

Barber

KANSAS

2

31

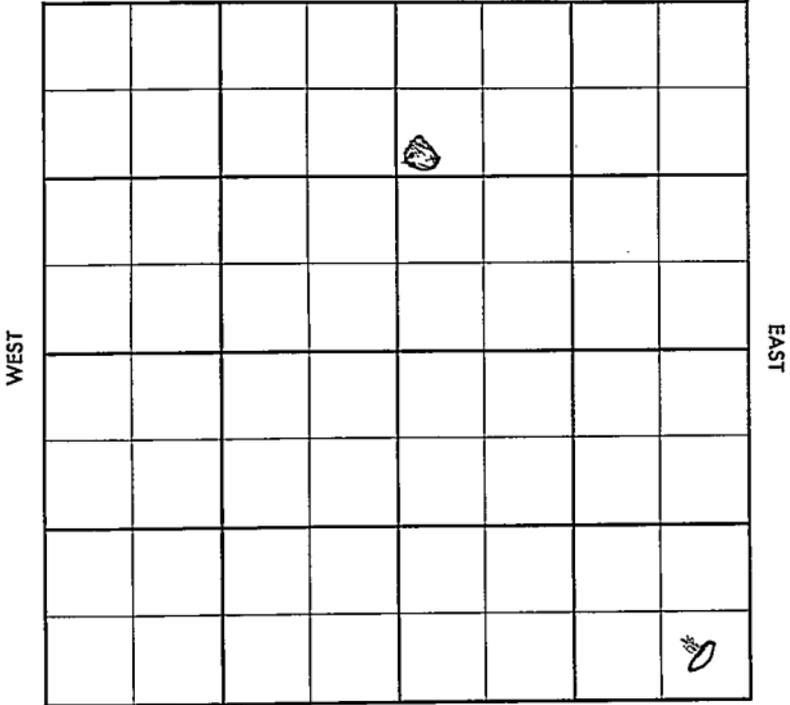
10W

SECTION _____ TOWNSHIP _____ RANGE _____

WELL NO. #1 Rankin

COMPANY Petroleum Inc.

NORTH



SOUTH

County Barber Elev. _____
 Sec. 2 Twp. 31 Rgs. 10W
 Company Petroleum Inc.
 Farm Name Rankin No. 1

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh. | | | | SE SE SE |
| Tp. | | | | |
| H. | | | | |
| Tr. | | | | |
| Dg. | | | | |
| Bl. | | | | |
| L. | | | | Geol. _____ |
| K.C. | | | | Contr. _____ |
| B.K.C. | | | | |
| Ce. | | | | Garvey Tool |
| C. | | | | |
| M. | | | | Pool |
| M. | | | | Wildcat |
| K. | | | | |
| Mz. | | | | |
| Ma. | | | | |
| V. | | | | |
| S. | | | | |
| S. | | | | |
| A. | | | | |
| R. | | | | |
| PE. | | | | |
| G. | | | | |
| T.D. | | | | |

FIRST REPORT
 1/2 mile

Date Comm. Spud 9-20-56 CSO - (FO)
8" @ 266 w/100, Drlg. 2655, Mag. Ac.

[Handwritten signature/initials]

Co.
 L.S.
 No.
 sec.
 1.
 R.

County: Barter Elev. 1745 DF
 No. 31 Rgs. 10W
 Petroleum Inc.
 Farm Name: Rankin No. 1

| TOPS | DEPTH | LOG | DATUM |
|-----------------|-------|-----|-------|
| Anh. | | | |
| TP. | | | |
| H. | 3614 | | |
| Tr. | | | |
| Dg. | 3664 | | |
| Bt. <u>D95d</u> | 3680 | | |
| L. | 3820 | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | 4476 | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Ma. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | | | |
| R. | | | |
| PE. | | | |
| G. | | | |
| T.D. | 4549 | | |

Loc. in Sec. SE SE SE
 Geol. _____
 Contr. _____
 Garvey Tools

Pool Wildcat

ABANDONED
 OCT 10 1956
 1/2 1956
 2

Date Comm. Spud 9-20-56 CSO - (FO)

8" @ 266 w/100, Drlg. 2655, Mag. Ac. OCT 3 '56

DST 3613-95 gr 1 hr rec 185'

MSW FPO-50 BHP 1150/20"

ID 4097 OCT 10 '56 DST 4222-74 gr

45" rec 50' Md 1450/20" DST

4480-4500 1 hr. G/15" no ga

rec 90' Md + 360' socw + 240'

OCM + 660' wtr BHP 1650/20

DEA