

KANSAS

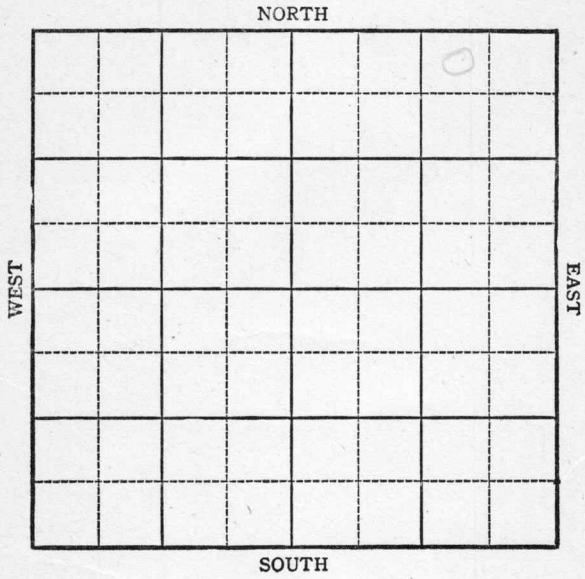
FORM 51 5M BRIX

Barber County

Section 2 Township 30 Range 14W

Well No. #1 Allen Clara

Company Lion Oil Ref.



KANSAS

Barber County

Sec. 2 Twp. 30 R. 14W

Well No. #1 - ~~Allen~~ Clara Farm

Lion Oil Ref. Company

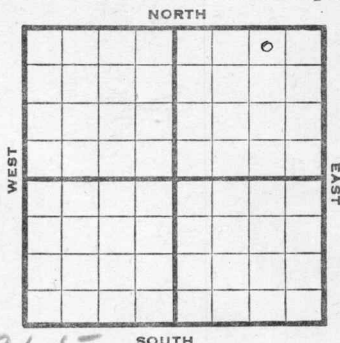
Wildcat

330 Ft. from N. Line

_____ Ft. from S. Line

990 Ft. from E. Line

_____ Ft. from W. Line



NW NE NE Elev. 1965

R E P O R T

1944

- 10/11 Loc.
- 10/18 8" @ 495 WOC
- 10/25 Drlg. 2560
- 11/1 Lans 3949
Drlg. 4140 SSO
- 11/8 Viola 4437
Drlg. 4590
- 11/16 No Viola or Simp
Arb. 4437 corrected
TD 4610
5" @ 4572 RUST
- 11/24 PB 4446 12 shots 4471-4475 5 M gas
squeeze off
- 11/29 Arb. 4425 corrected
TD 4551-45
48 shots 4518-4521 Swb 2 oil
& 2 wtr. PH 24 hrs.
- 12/6 Plug 4517-4521
36 shots 3509-3513 700' oil
500' acid flow 1 1/2 oil PH 12 hrs.
6 M Gas. Squeeze
- 12/14 21 shots
- 12/21 " "
- 12/29 " "
- 1945
- 1/3 " "

OVER

1945
1/10 21 shots
1/17 " "
1/26 " "
1/31 " "
2/7 31 shots
2/14 " "
2/21 Arb. 4425
5" @ 4572
TD 4610
Perf. Lans 1500 acid
6 M Gas

COMPLETED

KANSAS

Pool Name Wildcat

Map No. 92 Sec. 2 Twp. 30 R. 14W

Well No. 1 Allen

Lion Oil Ref. Company

FIRST REPORT Contractor

NW NE NE

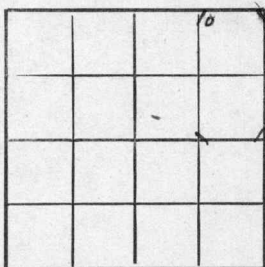
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

990 Ft. from E. Line

_____ Ft. from W. Line



Barber

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

OCT 1 1 1944 19 _____

S. J. LEWIS Scout

Pool Name: Willoughby

Well No: 1 Section: 30 Township: 30 Range: 14W

Section: 1

Company:

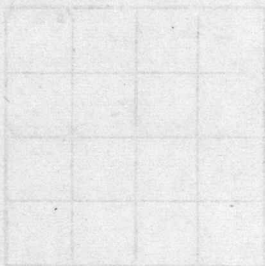
Lion Oil Ref.

Contractor:

WELLS REPORT

SECTION PLAT

NW 1/4



300 ft from N. Line

100 ft from S. Line

200 ft from E. Line

100 ft from W. Line

Barber

RECORD

Location: X

Misc. Small Maps

Card

Tracing

France Map

Scarborough Map

Moody Map

Geological Dept.

Moody Plat Book

Reid
Reid

Date

Sheet

2

of

2

Pool Name Wildcat

Map No. 93 Sec. 2 Twp. 30 R. 14W

Well No. 1 Clara

Lion Oil Ref Company

CORRECTION

Contractor

NW NE NE

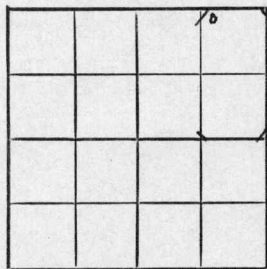
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

990 Ft. from E. Line

_____ Ft. from W. Line



Barber

Location _____

Rig up _____

Drilling and Remarks:

reported as
#1 Allen

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

DEC 13 1944 19

S. J. LEWIS Scout

Well Name _____

Map No. _____ Sec. _____ Twp. _____ R. _____

Well No. _____

Company _____

Contract _____

SECTION PLAT

_____ Ft. from N. line

_____ Ft. from S. line

_____ Ft. from E. line

_____ Ft. from W. line

RECORD

Location _____

Case No. _____

Drilling and Running _____

Reported as _____

Pierce

Misc. Small Maps _____

Cards _____

Tracing _____

France Map _____

Scarborough Map _____

Pierce Map _____

Geological Dept. _____

Pierce Print Book _____

Date _____

Pool Name Wildcat

Map No. 92 Sec. 2 Twp. 30 R. 14W

Well No. 1 Clara

Lion Oil Ref. Company

COMPLETED Contractor

NW NE NE

SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

990 Ft. from E. Line

_____ Ft. from W. Line

			5
GAS			

Barber

RECORD

Location _____

Cased _____ in., _____ ft.

Rig up _____

Sand _____

Drilling and Remarks:

Gas _____

Oil _____

Total Depth 4610

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Case 4425
5 MC 4572
Perf lease
1500 acil
6 M Gas

Date

FEB 21 1945 19

S. J. LEWIS Scout

Plate No. _____
 Section _____
 Township _____
 Range _____
 County _____
 State _____
 Date _____

SECTION PLAT

1/4 from N. line
 1/4 from S. line
 1/4 from E. line
 1/4 from W. line

Barber

RECORD

Case No. _____
 Date _____
 Description _____

- Misc. Small Maps _____
- Cards *Deity* _____
- Tracing *Deity* _____
- France Map _____
- Scarborough Map *LR* _____
- Pierce Map _____
- Geological Dept. _____
- Pierce Plat Book _____