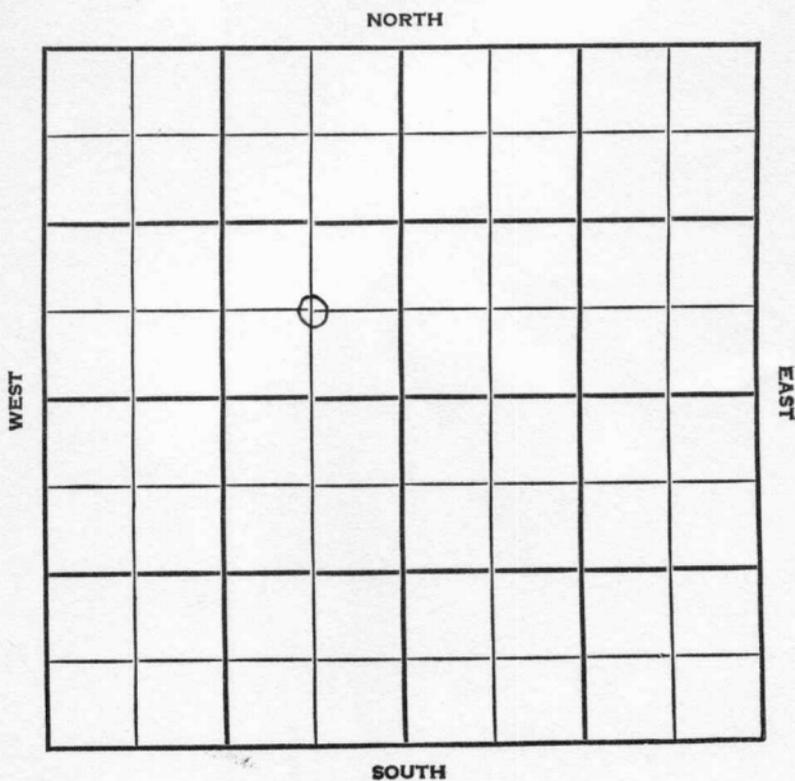


Section 3 Township 31 S Range 21 W

Well No. #1 Stradtman

Company Stearns Petroleum, Inc.



Clark

KANSAS

SEC.	3	TWP.	31S	R.	21W
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WELL NO.

#1 Stradtman

FARM

COMPANY

Stearns Petroleum, Inc.

CONTRACTOR

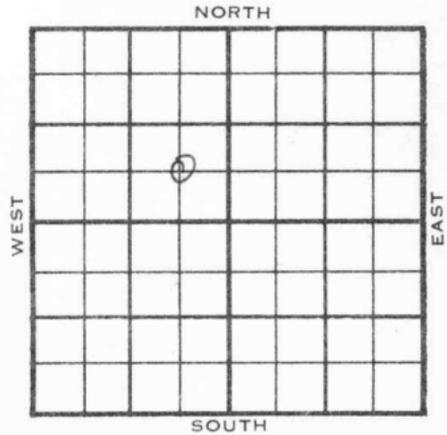
Trans-Era  
Wildcat

\_\_\_\_\_ Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



C SE NW

No. Nat. FO

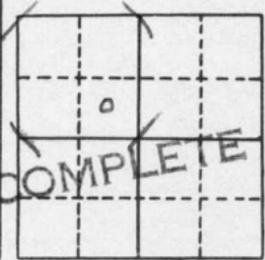
1955	ELEVATION	REPORT
9/28	RURT	
10-6	Spud 9-28-55 20" @ 110/200 Drlg. 2520	
10-13	Drlg. 3758'	
10-20	Drlg. @ 4362'	
10-27	Cored 5177-94, rec 17' DST 5184-94, op 2 hrs., rec 12' mud, 904/30", Dored 5194-5218, rec. 24', DST 5195-5218, op 45 min. gas in 3 min. 5,402 mcfg, 1705/20" 5½" @ 5195	
11-3	WOCT	
11-10	CO to 5218, test 6 mcfgpd	
11-16	Comp 3,900 mcfgpd 1600# Tops: B.L 4485 L. 4503 B.K.C. 4951 Ce. 5093 M. 5192 T.D. 5218	

COMPLETED

County Clark Elev. 2252  
 Sec. 3 Twp. 31 Rge. 21W  
 Company Stearns Pet, Inc.  
 Farm Name Stradtman No. 1

TOPS	DEPTH	LOG	DATUM
Anh.			
TP.			
H.			
Tr.			
Dg.			
Bl.	<u>448.5</u>		<u>2233</u>
L.	<u>450.3</u>		<u>2251</u>
K.C.			
B.K.C.	<u>495.1</u>		<u>21699</u>
Ce.	<u>509.3</u>		<u>2841</u>
C.			
M.	<u>519.2</u>		<u>2940</u>
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
PE.			
G.			
T.D.	<u>5218</u>		

Loc. in Sec. C SE NW  
 Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
 Pool Trans-Era  
Wildcat



Date Comm. 9-28-55 NOV 16 1955  
 20" @ 110/200 DST 5184-94 open  
 2 hr. rec. 12' mud 89 1/2/30"  
 DST 5195-5218 open 45 min. gas in 3  
 min. 5,402 mcfg 1705/30" 5 1/2" @  
 5195 CO to 5218 Comp. 3,900 mcfgpd 1600#

Co.  
 Lse.  
 No.  
 Sec.  
 T.  
 R.

NOV 25 1955

Scout Cards	<i>R. G.</i>
Land Small Map	.....
Land Wall Map	.....
Tracings	.....
France Map	.....
Pierre Map	.....
Misc.	.....

County **Clark** Elev. \_\_\_\_\_  
 Sec. **3** Twp. **31S** Rge. **21W**  
 Company **Stearns Petroleum, Inc.**  
 Farm Name **Stradtman** No. **1**

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.																														
Anh.				<b>C SE NW</b>																														
Tp.				<del><b>DS - NW/4</b></del>																														
H.				<b>No. Nat. - FO</b>																														
Tr.				Geol. _____																														
Dg.				Contr. _____																														
Bl.				<b>Trans-Era</b>																														
L.				Pool																														
K.C.				<b>Wildcat</b>																														
B.K.C.				<table border="1"> <tr><td></td><td></td><td></td></tr> </table>																														
Ce.																																		
C.																																		
M.																																		
M.																																		
K.																																		
Mz.																																		
Me.																																		
V.																																		
S.																																		
S.																																		
A																																		
R.																																		
Pe.																																		
G.																																		
T.D.				<b>FIRST REPORT</b>																														

Date Comm. **SEP 28 1955**  
**RURT**

*24*

Co.

Lse.

No.

Sec.

T.

R.

SEP 30 1955

Scout Cards	mm <sup>c</sup>
Land Small Map	_____
Land Wall Map	_____
Tracings	_____
France Map	_____
Pierce Map	_____
Misc.	_____