

## SKINNER

Form 113 50M 11-48-45997-D

State Kansas County BarberSec. 17 Twp. 31 Rng. 14 W Elev. 1649'Company J. M. HuberWell No. 3 Name SkinnerLocation SE NW NW

Feet from lines: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

Spud 1-1-49 Completed 2-23-49T. D. 4398' Casing 5" 4377

Comp. Perf. \_\_\_\_\_

Pay Viola 4377-98I. P. F. 264 BOPD @ .4% wtr.

Choke \_\_\_\_\_ T. P. \_\_\_\_\_ C. P. \_\_\_\_\_

G. O. R. \_\_\_\_\_ Grvty. \_\_\_\_\_

DATE	REMARKS
2-23-49	Viola 4359.DS <sup>+</sup> 3615-25, sp. 15 mins, rec. 50' wtr. Est. 2 to 3 MCFG. BHP 1360#. DP. Test. 1/2 BOPH. 200 A. CO 1 1/2 BOPH.

