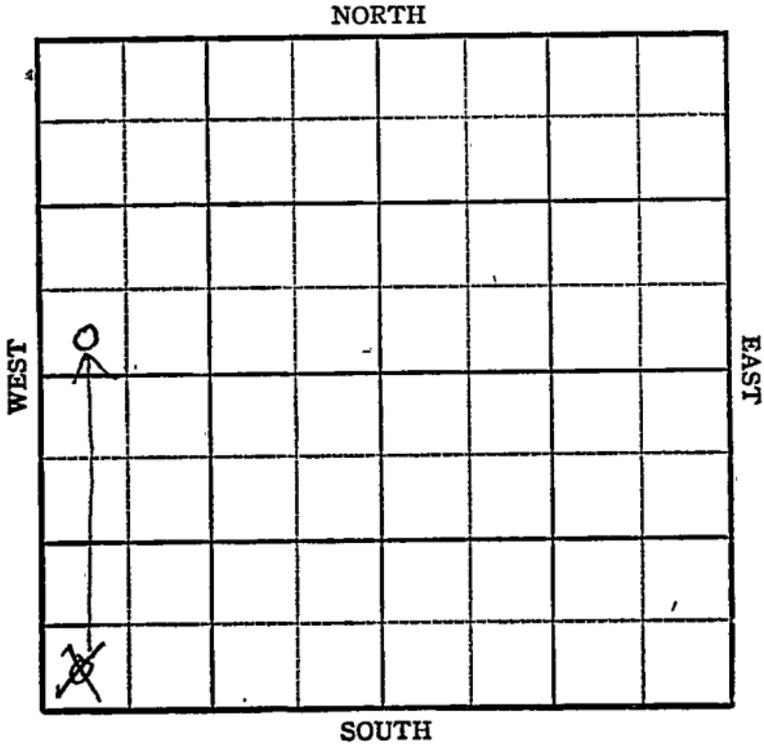


Section 17 Township 31 Range 14W

Well No. 3 Skinner "B"

Company Goppinger & Southern

Skinner Pool



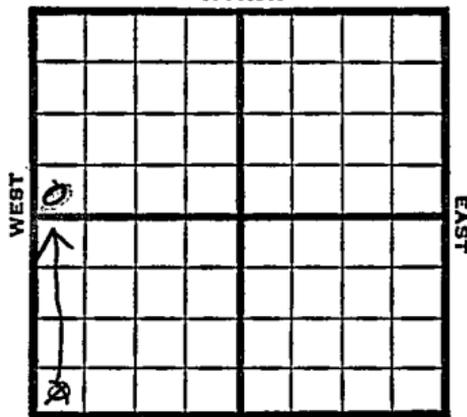
Sec. 17 Twp. 31 R. 14W ✓

Well No. #3 Skinner "B" Farm

Coppinger & Southern Company

Skinner Pool

NORTH



_____ Ft. from N. Line

330' Ft. from S. Line

_____ Ft. from E. Line

330' Ft. from W. Line

~~SW~~ SW NW

SOUTH

1948 lev 1680' REPORT

11/10	RUR	
11/16	8" @ 854'	
11/23	Drlg. 2085'	
11/23	Drlg 3775'	
11/30	"	
12/6	Elgin 3711'	Lansing 3827'
	Misner 4396'	Nagwoketa 4397'
	5" @ 4427'	
	TD	
12/14	"	
12/22	TD 4450'	
	1000 acid	
12/29	"	
1/6	"	
1/12	"	
1/19	"	
1/26	"	
2/2	TD 4440'	
	Viola 4428'	
	5" @ 4427'	
	Flow 25 oil / 20% W Pot	
	399 Gr.	
	omp	
	COMPLETED	

Map No. _____ Sec. 17 Twp. 31 R. 14W

Well No. 3 Skinner "B"

Coppinger & Southern Company

IRST REPORT Contractor

SW/C

SECTION PLAT

_____ Ft. from N. Line

330 Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

Barber County

Location _____

Rig up _____

Drilling and Remarks:

R U R

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

NOV 10 1948

19

S. J. LEWIS

Scout

Map No. _____ Sec. 17 Twp. 31 R. 14W

Well No. 3 Skinner "B"

Coppinger & Southern Company

CORRECTION

Contractor

SW NW

SECTION PLAT

_____ Ft. from N. Line

330 Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

Barber County

Location _____

Rig up _____

Drilling and Remarks:

Reported

SW/C

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

NOV 23 1948

S. I. LEWIS Scout

Map No. 93 Sec. 17 Twp. 31 R. 14W

Well No. 3 Skinner "B"

Coppinger & Southern Company

COMPLETE

Contractor

SW NW

E. I. 1680

SECTION PLAT

_____ Ft. from N. Line

330 Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

0			

Barber County

Location _____

Rig up _____

Drilling and Remarks:

✓ water 44 25.
5" @ 44 27
1st low 25 oil +
20% NW B
39 3/4

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 44 48

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

FEB 2 1949

19

S. I. LEWIS

Scout