

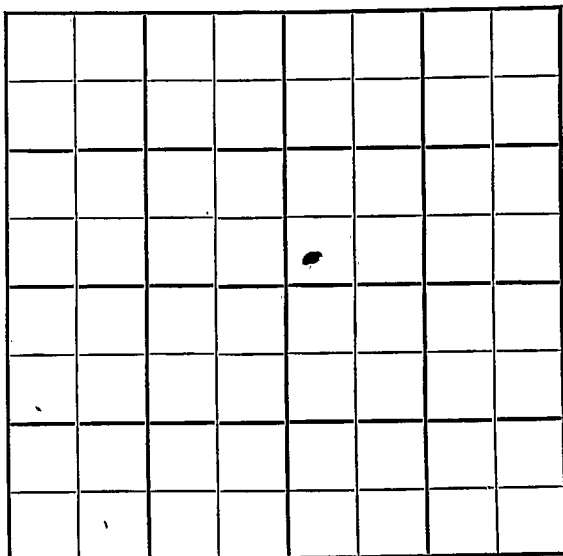
Grant

KANSASSection 7 Township 30 Range 38WWell No. #1 SullivanCompany Stanolind

NORTH

WEST

EAST



SOUTH

KANSAS

Grant

Sec. 7 Twp. 30 R. 38W

Well No. #1 Sullivan Farm

Stanolind Company

Hugoton

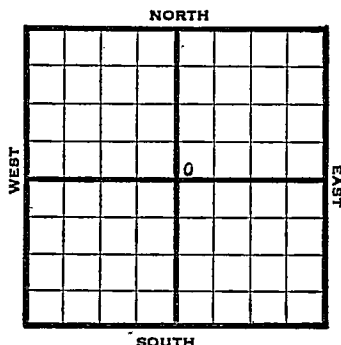
         Ft. from N. Line

150 Ft. from S. Line

         Ft. from E. Line

150 Ft. from W. Line

SW NE



1947

Elev. 3139' REPORT

10/8

8" @ 865'  
TD 2580'  
5" @ 2545'  
Her. 2367'  
Win. 2430'  
Ft. Riley 2545' RUST

10/15

"

10/22

"

10/29

"

11/5

"

11/12

"

11/19

"

11/25

TD 2590'

12/3

"

12/10

"

12/17 10000 acid.

12/30

"

1948

1/7

"

1/14

"

1/21

"

OVER

- 1948

1/26 186 shots 2495-25! 2526! 5000 acid

2/4 5" @ 2545'

Perf.

24000 acid

12,295,000 gas.

412# R. Pr.

TD 2590'

Comp.

COMPLETED

Map No. \_\_\_\_\_ Sec. 7 Twp. 30 R. 38W

Well No. 1 Sullivan

Stanolind Company

**FIRST REPORT**

Contractor

SW NE

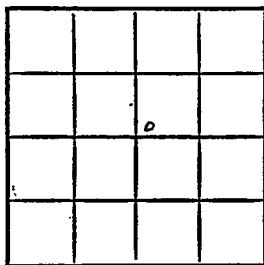
**SECTION PLAT**

\_\_\_\_\_ Ft. from N. Line

150 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

150 Ft. from W. Line



Grant County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

8" @ 865

TD 2580

5" @ 2545

Her. 2367

Win. 2430

Ft. Riley 2545

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

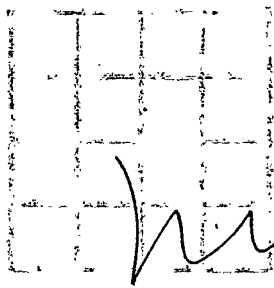
Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

OCT 8 1947 19 S. I. LEWIS Scout



1st class  
2nd class  
3rd class  
4th class

|                   |             |
|-------------------|-------------|
| Misc. Small Maps  | _____       |
| Cards             | <i>Ruth</i> |
| Tracing           | _____       |
| France Map        | _____       |
| Scarborough Map   | _____       |
| Fierce Map        | _____       |
| Cocological Dept. | _____       |
| Fierce Plat Book  | _____       |

*No Map*  
Map No. \_\_\_\_\_ Sec. 7 Twp. 30 R. 38W

Well No. 1 Sullivan

Stanolind Company

COMPLETE Contractor

SW NE

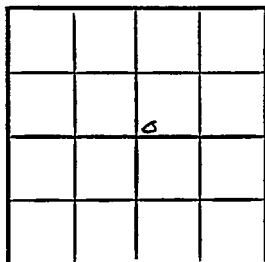
*E1.3.187*  
SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

150 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

150 Ft. from W. Line



Grant County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*5-102545*  
*Perf.*  
*24000 acid*  
*12,295,000 Gas*

*412 \* R/A*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 2050

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

FEB 4 1948 19

S. J. LEWIS Scout



|                  |         |
|------------------|---------|
| Misc Small Maps  | _____   |
| Cards            | _____   |
| Tracing          | _____   |
| France Map       | _____ ✓ |
| Scarborough Map  | _____   |
| Pierce Map       | _____ ✓ |
| Geological Dept. | _____   |
| Pierce Plot Book | _____   |