SIDE ONE

5

STATE CORPORATION COMMISSION OF KANSAS
OIL & GAS CONSERVATION DIVISION
WELL COMPLETION OR RECOMPLETION FORM
ACO-1 WELL HISTORY
DESCRIPTION OF WELL AND LEASE

Operator: License # 5050
Name Hummon Corporation
Address One Main Place, Suite 400
City/State/Zip Wichita, KS 67202

Purchaser Clear Creek, Inc.
McPherson, KS 67460

Operator Contact Person Byron E. Hummon, Jr.
Phone (316) 263-8521

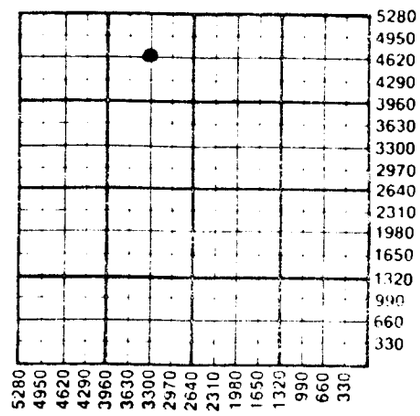
Contractor: License # 5107
Name H-30 Drilling, Inc.

Wellsite Geologist Byron E. Hummon, Jr.
Phone (316) 263-8521

API NO. 15- 033-20,729
County Comanche
C NE NW Sec. 18 Twp. 31S Rge. 18 X East West
4620 Ft North from Southeast Corner of Section
3300 Ft West from Southeast Corner of Section
(Note: Locate well in section plat below)

Lease Name Miller Well # 1
Field Name Alford Southwest Ext.
Producing Formation Marmaton
Elevation: Ground 2183' KB 2188'

Section Plat



Designate Type of Completion
X New Well ___ Re-Entry ___ Workover
X Oil ___ SWD ___ Temp Abd
___ Gas ___ Inj ___ Delayed Comp
___ Dry ___ Other (Core, Water Supply etc.)
If OWWO: old well info as follows:
Operator
Well Name
Comp. Date Old Total Depth

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STATE CORPORATION COMMISSION
NOV 1 7 1988
CONSERVATION DIVISION
Wichita, Kansas

WELL HISTORY

Drilling Method:
X Mud Rotary ___ Air Rotary ___ Cable

8-15-88	8-26-88	9/17/88
Spud Date	Date Reached TD	Completion Date

5,264'	5207'
Total Depth	PBTD

Amount of Surface Pipe Set and Cemented at 453 feet
Multiple Stage Cementing Collar Used? ___ Yes X No
If yes, show depth set feet
If alternate 2 completion, cement circulated
from feet depth to w/ SX cmt
Cement Company Name
Invoice #

WATER SUPPLY INFORMATION

Disposition of Produced Water: X Disposal
Docket # CD-98329 ___ Repressuring

Questions on this portion of the ACO-1 call:
Water Resources Board (913) 296-3717

Source of Water:
Division of Water Resources Permit #

X Groundwater 4620 Ft North from Southeast Corner
(Well) 3300 Ft West from Southeast Corner of
Sec Twp Rge ___ East ___ West

___ Surface Water Ft North from Southeast Corner
(Stream, pond etc) Ft West from Southeast Corner
Sec Twp Rge ___ East ___ West

___ Other (explain)
(purchased from city, R.W.D. #)

INSTRUCTIONS: This form shall be completed in triplicate and filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within 120 days of the spud date of any well. Rule 82-3-130, 82-3-107 and 82-3-106 apply.
Information on side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form. See rule 82-3-107 for confidentiality in excess of 12 months.
One copy of all wireline logs and drillers time log shall be attached with this form. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature Byron E. Hummon Jr.
Title Byron E. Hummon Jr., President Date 11/15/88

SANDRA L. MENDOZA
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp.

Subscribed and sworn to before me this 15th day of November
Notary Public Sandra L. Mendoza
Date Commission Expires February 13, 1990

NOV 17 1988
KANSAS GEOLOGICAL SURVEY
WICHITA BRANCH

K.C.C. OFFICE USE ONLY
F ✓ Letter of Confidentiality Attached
C ✓ Wireline Log Received
C ___ Drillers Timelog Received
Distribution
___ KCC ___ SWD/Rep ___ NGPA
✓ KGS ___ Plug ___ Other
(Specify)

Sec. 18 Twp. 31 Rge. 18 E W

Form ACO-1 (5-86)