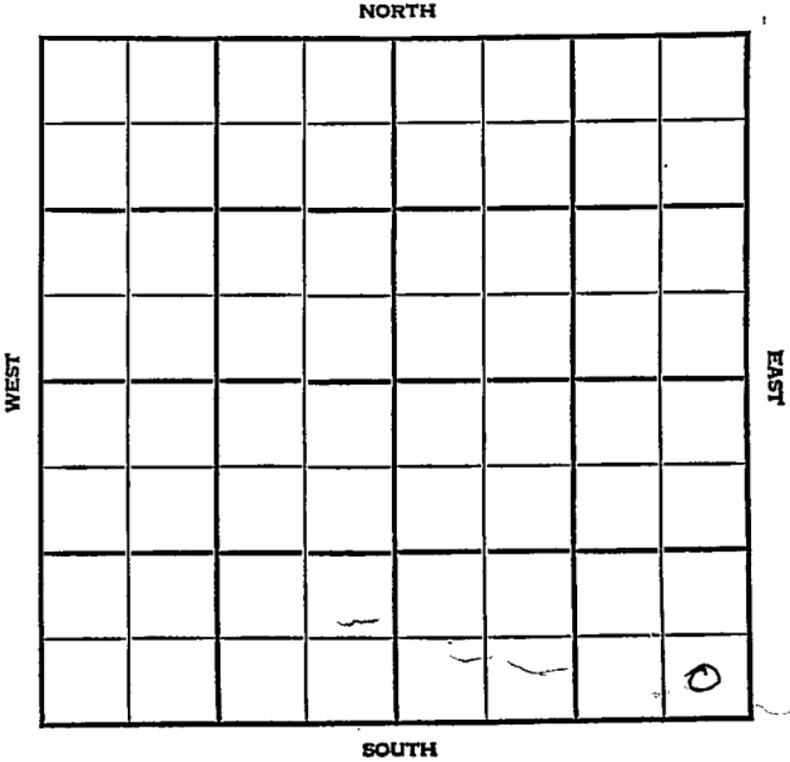


Section 19 Township 31 Range 14W

Well No. 1 Oldfather A

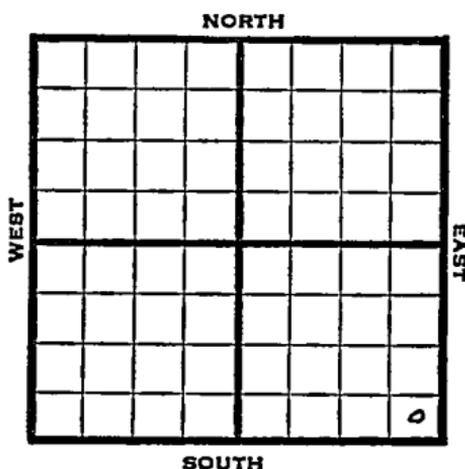
Company Anderson-Prichard etal



Sec. 19 Twp. 31 R. 14W

Well No. #1 Oldfather "A" Farm  
Anderson-Prichard et al Company  
Skinner

         Ft. from N. Line  
330 Ft. from S. Line  
330 Ft. from E. Line  
         Ft. from W. Line  
SE/C



Year	Report
1947	Elev. 1753' REPORT
12/17	RUR
12/30	13" @ 300' 9" @ 972' Drlg. 980'
1948	
1/7	Drlg. 3305'
1/14	Drlg 4490'
1/21	Nagwoketa 4522 TD 4536' 5" @ 4525' RUST
1/26	Mississippi 4454' 1000 said
2/4	"
2/11	"
2/18	"
2/25	Flow 168 bbls. oil thru 1/4" choke. in 24 hrs. 2% W.
3/3	"
3/10	"
3/17	"
3/24	"OVER

1948

3/31 Flow 168 oil thru  $\frac{7}{8}$ " choke in  
24 hrs. 2% W.

4/7 " "

4/14 Maquoketa 4522'  
5" @ 4525'  
1000 acid  
Bonus Pot 1197 oil  $\neq$  4% W  
40.0 Gr.  
TD 4536'  
Comp.

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 19 Twp. 31 R. 14W

Well No. 1 Oldfather "A"

Anderson\*Prichard et al. Company

FIRST REPORT

Contractor

SE/C

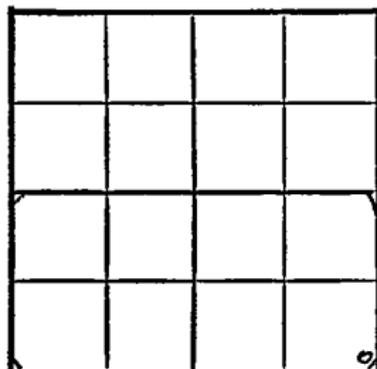
SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



Barber County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

R U R

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

DEC 17 1947 19

S. J. LEWIS

Scout

Misc. Small Maps \_\_\_\_\_  
 Cards \_\_\_\_\_  
 Tracing \_\_\_\_\_  
 France Map \_\_\_\_\_  
 Scarborough Map \_\_\_\_\_  
 Pierce Map \_\_\_\_\_  
 Geological Dept. \_\_\_\_\_  
 Pierce Plat Book \_\_\_\_\_

*W. M.*

*W. M.*

Map No. 93 Sec. 119 Twp. 31 R. 14W

Well No. 1 Oldfather "A"

Anderson-Prichard etal. Company

**COMPLETE**

Contractor

SE/C

*E 11953*  
 SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line


Barber County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Magnets to 4522.*

*5 1/2" @ 4525.*

*1000 acid*

*Born to 1197 oil*

*+ 4 1/2 W*

*40 2/3 W*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 4536

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 14 1948 19

S. J. LEWIS

Scout

47 1 12

Misc. Small Maps	_____
Cards	<i>[Handwritten signature]</i>
Tracing	<i>[Handwritten signature]</i>
France Map	<i>[Handwritten signature]</i>
Scarborough Map	<i>[Handwritten signature]</i>
Pierce Map	<i>[Handwritten signature]</i>
Geological Dept.	_____
Pierce Plat Book	_____