

Summer

KANSAS

SECTION 28 TOWNSHIP 30 RANGE 1 W

WELL NO. #1 Hinshaw

COMPANY Capitt Drlg, Isern & Sunray Mid-Continer

NORTH

|  |  |  |  |  |  |  |   |
|--|--|--|--|--|--|--|---|
|  |  |  |  |  |  |  | 0 |
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WEST

EAST

SOUTH

# HOT FILE KANSAS

Summer

|            |              |           |
|------------|--------------|-----------|
| SEC.<br>28 | TWP.<br>30 S | R.<br>1 W |
|------------|--------------|-----------|

WELL NO. #1 **Hinslaw** FARM

COMPANY ---

Capitt Drilling Inc., Isern & SDX

CONTRACTOR

Co. tools.

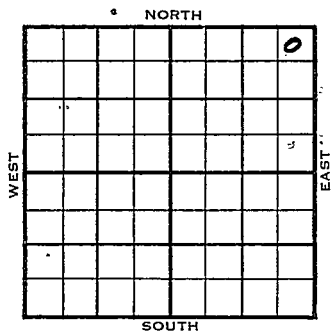
Wildcat

\_\_\_\_\_ Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



NE NE NE  
SDX BH \$11,500.00

|       | ELEVATION   | REPORT              |
|-------|---|---------------------|
| 1955  | 1273' KB  | 1271' DF (WH5-BH23) |
| 11/2  | Simpson Sand test well @ 1000'<br>To be commenced by Dec. 15, 1955<br>To be completed with in 45 days.<br>(See Drlg Agreement-Lse. Pur. Agree-<br>metn Ltr 11-1-55) |                     |
| 11/16 | 8-5/8" @ 286/250 WOC. (F.R. Ticket)   |                     |
| 11-25 | Layton 2612<br>KC 2925<br>BKC3160<br>Miss. 3517<br>Drlg. 3628'  |                     |
| 12/9  | Received Electric Log & Microlog<br>from Capitt Drlg, etc.  |                     |
| 12-1  | Oswego 3053<br>B. Oswego 3156<br>B. Miss. 3865<br>Simp. sh. 3878<br>Circ. @ 3900  |                     |

OVER

County Sumner Elev. \_\_\_\_\_  
 Sec. 28 Twp. 30 Rge. 1W  
 Company Capitt Drilg, Isern & Sunray Mid-  
 FarmName Hinshaw Continent  
 No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh.   |       |     |       | NE NE NE     |
| Tp.    |       |     |       |              |
| H.     |       |     |       |              |
| Tr.    |       |     |       |              |
| Dg.    |       |     |       |              |
| Bl.    |       |     |       |              |
| L.     |       |     |       |              |
| K.C.   |       |     |       | Geol. _____  |
| B.K.C. |       |     |       | Contr. _____ |
| Ce.    |       |     |       |              |
| C.     |       |     |       | Co. tools    |
| M.     |       |     |       |              |
| M.     |       |     |       | Pool         |
| K.     |       |     |       | Wildcat      |
| Mz.    |       |     |       |              |
| Me.    |       |     |       |              |
| V.     |       |     |       |              |
| S.     |       |     |       |              |
| S.     |       |     |       |              |
| A.     |       |     |       |              |
| R.     |       |     |       |              |
| PE.    |       |     |       |              |
| G.     |       |     |       |              |
| T.D.   |       |     |       |              |

0  
 NOV 16 1955  
 FIRST REPORT

Date Comm. 8 5/8" @ 286/250 WOC

*[Handwritten signature]*

Co.  
Lse.  
No.  
Sec.  
T.  
R.

1273 KB

County SumnerElev. 1271 DFSec. 28 Twp. 30Rge. 1WCompany Capitt ~~Inc.~~, Isern & Sunray Mid-Farm Name Hinshaw Continent No.

| TOPS              | DEPTH       | LOG | DATUM        | Loc. in Sec.         |
|-------------------|-------------|-----|--------------|----------------------|
| Anb.              |             |     |              | NE, NE, NE           |
| Tr.               |             |     |              |                      |
| Dg.               |             |     |              |                      |
| Bl.               |             |     |              |                      |
| L.                |             |     |              |                      |
| K.C.              | <u>2925</u> |     | <u>11654</u> | Geol.                |
| B.K.C.            |             |     |              | Contr.               |
| C. <u>Dawson</u>  | <u>3053</u> |     | <u>1782</u>  | Co. tools            |
| C. <u>B. "I"</u>  | <u>3156</u> |     | <u>1885</u>  |                      |
| M. <u>B.K.C.</u>  | <u>3160</u> |     | <u>1889</u>  | Pool                 |
| M. <u>iss</u>     | <u>3517</u> |     | <u>22416</u> |                      |
| K. <u>B. Miss</u> | <u>3865</u> |     | <u>2594</u>  | Wildcat              |
| Mz.               |             |     |              |                      |
| Mq.               |             |     |              |                      |
| V.                |             |     |              |                      |
| S. <u>sh</u>      | <u>3878</u> |     | <u>2607</u>  | ABANDONED<br>12-7-55 |
| S. <u>sd</u>      | <u>3957</u> |     | <u>2686</u>  |                      |
| A.                |             |     |              |                      |
| R.                |             |     |              |                      |
| PE.               |             |     |              |                      |
| G.                |             |     |              |                      |
| TD.               | <u>3987</u> |     |              |                      |

Date Comm. 11-15-558 5/8" @ 286/250 DST 3955-61 open 1 hrrec. 8' mud 770/20" TD 3987

D &amp; A