

Summer

KANSAS

SECTION 24 TOWNSHIP 31 RANGE 1 W

WELL NO. #1 Frambers

COMPANY Aladdin Pet.

NORTH

0							

WEST

EAST

SOUTH

Sumner

KANSAS

SEC.	TWP.	R.
24	31	1W

WELL NO.

#1 Frambers

FARM

COMPANY

Aladdin Pet

CONTRACTOR

Crowe Drlg

Semi Wildcat

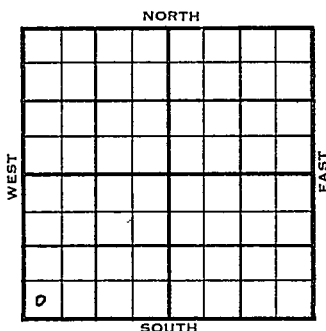
_____ Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

_____ Ft. from W. Line

SW SW SW



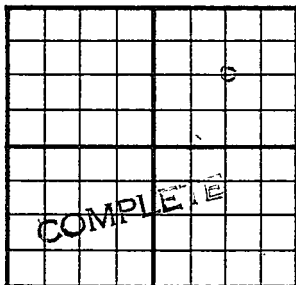
	ELEVATION	REPORT
1955	1281	

10/19 Surface Set

12-7 Comm. 10-29-55
 8 5/8" @ 330
 5 1/2" @ 3715
 CO to # 3684
 Perf 3655-59
 S/ 1/4 bwph, 500 A
 FU 80' wtr. 1 hr.
 S/ 2 bwph 4 hrs.
 CO to 3684 22/ 3660-65, 500 A
 S/ wtr.
 D & A
 KC 2994
 BKC 3224
 U. 3637
 Dolo 3657
 TD 3715'

ABANDONED

County Stevens State Kansas
 Sec. 25 (Blk. Twp.) 31 (Sur. Rge.) 35W Map No.
 Operator Northern Natural
 Well No. 1 Farm Lowe
 Elev. 2924 Location C NE/4



1320 Ft. From N Line NE
1320 Ft. From E Line Quarter
 Ist. Report
 Completion DEC 29 1954
 Remarks Hugoton Pool
Moran - Contr.
 Spudding Date 11-20-54

Drlg. Data Gas well TD 2680
10" @ 550 Her. 2550 Kri. 2612
Win. 2654 TD 2680 7" @ 2553 20,000 A
Comp. 22,366,000 cfgpd 385#

FABEN GILSTRAP

County SANDOZ Elev. _____
 Sec. 21 Twp. 37 Rge. 7W
 Company Aladdin Pet.
 Farm Name Framberg No. 1

TOPS	DEPTH	LOG	DATUM
Anh.			
Top.			
H.			
Tr.			
Dg.			
BL.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Ms.			
V.			
S.			
S.			
A.			
R.			
Pe.			
G.			
T.D.			

Loc. in Sec. _____

SW SW SW

Geol. _____

Contr. _____

Gravel Dwg.

Pool _____

Semi Wildcat

FIRST REPORTOCT 19 1955

Date Comm. _____

surface set20

County Sumner Elev. 1281
 Sec. 21 Twp. 34 Rge. 1W
 Company Aladdin Pet.
 Farm Name Frambers No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SW SW SW
Tr.				
H.				
Tr.				
Dg.				
Bl.				
L.				
K.C.	<u>2994</u>		<u>1713</u>	Geol.
B.K.C.	<u>3224</u>		<u>1993</u>	Contr.
Ce.				Crowe Drlg.
C.				
M. <u>4</u>	<u>3637</u>		<u>2356</u>	Pool
M. <u>De/o</u>	<u>3657</u>		<u>2376</u>	Semi Wildcat
K.				
Mz.				
Me.				
V.				
S.				
S.				
A.				
R.				
Pe.				
G.				
T.D.	<u>3715</u>			

DEC 7 1955

Date Comm. 10-29-55

8 5/8" @ 330 5 1/2" @ 3715 CO to 3684

perf. 3655-59 S/ 1/2 bwph 500 A

FW 80' wtr. 1 hr. S/ 2 bwph 4 hr.

CO to 3684 22/ 3660-65 500 A S/ wtr.

D & A