

Harper

KANSAS

SECTION 28 TOWNSHIP 31S RANGE 5W

WELL NO. #2 Gerber

COMPANY Natural Gas & Oil

|      |  | NORTH |  |  |  | NE SE SW |  |
|------|--|-------|--|--|--|----------|--|
| WEST |  |       |  |  |  |          |  |
|      |  |       |  |  |  |          |  |
|      |  |       |  |  |  |          |  |
|      |  |       |  |  |  |          |  |
|      |  |       |  |  |  |          |  |
|      |  |       |  |  |  |          |  |
|      |  |       |  |  |  |          |  |
|      |  |       |  |  |  |          |  |
|      |  | SOUTH |  |  |  |          |  |

0

28

County Harper Elev. \_\_\_\_\_  
 Sec. 28 Twp. 31 Rge. 5W  
 Company Natural Gas & Oil  
 Farm Name Gerber No. 2

| TOPS         | DEPTH | LOG | DATUM | Loc. in Sec. _____ |
|--------------|-------|-----|-------|--------------------|
| Anh. _____   |       |     |       | <u>NE SE SW</u>    |
| Tp. _____    |       |     |       |                    |
| H. _____     |       |     |       |                    |
| Tr. _____    |       |     |       |                    |
| Dg. _____    |       |     |       |                    |
| B.L. _____   |       |     |       |                    |
| L. _____     |       |     |       | Geol. _____        |
| K.C. _____   |       |     |       | Contr. _____       |
| B.K.C. _____ |       |     |       | <u>Prime #2</u>    |
| Ce. _____    |       |     |       | Pool _____         |
| C. _____     |       |     |       | <u>Gerber</u>      |
| M. _____     |       |     |       |                    |
| M. _____     |       |     |       |                    |
| K. _____     |       |     |       |                    |
| Mz. _____    |       |     |       |                    |
| Mq. _____    |       |     |       |                    |
| V. _____     |       |     |       |                    |
| S. _____     |       |     |       |                    |
| S. _____     |       |     |       |                    |
| A. _____     |       |     |       |                    |
| R. _____     |       |     |       |                    |
| Pf. _____    |       |     |       |                    |
| G. _____     |       |     |       |                    |
| T.D. _____   |       |     |       |                    |

**FIRST REPORT**  
 FEB 12 58

Date Comm. 2/4/58  
8" @ 337 w/250, Drlg. 2946

Co.

Lse.

No.

Sec.

T.

R.

~~Drill Hole~~  
~~Drill Hole~~

County Harper Elev. 1331  
Sec. 28 Twp. 31 Rge. 5W  
Company Natural Gas & Oil  
Farm Name Gerber No. 2

| TOPS             | DEPTH       | LOG         | DATUM |
|------------------|-------------|-------------|-------|
| Anh.             |             |             |       |
| Tp. <u>dead</u>  |             | <u>2930</u> |       |
| H.               | <u>298</u>  | <u>2980</u> |       |
| Tr. <u>5701</u>  | <u>3301</u> |             |       |
| Dg. <u>56</u>    |             | <u>3067</u> |       |
| B.L. <u>5701</u> |             | <u>3300</u> |       |
| L.               |             |             |       |
| K.C.             | <u>3572</u> | <u>3570</u> |       |
| B.K.C.           | <u>3800</u> | <u>3797</u> |       |
| Ce. <u>Mar m</u> | <u>3876</u> | <u>3872</u> |       |
| C.               |             |             |       |
| M.               | <u>4191</u> | <u>4191</u> |       |
| M.               |             |             |       |
| K.               |             | <u>4544</u> |       |
| Mz. <u>cheta</u> |             | <u>4625</u> |       |
| Mq.              |             |             |       |
| V.               |             |             |       |
| S.               |             | <u>4647</u> |       |
| S.               |             |             |       |
| A.               |             |             |       |
| R.               |             |             |       |
| Pf.              |             |             |       |
| G.               |             |             |       |
| T.D.             | <u>4665</u> | <u>4659</u> |       |

Loc. in Sec. NE SE SW

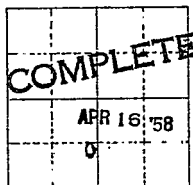
Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Prime #2

Pool \_\_\_\_\_

Gerber



Date Comm. 2/4/58

8" @ 337 w/250, Drlg. 2946 FEB 19 "L DST

3577-82 60" 97' WMSW

BHP 1330/15 FP 95-45 DST

3209-20 60" g/g" 650' free gas

211 300' g/mo 120' SW BHP

1478 FP 104 DST 3744-60 60"

40' M BHP 85/20 FP 35-28 PST

4193-4217 60" 50' BHP 85

Ø 4230 DST 4648-60

66" g/g" TSTM 380' 01' 315 SW

BHP 1857-1820<sup>h</sup> Log

4664 MAR 5 '58 CO 4660

12/4658 -60 TSTg MAR 12 '58

NS Nat 110A SO FRAK

F10 Ld MAR 19 '58 F10.20 Bu 44

BWph 8 hrs 1"chk F10

10 BO NW 14u 12/64' chk

FTP 150 FCP 130 SITP

325 SICP 200 TSTg

F10 10 BO + 2 BWph 5 hrs 1/2"chk

SI tanks APR 2 '58 POP APR 9 '58

P9 BO + 1 BWph NT P1/BO

2 BWph NT APR 15 '58 P244 BO

+ 20%OW gr 46° State test

29-31-5 W

ne se sw