

STATE OF KANSAS
STATE CORPORATION COMMISSION - CONSERVATION DIVISION
3830 South Meridian - Box 17027
Wichita, Kansas 67217

FORM C-2

REC'D MAR 18 1975

DATA AND AFFIDAVIT

(On Cementing in Surface or Drive Pipe and required by Rule 82-2-123 of the Commission for compliance with Section 55-136, 55-137 and 55-138, 1947 Supplement to G. S. Kansas 1935)

LEASE OWNER Glen N. Rupe

OFFICE ADDRESS 925 Olive Garvey Building, Wichita, Kansas 67202

LEASE NAME Gress WELL NO. 1 COUNTY Barber

EXACT SPOT LOCATION NE NE SW SEC. 8 TWP. 31S RGE. 12 (W) ~~(E)~~

CONTRACTOR Union Drilling Co., Inc.

OFFICE ADDRESS 505 Union Center, Wichita, Kansas 67202

Drilled with ~~(Cable)~~ (Rotary) tools: Date pipe set March 7, 1975

SURFACE HOLE DATA

SURFACE PIPE DATA

Size of Hole 12 1/4" Csg. (new) or (used) Size 8-5/8" Wt. _____

Depth 289' Where set 289'

METHOD OF CEMENTING

Cement: Amount and kind 250 sacks common 2% gel, 3% cc.

Method: (By Service Co., Dump, Tog., etc.) service company

Est. Height Cement behind pipe to surface

GROUND WATER INFORMATION

Depth to bottom of lowest fresh water producing stratum 160'

Name of lowest fresh water producing stratum Unknown

Surface elevation of well 1732

ADDITIONAL INFORMATION

(Additional information may be submitted on separate sheet)

A F F I D A V I T

STATE OF KANSAS, COUNTY OF SEDGWICK SS,

I, E. A. Falkowski, of the Union Drilling Co., Inc. Company, being first duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

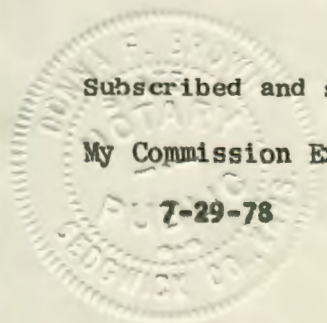
E. A. Falkowski
E. A. Falkowski

Subscribed and sworn to before me on this 17th day of March 19 75

My Commission Expires:

7-29-78

Donna F. Brown
Notary Public Donna F. Brown



mailed original
State Corporation
3/18/75

P.O. Box 207
Phone 483-2627

New

No 6310

ALLIED CEMENTING CO., INC.

Mobile Phone
483-5213

Fully Insured
Russell,
Kansas 67665

| | | | | | | | | | | | | | | | | | |
|--|----------------|----------|-----------|----------|------------|-------|--|---|------------------------|-------------|---------|-----------|--------------|--------|----------------|-------|--|
| Date | 3-14-75 | Sec. | | Twp. | | Range | | Called Out | 3:30 PM | On Location | 4:00 PM | Job Start | 6:00 PM | Finish | 6:20 PM | | |
| Lease | GRESS | Well No. | 1 | Location | MED. LODGE | | | County | BARBER | State | KANSAS | | | | | | |
| Contractor | UNION DRUG CO | | | | | | | Owner | SAME | | | | | | | | |
| Type Job | PLUGGING | | | | | | | To Allied Cementing Co., Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | | | | | | | | | |
| Hole Size | T.D. 2695 | | | | | | | Charge To | GLEEN RUPE | | | | | | | | |
| Csg. Size | Depth 270 | | | | | | | Street | 925 OLIVE GARVEY BLDG. | | | | | | | | |
| Tbg. Size | Depth | | | | | | | City | WICHITA | | | State | KANSAS 67202 | | | | |
| Drill Pipe | Depth | | | | | | | The above was done to satisfaction and supervision of owner agent or contractor. | | | | | | | | | |
| Tool | Depth | | | | | | | Purchase Order No. | X RC FOLLEN | | | | | | | | |
| Cement Left in Csg. | Shoe Joint | | | | | | | CEMENT | | | | | | | | | |
| Press Max. | Minimum | | | | | | | | | | | | | | | | |
| Meas Line | Displace | | | | | | | | | | | | | | | | |
| Perf. | | | | | | | | | | | | | | | | | |
| EQUIPMENT | | | | | | | | | | | | | | | | | |
| K Pumptrk | No | Cementer | ROBINSON | | | | | | | | | | | | | | |
| | 46 | Helper | ALEXANDER | | | | | | | | | | | | | | |
| Pumptrk | No | Cementer | | | | | | | | | | | | | | | |
| | | Helper | | | | | | | | | | | | | | | |
| K Bulktrk | | Driver | FRAZIER | | | | | | | | | | | | | | |
| | 59 | Driver | | | | | | | | | | | | | | | |
| DEPTH of Job | | | | | | | | | | | | | | | | | |
| Reference: | PUMPTAK 1-PLUG | | | | | | | 190' ⁰⁰ ₇₀₀ | | | | | | | | | |
| | | | | | | | | | | | | | Sales Tax | | | | |
| | | | | | | | | | | | | | Handling | 48 | c 40 | 19.20 | |
| | | | | | | | | | | | | | Mileage | 35 | c 30¢ per mile | 61.88 | |
| | | | | | | | | | | | | | Sub Total | | | | |
| | | | | | | | | | | | | | Total | 181.88 | | | |
| Remarks: | | | | | | | | | | | | | | | | | |
| 30 SX PLUG @ 270 15 SX PLUG @ 40 3 SX - W RAT HOLE | | | | | | | | | | | | | | | | | |
| Sub Total | | | | | | | | | | | | | | | | | |
| Tax | | | | | | | | | | | | | | | | | |
| Total 197.00 | | | | | | | | | | | | | | | | | |