

KANSAS

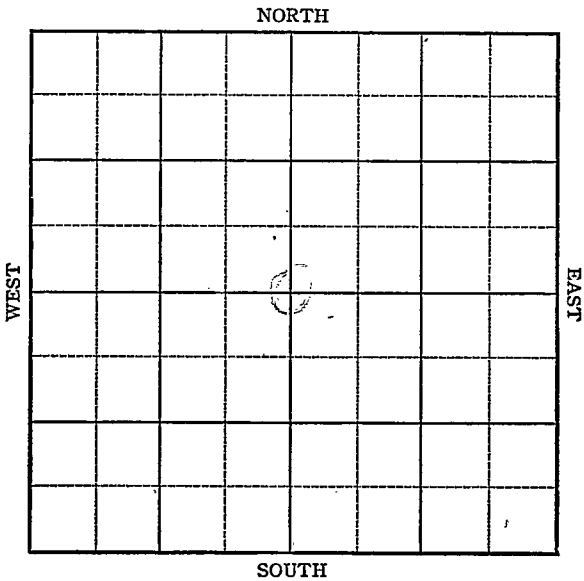
FORM 51 5M 6-46 PETROL

Seward County

Section 16 Township 31 Range 34W

Well No. #1 Burghman

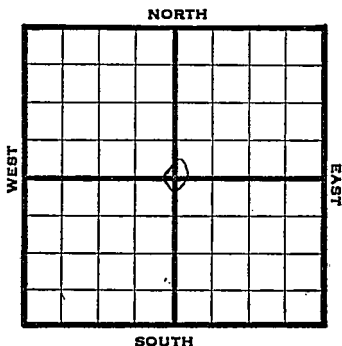
Company F. C. Koch



Sec. 16 Twp. 31 R. 34W

Well No. #1 Burghman Farm
F. C. Koch Company
Hugoton

2640 Ft. from N. Line
 _____ Ft. from S. Line
2640 Ft. from E. Line
 _____ Ft. from W. Line



C Sec.

1946 **2801** REPORT

7/24	Location
7/30	"
8/6	10" @ 474 WOC
8/13	TD 2398 7" @ 2395' RUST
8/20	" "
8/27	" "
9/5	TD 2620' 228' of 5" Perf liner @ 2623
9/10	" " ' "
9/18	" " " "
9/24	3000 acid
10/1	" "
10/8	" "
10/15	Total of 34000 acid
10/22	" " "
10/29	" " "
11/6	" " "
11/12	" " "
11/20	" " "
11/27	" " "

OVER

1946

12/4

7" @ 2395'

TD 2620'

34,000 Acid

1,235,000 Gas

413# RPR

COMPLETED

KANSAS Kansas Pool Name HugotonMap No. _____ Sec. 16 Twp. 31 R. 34WWell No. 1 Burghman

_____ F. C. Koch _____ Company

_____ FIRST REPORT _____ Contractor

C Sec.

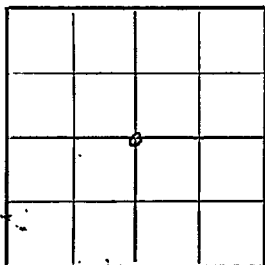
SECTION PLAT

2640 Ft. from N. Line

_____ Ft. from S. Line

2640 Ft. from E. Line

_____ Ft. from W. Line



Seward County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in. _____ ft.

~~Sand~~ _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

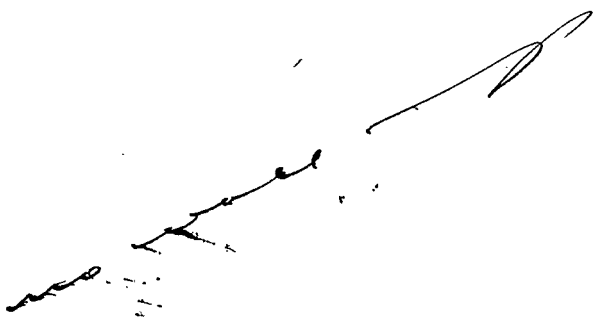
Dry Hole _____

Abandoned _____

Date

JUL 24 1946 19S. J. LEWIS Scout

Misc. Small Maps	<input checked="" type="checkbox"/>
Cards	<input checked="" type="checkbox"/>
Tracing	<input checked="" type="checkbox"/>
France Map	<input checked="" type="checkbox"/>
Scarborough Map	<input checked="" type="checkbox"/>
Pierce Map	<input checked="" type="checkbox"/>
Chart of Dept.	<input type="checkbox"/>
Pierce Flat Book	<input type="checkbox"/>



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KANSAS

Form 26 200 Bks. 10-46 Petrol

Kansas

Hugoton Pool

Map No. _____ Sec. 16 Twp. 31 R. 34W

Well No. 1 Burghman

F. C. Koch Company

COMPLETED

Contractor

C Sec.

E1280/

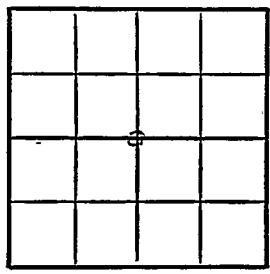
SECTION PLAT

2640 Ft. from N. Line

_____ Ft. from S. Line

2640 Ft. from E. Line

_____ Ft. from W. Line



Seward County

Location _____

Rig up _____

Drilling and Remarks:

7" C2895
34000 acid
1,235,000 Gas

H13# R/A

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2620

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

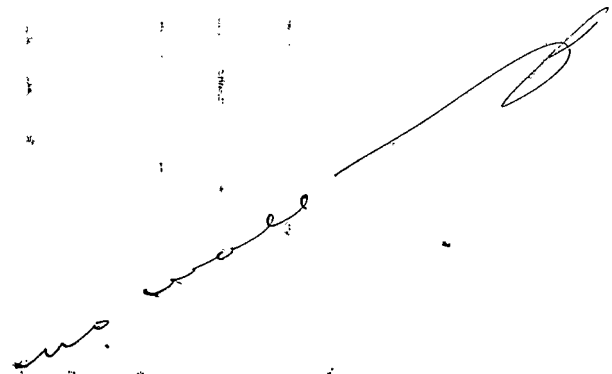
Dry Hole _____

Abandoned _____

Date

DEC 4 1946 19

S. J. LEWIS Scout



Misc. Small Maps	<input checked="" type="checkbox"/>
Cards	<input checked="" type="checkbox"/>
Tracing	<input checked="" type="checkbox"/>
France Map	<input checked="" type="checkbox"/>
Scarborough Map	<input checked="" type="checkbox"/>
Pierce Map	<input checked="" type="checkbox"/>
Geological Dept.	<input type="checkbox"/>
Pierce Plat Book	<input type="checkbox"/>