1/4 W
-----------	--------------	-------------

WELL NO.

#1 Alexander

FARM

COMPANY

Ashton Oil Company

CONTRACTOR

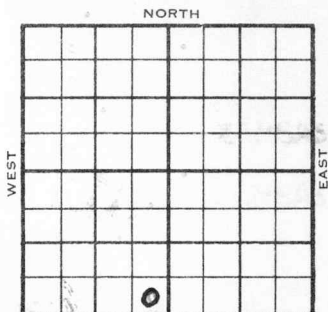
Smitherman

_____ Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

_____ Ft. from W. Line



SE SE SW

SDX DHC \$735.00

Lse. (S-20087)

Phillips - DHM; Sincl. - FO

O

SDX 2 1/2% SOUTH
Phillips 19%
S-20087

1955	1935 ¹ AB 1933 DE	SDX 2 1/2% REPORT Phillips 19%	(WH5-DC73)
------	---------------------------------	-----------------------------------	------------

9/15 Test Mississippi
(See DHC Ltr. 9-12-55)
S-20085

10/21 Amendment provides for the extension
of the commencement date of the test
well from October 20, 1955, to Novem-
ber 1, 1955 and the completion date
from December 20, 1955, to January
1, 1956
(See DHC Ltr. 10-20-55)

10/26 Comm. 10-21-55
8" @ 153/150
Drlg. 2075' (F.R.Tkt)

11-3 Heeb 3796,
Tor 3815
Doug 3838
Drlg. 4052

11-10 BKC 4344, Cong. 4447, Viola 4473
Simp. sd. 4606
DST 4056-74, op 1 hr., rec. 40' so&gcm
230/20",
DST 4458-81, op 20 min. rec. 10' mud
Drlg. 4637

OVER

1955

11/16

Comm. 10-21-55

8" @ 153/150

DST 4056-74 open 1 hr rec 40' SO &
GCM, 230/20"

DST 4458-81 open 20 min, rec 10' mud.
TD 4740' D & A

Tops: H. 3796', Tr. 3815', Dg 3838'

L. 3990', BKC 4344', C. 4447', V 4473'
sd 4606', Arb. 4720', TD 4740'

Log: H. 3792', Tr. 3811', Dg 3834'

BL 3955', L. 3983', BKC 4338',

V. 4465', Sh 4595', Sd 4600',

Arb. 4720', TD 4735'

D & A. TD 4740'

ABANDONED

11/25

Advised Contract Section - D & A

County Barber Elev. 11W
 Sec. 2 Twp. 30 Rge. 11W
 Company Ashton Oil
 Farm Name Alexander No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SE SE SW
TP.				
H.				
Tr.				
Dg.				
BL.				
L.				Geol.
K.C.				Contr.
B.K.C.				Smitherman
Ce.				
C.				Pool
M.				
M.				
K.				
Mz.				
Me.				
V.				
S.				
S.				
A.				
R.				
Pe.				
G.				
T.D.				

FIRST REPORT
 OCT 25 55

Date Comm. 10-21-55 Sunray MCOC & Phillips DM
Sinclair - FO
8" @ 153/150 drlg. 2075

216

OCT 31 1955

Scout Cards *mm*
Land Small Map
Land Wall Map
Tracings
France Map
Pierce Map
Misc.

1935 RB

1933 DF

County Barber

Elev.

Sec. 2

Twp. 30

Rge.

14W

Company Ashton Oil

FarmName Alexander

No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SE SE SW
Tr.				
H.	3796	3792	1859	
Tr.	3815	3811	1878	
Dg.	3838	3834	1901	
Bl.		3955	2022	
L.	3990	3983	2050	
K.C.				Geol.
B.K.C.	4344	4338	2405	Contr.
Ce.				
C.	4447		2514	Smitherman
M.				
M.				Pool
K.				
Mz.				
Me.				
V.	4473	4465	2532	
S.	4606	4595	2662	
S.	4606	4600	2667	
A.	4720	4720	2787	
R.				
Pe.				
G.				
T.D.	4740	4735		



Date Comm. 10-21-55

NOV 16 1955

8" @ 153/150 DST 4056-74 open 1 hr.

rec. 40' so & gcm 230/20" DST 4458-81

open 20 min. rec. 10' mud

D & A

Scout Cards

mm

Land Small Map

Land Wall Map

Tracings

France Map

Pierce Map

Misc.

NOV 23 1955