

KANSAS

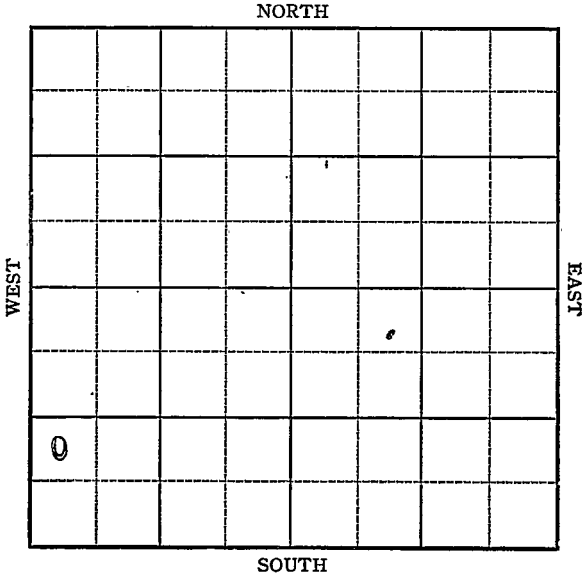
FORM 51 5M PETROL

Barber

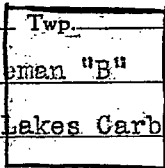
Section 26 Township 30 Range 15-W

Well No. #2 Freeman "B"

Company Great Lakes Carbon



Sec. 26 Twp. 30 R. 15-W
 Well No. #2 Freeman "B" Farm
Great Lakes Carbon Company



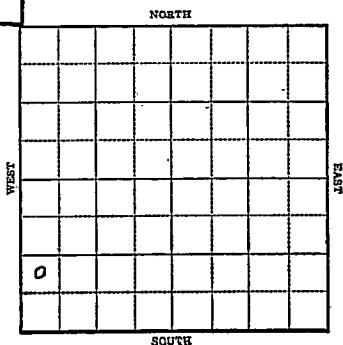
_____ Ft. from N. Line

990 Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

Elev. 1754



1943

R E P O R T

10/6 Location
 10/13 "
 10/20 Surface hole
 10/27 8" @ 818'
 Drlg. 2812'
 11/3 Lans. 3872 SSO
 T.D. 4331'
 11/10 5" @ 4316
 Rust
 11/17 1000 acid Flow 131 oil in 2 hrs.
 11/24 5" @ 4316'
 Lans-3872
 1000 acid
 Bomb. Pot. 15776
 Max 3000
 TD 4331
 Grav. 31°

COMPLETED

Map No. KANSAS Sec. 26 Twp. 30 R. 15W

Well No. 2 Freeman "B"

Great Lakes Carbon Company

FIRST REPORT

Contractor

NW SW SW

SECTION PLAT

o			

_____ Ft. from N. Line

990

_____ Ft. from S. Line

_____ Ft. from E. Line

330

_____ Ft. from W. Line

Sun City Pool

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

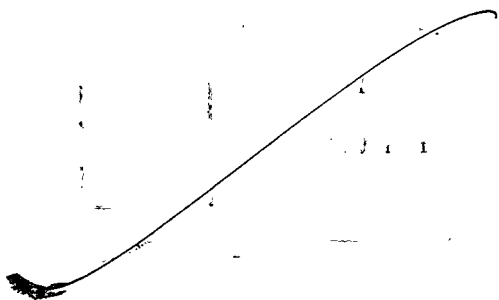
Dry Hole _____

Abandoned _____

Date

OCT 6 1943 19

S. J. LEWIS Scout



Misc. Small Maps	
Cards	<i>Base</i>
Tracing	<i>MEL</i>
France Map	<input checked="" type="checkbox"/>
Scarborough Map	<input checked="" type="checkbox"/>
Green Map	<input checked="" type="checkbox"/>
Geological Dept.	
France Plat. Dept.	

KANSAS

Map No. 92 Sec. 26 Twp. 30 R. 15W

Well No. 2 Freeman "B"

Great Lakes Carbon Company

COMPLETED Contractor

NW SW SW

SECTION PLAT

_____ Ft. from N. Line

990 Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

0			

Sun City Pool

Location _____

Rig up _____

Drilling and Remarks:

Loss 3872
5" @ 4316
1000 acid
Born & P. 15776
Max 3000
312/2

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 4331

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

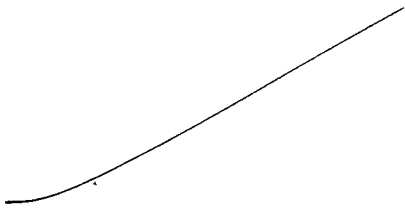
Abandoned _____

Date

NOV 9 4 1943 19

S. J. LEWIS

Scout



100 Small Maps	<i>One</i>
Card Locality	<i>1</i>
Topo	<i>ME</i>
County Map	<input checked="" type="checkbox"/>
County Borough Map	<input checked="" type="checkbox"/>
County Map	<input checked="" type="checkbox"/>
County Dept.	<input checked="" type="checkbox"/>
County Plat Book	<input type="checkbox"/>